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STATE PUBLICATIONS

# Monthly Checklist

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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## **INTRODUCTION**

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

## ALABAMA

13612

**ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn.** Adoption and diffusion potentials for bovine somatotropin in the southeast dairy industry [by Henry Kinnucan and others. Auburn] 1990. 37 p. ill. (Bulletin 605)

sn79-6364

Bovine somatotropin

Dairying--Southern States

13613

**ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn.** Advances in lean ground beef production [by Dale L. Huffman and W. Russell Egbert. Auburn] 1990. 27 p. ill. (Bulletin 606)

sn79-6364

Beef

13614

**ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn.** Design and development of a multipurpose forest projection system for Southern forests [by Roger K. Bolton and Ralph S. Meldahl. Auburn] 1990. 51 p. ill. (Bulletin 603)

sn79-6364

Trees--growth--Southern States

Forest management--Southern States

13615

**ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn.** Economic risk and the 92-year "old rotation:" implications for a 250-acre farm [by James L. Novak, Charles C. Mitchell, Jr., and Jerry R. Crews. Auburn] 1990. 15 p. ill. (Circular 300)

sn88-12572

Crop rotation

13616

**ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn.** New early season plum developed: AU-Rubrum cultivar combines high yielding ability with disease resistance and excellent fruit quality [by J. D. Norton and others. Auburn] 1990. 7 p. (Circular 301)

sn88-12572

Plum--varieties

13617

**ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn.** User's guide to a multipurpose forest projection system for Southern forests [by Roger K. Bolton and Ralph S. Meldahl. Auburn] 1990. 15 p. ill. (Bulletin 604)

sn79-6364

Trees--growth--Southern States

Forest management--Southern States

13618

**ALABAMA. ALABAMA CREDIT UNION ADMINISTRATION.** Annual report. 1989. Montgomery. 16 p.

89-645025

Credit unions--Alabama

13619

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Administrative Office of Courts, State of Alabama, Montgomery. 1986/88. Montgomery. A-B, 23 p.

Report period ends Sept. 30.

Auditing--Alabama

13620

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Alabama Board of Examiners for Speech Pathology and Audiology, State of Alabama, Montgomery, October 1, 1986 through September 30, 1989. Montgomery [1990] A-B, 16 l.

Auditing--Alabama

13621

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Alabama Credit Union Administration, State of Alabama, Montgomery, October 1, 1986 through September 30, 1988. Montgomery [1990] A-B, 15 l.

Auditing--Alabama

13622

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Alabama Manufactured Housing Commission, State of Alabama, Montgomery, October 1, 1986 through September 30, 1988. Montgomery [1990] A-C, 14 l.

Auditing--Alabama

13623

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Alabama Public School and College Authority and the Alabama Trade School and Junior College Authority, State of Alabama, Montgomery, October 1, 1985 through September 30, 1988. Montgomery [1990] A-D, 28 p.

Auditing--Alabama

13624

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Board of Pardons and Paroles, State of Alabama, Montgomery. 1985/88. Montgomery. A-D, 18 l.  
Report period ends Sept. 30.

Auditing--Alabama

13625

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Board of Registration for Interior Designers, State of Alabama, Birmingham, October 1, 1985 through September 30, 1988. Montgomery [1990] A-C, 16 l.

Auditing--Alabama

13626

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Department of Education, State of Alabama, Montgomery. 1987/88. Montgomery. A-C, 42 p.  
Report year ends Sept. 30.

Auditing--Alabama

13627

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Department of Forensic Sciences, State of Alabama, Auburn, October 1, 1986 through September 30, 1988. Montgomery [1990] A-C, 27 p.

Auditing--Alabama

13628

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Department of Mental Health/Mental Retardation, State of Alabama, Montgomery. 1986/88. Montgomery. A-E, 56 p.  
Report period ends Sept. 30.

Auditing--Alabama

13629

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] major disaster claim submitted by the Department of Conservation and Natural Resources, State of Alabama, Montgomery, project applications (PA) numbers 000-92010 and 000-92011, FEMA-742-DR-AL. Montgomery [1990] A-B, 2 l.

Auditing--Alabama

13630

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] State Commission on Physical Fitness, State of Alabama, Montgomery, October 1, 1986 through September 30, 1989. Montgomery [1990] A-E, 20 p.

Auditing--Alabama

13631

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] U. S. S. Alabama Battleship Commission, State of Alabama, Mobile. 1986/88. Montgomery. A-C, 17 p.  
Report period ends Sept. 30.

Auditing--Alabama

13632

**ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Mineral Resources Division.** Summary report on the mineral resources of southwest Alabama, by Mirza A. Beg and [others] Tuscaloosa, 1986. 33 p. ill. (Geological Survey of Alabama. Information series 65)

gs57-83

Mines and mineral resources--Alabama

13633

**ALABAMA. STATE INSURANCE FUND.** Annual report. 65th; 1988/89. [Montgomery] 19 p.  
Report year ends Sept. 30.

Insurance--Alabama

13634

**ALABAMA. STATE LICENSING BOARD FOR GENERAL CONTRACTORS.** Licensed contractors in the State of Alabama. No. 57; 1990. Montgomery. xviii, 306 p. annual.

83-643658

Contractors--directories--Alabama

13635

**ALABAMA. STATE MUSEUM OF NATURAL HISTORY, University. Division of Archaeology.** Excavation of the truncated mound at the Walling site, Middle Woodland culture and Copena in the Tennessee Valley, by Vernon James Knight, Jr. Contributions by C. Margaret Scarry [and others] Submitted to the city of Huntsville, Alabama. Rev. [University] 1990. xix, 187 p. ill. (Report of investigations 56)

90-622519

Archaeological surveying--Alabama--Madison County  
Excavations (Archaeology)--Alabama--Madison County

**ALASKA**

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington in Seattle.

13636

**ALASKA. AIR QUALITY MANAGEMENT SECTION.**

Air quality in Alaska, 1988. [Juneau, n. d.] 17 p. ill.  
90-622520

Air quality--Alaska

13637

**ALASKA. ALASKA SEA GRANT COLLEGE PROGRAM.** Marine debris in Alaska? Yes!! [Fairbanks, 1989?] folder. ill.

Issued in cooperation with Alaskans for Litter Prevention and Recycling and Division of Governmental Coordination.

Litter (Trash)--Alaska  
Beaches--Alaska

13638

**ALASKA. ALASKA SEA GRANT COLLEGE PROGRAM.** Publications catalog, 1989-1990. Fairbanks [1989?] v. 43 p.

On t. p.: AK-ADMIN-17.

State publications--Alaska

13639

**ALASKA. BOARD OF PHARMACY.** Directory. [Juneau] 1989. 15, 1, 1, 4, 1 p.

Pharmacists--directories--Alaska

13640

**ALASKA. COURT SYSTEM. Office of Special Projects.** How to calculate child support under civil rule 90.3: instructions for form DR-105, petition for dissolution of marriage (the child support sections); form DR-305, child support guidelines affidavit; form DR-306, shared custody child support calculation. Anchorage, 1990. 24 p.

Issued in cooperation with the Administrative Office, Court System.

Child support--Alaska

13641

**ALASKA. DEPT. OF TRANSPORTATION. Division of Planning, Research Section.** Tensile reinforcement of road embankments on polygonal ground using geosynthetics, prepared by Tom Kinney. [Conducted in cooperation with the Federal Highway Administration] Fairbanks, 1988. v, 48 p. ill.

On cover: Final report.

Report no. FHWA-AK-RD-87-27.

Roads--embankments  
Geosynthetics

13642

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Demography of the delta caribou herd under varying rates of natural mortality and harvest by humans, by James L. Davis, Patrick Valkenburg, and Mark E. McNay. [Anchorage] 1989. i, 39 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-622521

Caribou--Alaska  
Animal populations--Alaska

13643

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Demography of the delta caribou herd under varying rates of natural mortality and harvest by humans, by James L. Davis [and others. Anchorage] 1990. i, 72 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-622522

Caribou--Alaska  
Animal populations--Alaska

13644

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Development of techniques for evaluating lynx population status in Alaska, by Robert O. Stephenson and Paul Karczmarczyk. [Anchorage] 1989. 95 p. ill.

At head of title: Federal aid in wildlife restoration research final report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-622523

Lynx--Alaska  
Animal populations--Alaska

13645

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
 Distribution and productivity of the central Arctic caribou herd in relation to petroleum development, by Raymond D. Cameron, Walter T. Smith, and Steven G. Fancy. [Anchorage] 1990. ii, 32 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-622524

Caribou--Alaska

13646

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
 Evaluation and testing of techniques for moose management, by Kris J. Hundertmark, Charles C. Schwartz, and David C. Johnson. [Anchorage] 1989. ii, 30 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Moose--Alaska

13647

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
 Evaluation of methods for assessing deer population trends in southeast Alaska, by Matthew D. Kirchhoff. [Anchorage] 1989. ii, 32 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Deer--Alaska

Animal populations--Alaska

13648

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
 Lower Susitna Valley moose population identity and movement study, by Ronald D. Modafferi. [Anchorage] 1990. iii, 46 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-622525

Moose--Alaska--Susitna Valley

13649

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
 Movement patterns of the porcupine caribou herd in relation to oil development, by Kenneth R. Whitten. [Anchorage] 1990. i, 18 p.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-622526

Caribou--Alaska

13650

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
 Populations dynamics of a hunted grizzly bear population in the northcentral Alaska Range, by Harry V. Reynolds. [Anchorage] 1989. ii, 63 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-622527

Grizzly bear--Alaska  
 Animal populations--Alaska

13651

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
 Population dynamics of a hunted grizzly bear population in the northcentral Alaska Range, by Harry V. Reynolds. [Anchorage] 1990. i, 63 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-622528

Grizzly bear--Alaska  
 Animal populations--Alaska

13652

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
 Serologic survey for microbial pathogens, by Randall L. Zarnke. [Anchorage] 1990. i, 32 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-622529

Veterinary serology

13653

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Status, movements, range use patterns, and limiting factors of the forty-mile caribou herd, by Patrick Valkenburg and James L. Davis. [Anchorage] 1989. ii, 33 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-622530

Caribou--Alaska

13654

**ALASKA. ENERGY AUTHORITY.** Annual report. 1989. [Anchorage] 36 p. ill.

Electric power--Alaska

13655

**ALASKA. GOVERNOR.** State of the State address & budget address before a joint session of the...Alaska State Legislature. 16th Legislature, 1990. Juneau. 30 p. ill. annual.

State governments--addresses, essays, lectures--Alaska

13656

**ALASKA. GOVERNOR'S COUNCIL FOR THE HANDICAPPED AND GIFTED.** State budget and mental health trust recommendations for FY91 for Alaskans with mental retardation and other developmental disabilities. Prepared for the sixteenth Alaska State Legislature, second session. [Fairbanks, 1990] 32 p.

Mental retardation--Alaska

Developmentally disabled--Alaska

13657

**ALASKA. LAWS, STATUTES, ETC.** Statutes and regulations: Board of Electrical Examiners. [Juneau, Board of Electrical Examiners] 1989. 34 p.

90-622721

Electricians--legal status, laws, etc.--Alaska

13658

**ALASKA. LAWS, STATUTES, ETC.** Statutes and regulations: mechanical administrators. [Juneau, Board of Mechanical Examiners] 1989. 39 p.

90-622722

Mechanical engineers--legal status, laws, etc.--Alaska

13659

**ALASKA. LEGISLATIVE AFFAIRS AGENCY.** Legislative process in Alaska; sixteenth Legislature, 1989. [Juneau, n. d.] 12 p. ill.

Parliamentary practice--Alaska

13660

**ALASKA. PUBLIC OFFICES COMMISSION.** Manual of instructions: Conflict of interest law (personal financial disclosure), AS 39.50. Anchorage, 1989. iii, 28, A 16, B 23 p.

90-622723

Political ethics--Alaska  
Financial disclosure--Alaska

13661

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks, Cooperative Extension Service.** Baby-sitter's handbook [reviewed by Susan W. Halbert from materials originally compiled and edited by Claudia Radvansky. Rev. Fairbanks, n. d.] 45 p. ill. (CH/C-M-21)

Four-H club projects

13662

**ALASKA. UNIVERSITY OF ALASKA SYSTEM OF HIGHER EDUCATION. Office of Institutional Research.** System and campus level enrollment projections and environmental scan, 1988-98, prepared by Thomas A. Gaylord [and others] Fairbanks, 1988. ii, 119 p. ill.

90-622531

College attendance--Alaska

**ARIZONA**

13663

**ARIZONA. DEPT. OF EMPLOYMENT SECURITY, Research Administration.** Arizona labor force and employment (in thousands). 1989. Prepared in cooperation with the U. S. Bureau of Labor Statistics. [Phoenix, 3] l. annual.

86-656031

Employment--statistics--Arizona

Labor supply--statistics--Arizona

13664

**ARIZONA. [OFFICE OF THE] AUDITOR GENERAL.** Cochise County, Arizona, report on audit of annual expenditure limitation report, June 30, 1989. [Phoenix] Miller, Allen & Co. [1990] 5 l.

Auditing--Arizona

13665

**ARIZONA. [OFFICE OF THE] AUDITOR GENERAL.** Cochise County, Arizona, report on audit of general purpose financial statements, internal controls, and compliance for single audit, June 30, 1989. [Phoenix] Miller, Allen & Co. [1990] 46 l.

Auditing--Arizona

13666

**ARIZONA. [OFFICE OF THE] AUDITOR GENERAL.**  
County community college districts of Arizona, State aid entitlement report, year ending June 30, 1990. [Phoenix, 1990] 2 l.

Auditing--Arizona

13667

**ARIZONA. OFFICE OF THE AUDITOR GENERAL.**  
Graham County Community College District (Eastern Arizona College) financial statements as of June 30, 1989 together with auditors' report. [Phoenix] Arthur Andersen & Co. [1990] 12 l.

Auditing--Arizona

13668

**ARIZONA. OFFICE OF THE AUDITOR GENERAL.**  
Graham County Community College District (Eastern Arizona College) OMB circular A-128 supplementary financial report for the year ended June 30, 1989. [Phoenix] Arthur Andersen & Co. [1990] 10 l.

Auditing--Arizona

13669

**ARIZONA. OFFICE OF THE AUDITOR GENERAL.**  
Maricopa County, Arizona, reports on supplemental data, internal controls, and compliance for single audit, June 30, 1989. [Phoenix, 1990] 19 l.

Auditing--Arizona

13670

**ARIZONA. [OFFICE OF THE] AUDITOR GENERAL.**  
Pinal County, Arizona, Pinal General Hospital, report on audit of financial statements, June 30, 1989. [Phoenix, Pannell, Kerr, Forster, 1989] 10 l.

Auditing--Arizona

13671

**ARIZONA. OFFICE OF THE AUDITOR GENERAL.**  
State of Arizona Commission on the Arts reports on audit of financial statements, internal controls, and compliance for single audit, June 30, 1988. [Phoenix, 1989] 23 l.

Auditing--Arizona

13672

**ARIZONA. [OFFICE OF THE] AUDITOR GENERAL.**  
The University of Arizona single audit reports, year ended June 30, 1989. [Phoenix] Deloitte & Touche [1990] 6, 2, 2, 8 p.

Auditing--Arizona

13673

**ARIZONA. [OFFICE OF THE] AUDITOR GENERAL.**  
Yuma/La Paz Counties Community College District (Arizona Western College) report on audit of annual budgeted expenditure limitation report, June 30, 1989. [Phoenix, 1990] 6 l.

Auditing--Arizona

13674

**ARIZONA. [OFFICE OF THE] AUDITOR GENERAL.**  
Yuma/La Paz Counties Community College District (Arizona Western College) reports on audit of financial statements, internal controls, and compliance for single audit, June 30, 1989. [Phoenix, 1990] 22 l.

Auditing--Arizona

13675

**ARIZONA. POWER AUTHORITY COMMISSION.**  
Annual report of the Arizona Power Authority. 31st; 1988/89. [Phoenix] 32 p. ill.  
Report year ends June 30.

47-18394

Electric utilities--Arizona

13676

**ARIZONA. UNIVERSITY OF ARIZONA, Tucson.**  
Center for Creative Photography. Garry Winogrand: early work. [Tucson, c1990] 56 p. ill. (The Archive, research series no. 26)

82-646678

Photography--exhibitions  
Winogrand, Garry (1928-1984)

13677

**ARIZONA. UNIVERSITY OF ARIZONA, Tucson.**  
Cooperative Extension Service. 1990 Arizona field crop budgets...County, by James C. Wade [and others] Tucson, 1990. 9 v. (Extension bulletins #9002-#9010)  
Each volume covers a county.

Field crops--Arizona  
Agriculture--economic aspects--Arizona

13678

**ARIZONA. UNIVERSITY OF ARIZONA, Tucson.**  
Cooperative Extension [Service]. Arizona farm machinery costs. 1990. By Lew Daugherty and James C. Wade. Tucson. vi, 219 p. annual. (Extension bulletin #9001)

Agricultural machinery--costs--Arizona

## ARKANSAS

13679

**ARKANSAS. AGRICULTURAL EXPERIMENT STATION,** Fayetteville, Arkansas cotton variety and strain tests, 1989 [by] S. J. Stringer [and] F. M. Bourland. Fayetteville [1990] 14 p. (Research series 403)

sn86-29751

Cotton--varieties--Arkansas

13680

**ARKANSAS. AGRICULTURAL EXPERIMENT STATION,** Fayetteville. The cycle in U. S. cattle numbers as related to selected supply variables [by] John W. Goodwin [and] Danny R. Pippin. Fayetteville [1990] 29 p. ill. (Report series 314)

sf78-25

Beef cattle--United States

13681

**ARKANSAS. ARCHEOLOGICAL SURVEY.** Annual report. 1988/89. Prepared by Hester A. Davis. [Fayetteville] viii, 182 p. ill.

83-641286

Archeological surveying--Arkansas

13682

**ARKANSAS. ARCHEOLOGICAL SURVEY.** The archeological literature of the South-Central United States. Edited by W. Fredrick Limp, Ellen Zahn, and James P. Harcourt. Submitted as part of the Southwestern Division archeological synthesis and overview to the U. S. Army Corps of Engineers, Southwestern Division. [2d ed., 1990, Fayetteville] 1989. 4 v. (Arkansas Archeological Survey research series no. 36)

Contents: ---vol. 1. Citations. ---vols. 2-4. Indexes.  
\$125.00 set.

89-84617

Archaeological surveying--Southern States  
Archaeological surveying--Southwest, New

13683

**ARKANSAS. ARCHEOLOGICAL SURVEY.** Human adaptation in the Ozark and Ouachita Mountains, by George Sabo III and [others] Fayetteville, 1990. x, 296 p. ill. (Arkansas Archeological Survey research series no. 31) \$29.00.

90-80912

Archaeological surveying--United States

13684

**ARKANSAS. ARCHEOLOGICAL SURVEY.** The use of multispectral digital imagery in archeological investigations, by W. Fredrick Limp. [2d ed., 1990, Fayetteville] 1989. ix, 121 p. ill. (Arkansas Archeological Survey research series no. 34)

Title on spine: Multispectral digital imagery in archeological investigations.

\$16.00.

89-84437

Multispectral photography  
Archaeological surveying--remote sensing

13685

**ARKANSAS. EMPLOYMENT SECURITY DIVISION.** Employment and Training Section. Industrial and occupational trends: 1986-2000, city of Little Rock. Little Rock, Research and Information, Employment and Training Section, Employment Security Division [n. d.] iv, 73 p.

90-622532

Employment forecasting--Arkansas--Little Rock  
Labor supply--Arkansas--Little Rock

13686

**ARKANSAS. LAWS, STATUTES, ETC.** [Appropriation and] general acts of the State of Arkansas. 76th General Assembly, 1987-88. Little Rock. 2 v. in 3. biennial.

07-31543

Law--Arkansas

13687

**ARKANSAS. LAWS, STATUTES, ETC.** The Social work licensing act and the regulations for the administration of the Social work licensing act: act effective July 1981; act revisions 1983, 1987, 1989; regulations effective September 1, 1989. [Little Rock] Social Work Licensing Board [1989?] 18 p.

90-622725

Social workers--legal status, laws, etc.--Arkansas

13688

**ARKANSAS. [STATE] DEPT. OF HEALTH.** Arkansas regulations for blood alcohol testing, third revision; effective October 1, 1989. Little Rock, Dept. of Health, Blood Alcohol Program [1989] vi, 36 p.

90-622726

Breath tests--Arkansas  
Administrative agencies--rules and practice--Arkansas

## CALIFORNIA

13689

**CALIFORNIA. AIR RESOURCES BOARD.** Modifications to the regulatory amendments regarding emission-related failure reporting, in-use vehicle recall, and in-use vehicle enforcement testing. [Sacramento] 1988. various pagings.

Motor vehicles--pollution control devices--California  
Administrative agencies--rules and practice--California

13690

**CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. Criteria Pollutants Branch. Industrial Section.** Technical assessment document for reducing organic compound emissions from marine tank vessel housekeeping operations conducted in preparation for drydock entry. Principal investigator: Robert L. Nguyen. [Sacramento] 1988. iv, 73 p. ill.

90-622533

Organic compounds  
Tankers--California  
Air--pollution--California

13691

**CALIFORNIA. ATTORNEY GENERAL'S OFFICE.** Biennial report: major activities. 1987-88. [By the Press, Communications, and Media Office. Sacramento] xiv, 193 p. ill.

sn86-33108

Attorneys-general--California

13692

**CALIFORNIA. CHILD NUTRITION ADVISORY COUNCIL.** Report. 1989. Presented to the California State Board of Education. [Sacramento, Dept. of Education] vi, 170 p. annual.

87-654070

School children--food--California

13693

**CALIFORNIA. COMMISSION ON JUDICIAL PERFORMANCE.** Annual report. 29th; 1989. [San Francisco] iii, 71 p. ill.

89-641089

Judicial corruption--California

13694

**CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING.** Annual report. 1989. [Sacramento] 20 p. ill.

Available from: POST Library, 4949 Broadway, P. O. Box 20145, Sacramento, CA 95820-0145.

88-659635

Police training--California

13695

**CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING.** Basic course unit guide 25: vehicle operations. Rev. [Sacramento] 1990. various pagings. ill.

Law enforcement--outlines, syllabi, etc.

13696

**CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING.** Basic course unit guide 26: legal aspects of force. Rev. [Sacramento] 1990. various pagings.

Law enforcement--outlines, syllabi, etc.

13697

**CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING.** Basic course unit guide 27: firearms safety. Rev. [Sacramento] 1990. ii, 12, 6, 4 p.

Law enforcement--outlines, syllabi, etc.

13698

**CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING.** Basic course unit guide 28: handgun. Rev. [Sacramento] 1990. iii, 32 l. + ill.

Law enforcement--outlines, syllabi, etc.

13699

**CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING.** Basic course unit guide 29: shotgun. Rev. [Sacramento] 1990. ii, 14, 10 p. ill.

Law enforcement--outlines, syllabi, etc.

13700

**CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING.** Basic course unit guide 33: simulated use of force. Rev. [Sacramento] 1990. ii, 2 l.

Law enforcement--outlines, syllabi, etc.

13701

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California attorney's damages guide; supplement [by] Luther J. Avery [and others] Editor: John K. Chapin. Berkeley, 1990. xviii, 323 p.

\$40.00.

74-620090

Damages--California

13702

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California civil appellate practice; supplement [by] Paige Wickland. Editor: John K. Chapin. 2d ed. Berkeley, 1990. xv, 193 p.  
\$34.00.

85-47529

Appellate procedure--California  
Civil procedure--California

13703

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California conservatorships and guardianships [by] William S. Johnstone, Jr. [and] Susan T. House. Edited by Pamela J. Jester. Berkeley [c1990] 2 v.  
\$145.00.

90-80562

Conservatorships--California  
Guardian and ward--California

13704

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California durable power of attorney handbook. 1990. [By] Edward H. Bordin [and others]. Edited by Pamela J. Jester. Berkeley. xii, 270 p.  
Title on spine: Durable power of attorney.  
\$45.00.

88-659916

Power of attorney--California

13705

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California real property financing. [Vol.] 1. Basic loan documentation; supplement [by] Cox, Castle & Nicholson. Editor: Donald R. Briggs. Berkeley, 1990. xiii, 49 p.

87-73139

Mortgages--California

13706

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California real property remedies practice; supplement [by] Malcolm Sher [and] David S. Stromberg. Editor: Robert N. Waxman. Berkeley, 1990. xv, 126 p.  
\$26.00.

81-70784

Real property--California  
Remedies (Law)--California  
Breach of contract--California

13707

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California trust administration, by Estelle M. Depper and Amy J. Bernstein. Edited by Carine A. Maters [and] Kathleen H. Hartley. 1990 revision edited by William L. Blaine [and] Christopher D. Dworin. Berkeley [c1990] xix, 652 p.  
\$140.00.

86-70263

Trusts and trustees--administration--California  
Practice of law--study and teaching--California

13708

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Counseling California corporations [by] Hilary Huebsch Cohen [and others]. Edited by Margaret Shulenberger [and] Edward D. Giacomini. Berkeley [c1990] xiii, 765 p.  
\$115.00.

90-80013

Corporations--California

13709

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Financing California businesses; supplement [by] Neal H. Brockmeyer [and] Elizabeth S. Trussell. Editor: Donald R. Briggs. Berkeley, 1990. xiv, 159 p.  
\$37.00.

76-19641

Business enterprises--finance--California

13710

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Practicing California judicial arbitration; supplement [by] William A. Robinson [and] John S. Warnlof. Editor: Christopher D. Dworin. Berkeley, 1990. xiv, 86 p.  
\$25.00.

82-74525

Arbitration and award--California

13711

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Recent developments in business law practice (1990) [a 3-hour discussion. Gerald V. Niesar, moderator. Rochelle D. Alpert and William M. Smith, panelists. Berkeley, c1990] 3 cassettes 2 1/2 x 4 in.

CEB and the State Bar Business Law Section present Recent developments in business law practice; program handbook, March/April 1990. Berkeley [c1990] v, 316 p.

Issued with tape program material.  
\$65.00.

Business law--California

13712

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Secured transactions in California commercial law practice; supplement [by] Thomas C. Given [and others] Editor: Donald R. Briggs. Berkeley, 1990. xiv, 93 p.  
86-70807

Security (Law)--California

13713

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Tax aspects of marital dissolutions; supplement [by] Anthony X. McDermott. Editor: Christopher D. Dworin. 2d ed. Berkeley, 1990. xiii, 20 p.  
\$25.00.

89-60918

Community property--taxation--California  
Support (Domestic relations)--taxation--California  
Alimony--taxation--California

13714

**CALIFORNIA. DEPT. OF CONSUMER AFFAIRS. Legal Office.** California tenants: your rights and responsibilities. [Sacramento, n.d.] iv, 49 p.

Free; include a stamped, self-addressed, 7 x 10 envelope to: California Tenants, P. O. Box 310, Sacramento, CA 95802.

90-622728

Landlord and tenant--California

13715

**CALIFORNIA. DEPT. OF FINANCE. Program Evaluation Unit.** A review of the diagnostic schools of the Department of Education. [Sacramento] 1990. xvi, 148 p. ill. (Report no. D90-1)

90-622534

Learning disabled children--evaluation--California

13716

**CALIFORNIA. DEPT. OF HEALTH SERVICES.** The toxics directory: references and resources on the health effects of toxic substances. 3d; 1990. Berkeley. various pagings. ill.

Available by purchase from: Dept. of General Services, Publications Section, P. O. Box 1015, North Highlands, CA 95660; free to government agencies in California from: Hazard Identification and Risk Assessment Branch, Dept. of Health Services, 2151 Berkeley Way, Berkeley, CA 94704.

sn89-10530

Poisons--information services--directories  
Hazardous substances--directories  
Carcinogens--directories

13717

**CALIFORNIA. DEPT. OF THE CALIFORNIA HIGHWAY PATROL.** California Highway Patrol perspectives '89. [Sacramento, 1989?] 48 p. ill.

Traffic police--California

13718

**CALIFORNIA. DEPT. OF [THE] CALIFORNIA HIGHWAY PATROL.** Preventive maintenance inspection guide for motor carriers. Rev. [Sacramento] 1990. various pagings. ill.

On t. p.: HPG 84.6.

Trucks--maintenance and repair--California  
Transportation, Automotive--California

13719

**CALIFORNIA. DEPT. OF TRANSPORTATION.** Annual report. 1988/89. [Sacramento] 48 p. ill.

Transportation--California

13720

**CALIFORNIA. DEPT. OF WATER RESOURCES.** Hydrogeology and water resources of the Los Osos Valley ground-water basin, San Luis Obispo County, California, by Eugene B. Yates and John H. Wiese. Prepared in cooperation with the U. S. Geological Survey and San Luis Obispo County Flood Control and Water Conservation District. Sacramento, 1988. VI, 74 p. ill. (U. S. Geological Survey. Water-resources investigations report 88-4081)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports Section, Box 25425, Building 810, Federal Center, Denver, CO 80225.

86-643266

Hydrogeology--California--San Luis Obispo County  
Water, Underground--California--San Luis Obispo County

13721

**CALIFORNIA. DEPT. OF WATER RESOURCES.** Management of the California State water project. Appendix A. Financial report. 1988/89. [By Joyce Bingenheimer, assisted by Sherry Orr and others. Sacramento. vi, 112 p. annual. (Bulletin 132-89)]

Report year ends June 30.

Free.

86-641074

Water resources development--finance--California  
Water-supply--finance--California

13722

**CALIFORNIA. DEPT. OF WATER RESOURCES. Central District.** Mountain counties water management studies: Amador County [by Gurdev S. Chima with assistance from George K. Sato and others. Sacramento] 1990. xii, 166 p. ill.

\$3.00, plus sales tax for California residents; available from: Dept. of Water Resources, P. O. Box 942836, Sacramento, CA 94236-0001.

Water-supply--California--Amador County  
Water consumption--California--Amador County

13723

**CALIFORNIA. DEPT. OF WATER RESOURCES.** Division of Operations and Maintenance, State water project annual report of operations. 13th; 1986. [Sacramento] x, 114 p. ill.

\$2.00, plus sales tax for California residents; available from: Dept. of Water Resources, P. O. Box 942836, Sacramento, CA 94236-0001.

82-640395

Water resources development--California

13724

**CALIFORNIA. DIVISION OF LAW ENFORCEMENT.** Bureau of Investigation. Guidelines for the investigation of elder and dependent adult abuse. [Sacramento] 1988. various pagings.

90-622729

Aged--abuse of--California

13725

**CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT.** Internal control certification. [Sacramento] 1989. 4, 3, 2 l. +

Auditing--California

13726

**CALIFORNIA. ENERGY EXTENSION SERVICE.** The California small business energy management assistance guidebook [by] Martha Grasty [and] Thomas Panella. [Prepared in cooperation with] QEI, Inc. [Sacramento] 1989. I 33, II 18, III 8, IV 5, V 5 p. ill.

90-622535

Small business--energy conservation--California

13727

**CALIFORNIA. FOREST PEST COUNCIL.** Forest pest conditions in California. 1989. [Prepared in cooperation with the U. S. Forest Service. Sacramento] ii, 51 p. ill. annual.

51-61969

Forest insects--California

13728

**CALIFORNIA. GOVERNOR.** Economic report. 1990. Submitted by George Deukmejian, Governor, State of California to the California Legislature, 1989-90 regular session. [Sacramento] ix, 63, A 50 p. ill.

64-63853

Economic history--California

13729

**CALIFORNIA. JUDGES' RETIREMENT SYSTEM.** Annual financial report and report of operations. 10th; 1988/89. Sacramento. 68 p.

Report year ends June 30.

sn86-34514

Judges--pensions--California

13730

**CALIFORNIA. JUDICIAL COUNCIL.** Annual report: a summary of activities. 1990. [San Francisco] 2 v. ill.

Contents: ---v. 1. Judicial Council report to the Governor and the Legislature. ---v. 2. Annual report of the Administrative Office of the California Courts.

sn84-37663

Courts--California  
Judicial councils--California

13731

**CALIFORNIA. LEGISLATURE. Assembly.** Assembly final history; synopsis of Assembly bills, constitutional amendments, concurrent, joint, and House resolutions. 1987-88 regular and 1st extraordinary sessions. By Gunvor Engle. Sacramento. 2 v.

75-648199

Legislation--California

13732

**CALIFORNIA. LEGISLATURE. Assembly Committee on Local Government.** Guide to Cortese/Knox Local government reorganization act of 1985. Rev. [Sacramento] 1990. 314 p. ill.

On cover: 077-A-90.

\$7.70, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622536

Local government--California  
Municipal incorporation--California

13733

**CALIFORNIA. LEGISLATURE. Assembly Committee on Revenue and Taxation.** 1990 revenue and taxation reference book [by] Andrew Meyers [and others. Sacramento] 1990. xvi, 298 p. ill.

On cover: 0319-A.

\$11.25, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622537

Revenue--California  
Taxation, State--California

13734

**CALIFORNIA. LEGISLATURE. Assembly Committee on Transportation.** Hearing on commercial driver's license, certificates, and endorsements; AB 264, SB 448, SB 798, SB 1510, SB 1581 [held] November 9, 1989 [at] Sacramento, California. [Sacramento, 1989?] 191 p. ill.

On cover: 0320-A.

\$8.85, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622538

Truck drivers--licenses--California

13735

**CALIFORNIA. LEGISLATURE. Assembly. Office of Research.** A closer look at the doggie in the window: a survey of pet stores and veterinarians in California, prepared by Joanna Cadwallader. [Sacramento] 1990. 53 p. ill.

On cover: 0323A.

\$3.50, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622539

Pet shops--California

Puppies--California

13736

**CALIFORNIA. LEGISLATURE. Assembly. Select Committee on California Wine Production and Economy.**

The Loma Prieta earthquake and its effects on the California wine industry: interim hearing [held at] Gonzales, California...November 16, 1989. Sacramento, 1989. 128 p. ill.

On cover: 0325A.

\$7.60, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622540

Wine industry--California

Earthquakes--California

13737

**CALIFORNIA. LEGISLATURE. Assembly. Select Committee on Ethics.** Oversight report on executive branch implementation of existing conflict of interest, financial disclosure, and post-employment lobbying statutes. [Sacramento, 1990] 19 p.

On cover: 0322-A.

\$3.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622541

Conflict of interests--California

Financial disclosure--California

Lobbyists--California

13738

**CALIFORNIA. LEGISLATURE. Assembly. Select Committee on Regional Government.** Informational hearing [on]...regional growth [held at]...Sacramento, California, March 22, 1990. [Sacramento, 1990] VII, 102 p. ill.

On cover: 0324A.

\$6.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622542

Regional planning--California

Local government--California

13739

**CALIFORNIA. LEGISLATURE. Joint Legislative Prison Committee.** Anatomy of a prison: Folsom; examination of selected operational, policy, and fiscal questions affecting California's prisons today; special report [by Robert E. Holmes and others] Sacramento, 1990. various pagings.

On cover: 187-J.

\$7.30, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622543

Prisons--California

Correctional institutions--California

13740

**CALIFORNIA. LEGISLATURE. Senate.** Senate final history; history of all Senate bills, constitutional amendments, concurrent, joint, and Senate resolutions introduced; also list of members, officers, and committees of the Senate. 1987-88 regular and 1st extraordinary sessions. By David H. Kneale. Sacramento. 2 v.

75-648084

Legislation--California

13741

**CALIFORNIA. LEGISLATURE. Senate. Advisory Commission on Cost Control in State Government. Subcommittee on Economic Development.** Report on California's economic development programs. [Sacramento, 1990] 42 p.

Cover title: California's economic development programs; a report.

On cover: 480-S.

\$4.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622544

Economic development--California

13742

**CALIFORNIA. LEGISLATURE. Senate. Committee on Energy and Public Utilities.** Interim hearing on review of DEO and PUC policies and procedures for implementing low-income home energy assistance programs [held] November 20, 1989 [at]...Los Angeles, California. [Sacramento, 1989?] various pagings.

On cover: 487-S.

\$11.00, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622545

Poor-energy assistance--California

13743

**CALIFORNIA. LEGISLATURE. Senate. Committee on Energy and Public Utilities.** Joint interim hearing on the 911 emergency response system: an overview of its effectiveness [held] November 21, 1990 [sic]...Los Angeles, California. [Sacramento, 1989?] various pagings. ill.  
Issued in cooperation with the Joint Committee on Fire, Police, Emergency, and Disaster Services.

On cover: 488-S.

\$6.75, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622546

Emergency communication systems--California

13744

**CALIFORNIA. LEGISLATURE. Senate. Committee on Energy and Public Utilities.** Subject hearing on October 1989 earthquake: impact on public utilities [held]...February 2, 1990 [at]...San Francisco, California. [Sacramento, 1990] various pagings.

On cover: 485-S.

\$8.00, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622547

Earthquakes--California

Public utilities--California

13745

**CALIFORNIA. LEGISLATURE. Senate. Committee on Judiciary.** Hearing on the Crime victims justice reform act: Proposition 115 on the June 1990 ballot [held] December 11, 1989 [at]...San Francisco, California. [Sacramento, 1989?] various pagings. ill.

Issued in cooperation with the Assembly Committee on Public Safety.

Cover title: Joint hearing on Crime victims justice reform act...

On cover: 186-J.

\$10.15, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622548

Criminal justice, Administration of--California

13746

**CALIFORNIA. LEGISLATURE. Senate. Committee [on] Public Employment and Retirement.** Testimony on internal revenue code Section 415, limits on public pension funds [hearing held] March 19, 1990 special order and December 11, 1989 interim hearing. [Sacramento, 1990] 34, 40 p.

On cover: 492-S.

\$6.15, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622549

Retirement income--California

13747

**CALIFORNIA. LEGISLATURE. Senate. Committee [on] Transportation.** The promise of California's rail transit lines in the siting of new housing; a special report to Senate Transportation Committee and Senate Housing and Urban Affairs Committee, written by Michael Bernick. [Sacramento, 1990] vi, 123 p. ill.

On cover: 495-S.

\$7.30, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622550

Local transit--stations--California

13748

**CALIFORNIA. LEGISLATURE. Senate. Office of Research.** Briefing material: California drug and substance abuse programs and policies, compiled by Ken Hurdle. [Sacramento] 1990. various pagings. ill.

On cover: 483-S.

\$8.00, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622551

Drug abuse--California  
Substance abuse--California

13749

**CALIFORNIA. LEGISLATURE. Senate. Office of Research.** California's experience with Proposition 65: implementing the Safe drinking water and toxic enforcement act, written by Bruce H. Jennings. Formatted by Diane Turner. [Sacramento] 1990. 37 p. ill.

On cover: 489-S.

\$5.80, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622552

Drinking water--California

Hazardous substances--California

13750

**CALIFORNIA. LEGISLATURE. Senate. Office of Research.** Expanding access to health care for California's uninsured population, prepared by Peter Hansel. [Sacramento] 1990. 41 p. ill.

On cover: 484-S.

\$5.40, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622553

Medically uninsured persons--California

13751

**CALIFORNIA. LEGISLATURE. Senate. Office of Research,** June 1990 ballot: analysis of propositions. [Sacramento] 1990. 95 p.

On cover: 486-S.

\$6.40, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622554

Referendum--California

13752

**CALIFORNIA. LEGISLATURE. Senate. Select Committee on Border Issues, Drug Trafficking and Contraband.** Interim hearing on drug availability and abuse in the Asian/Pacific islander communities [held at]...San Diego, California...October 27, 1989 [and November 17, 1989, recorded by John Bristow, Steve Wood, and Jim Sonksen, Sacramento, 1989?] 52, 30, 11 p. ill.

Cover title.

On cover: 491-S.

\$6.80, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622555

Drug abuse--California

Asian Americans--California

13753

**CALIFORNIA. LEGISLATURE. Senate. Select Committee on Maritime Industry.** Problems at the California Maritime Academy [hearing held] January 4, 1990 [at Sacramento, California. Sacramento, 1990] 102, 4, 5, 3, 2 p. +

Cover title: Hearing on problems at the...

On cover: 494-S.

\$7.50, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622556

Merchant marine--California

13754

**CALIFORNIA. LEGISLATURE. Senate. Select Committee on Upper Sacramento Economic Resource, and Rangeland Issues.** Public hearing on "unique financial difficulties facing rural county government" [held] January 19, 1990 [at] Oroville, California. [Sacramento, 1990] 62 p.

On cover: 493-S.

\$4.00, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622557

County government--California

13755

**CALIFORNIA. LEGISLATURE. Senate. Special Committee on Solid and Hazardous Waste.** California, a growing State: a strategy toward clean air and utilization of waste in a local market. Sacramento, 1990. 39 p. ill.

On cover: 490-S.

\$5.40, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622558

Agricultural wastes as fuel--California

13756

**CALIFORNIA. LEGISLATURE. Senate. Subcommittee on Mental Health, Developmental Disabilities, and Genetic Diseases.** Joint hearing on advocacy for persons with disabilities (relating to Christopher Jones, board member, Protection and Advocacy, Inc. [held] February 12, 1990 [at]...Sacramento, CA. [Sacramento, 1990] 57 p.

Issued in cooperation with the Senate Subcommittee on the Rights of the Disabled and Assembly Subcommittee on Mental Health and Developmental Disabilities.

On cover: 185-J.

\$5.60, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-622559

Handicapped--California

13757

**CALIFORNIA. OFFICE OF STATE CONTROLLER.** Annual report of financial transactions concerning counties of California. 1988/89. [Sacramento] XIX, 140 p. ill.

Cover title: Counties of California financial transactions annual report.

Report year ends June 30.

57-62918

Local finance--California

13758

**CALIFORNIA. OFFICE OF STATE CONTROLLER.** State of California general purpose financial statements, prepared in accordance with generally accepted accounting principles. 1988/89. [Sacramento] xviii, 61 p. ill. annual.

Report year ends June 30.

Finance, Public--California

13759

**CALIFORNIA. PUBLIC EMPLOYEES RETIREMENT SYSTEM.** Annual report to the Governor and the Legislature. 1988/89. [Sacramento] 24 p. ill.

sf85-9085

Civil service--pensions--statistics--California

Pension trusts--investments--statistics--California

Investment of public funds--statistics--California

13760

**CALIFORNIA. PUBLIC EMPLOYEES RETIREMENT SYSTEM.** Board of Administration. Annual investment report. 1988/89. [Sacramento] 235 p. ill.

Report year ends June 30.

86-656014

Civil service--pensions--statistics--California  
Pension trusts--investments--statistics--California  
Investment of public funds--statistics--California

13761

**CALIFORNIA. SECRETARY OF STATE.** Report of registration. Jan. 2, 1990. Compiled by March Fong Eu. [Sacramento] 60 p.

sn84-32259

Voters, Registration of--California

13762

**CALIFORNIA. STATE DEPT. OF EDUCATION.** California Education Summit: meeting the challenge, the schools respond; background papers [of a summit held in Sacramento on December 12-13, 1989] Sacramento, 1990. v, 109 p.

Available from: Bureau of Publications, Sales Unit, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802-1260.

90-622560

Education--aims and objectives--addresses, essays, lectures--California

13763

**CALIFORNIA. STATE DEPT. OF EDUCATION.** California Education Summit: meeting the challenge, the schools respond; final report [of a summit held in Sacramento on December 12-13, 1989] Sacramento, 1990. viii, 39 p.

Available from: Bureau of Publications, Sales Unit, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802-1260.

90-622561

Education--aims and objectives--California

13764

**CALIFORNIA. STATE DEPT. OF EDUCATION.** Career-Vocational Preparation Division, Fiscal and Accountability Section. Focus on excellence: implementing the new curriculum; annual performance report for vocational education in California. 1988/89. [By William A. Popkes with the assistance of Stephanie Prescott. Sacramento] iii, 34 p. ill.

Report year ends June 30.

Vocational education--planning--California  
Community colleges--California

13765

**CALIFORNIA. STATE DEPT. OF EDUCATION.** Fiscal Oversight and Management Assistance Division, Office of Financial Management Practices and Standards, Field Services Branch. Long-range financial planning: a guide for school district fiscal policy teams. [Sacramento, 1990] iv, 47 p. ill.

School districts--finance--planning--California

13766

**CALIFORNIA. STATE DEPT. OF EDUCATION.** Language Arts and Foreign Languages Unit. Recommended readings in literature, kindergarten through grade eight: addendum. [Sacramento, 1990] vi, 10 p. ill.

\$2.25, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

Children--books and reading--bibliography

13767

**CALIFORNIA. STATE LIBRARY, SACRAMENTO.** Government Publications Section. California State publications: a monthly listing of official California State documents; cumulation. Vols. 36-43; 1982-89. Sacramento. 18 p. annual.

Free to the California Legislature, executive agencies, and libraries.

89-643993

State publications--bibliography--California

13768

**CALIFORNIA. STATE MINING AND GEOLOGY BOARD.** Annual report. 1988/89. Sacramento. VII, 22 p. ill.

85-647691

Geology--California

Mines and mineral resources--California

13769

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, BERKELEY. INSTITUTE OF URBAN AND REGIONAL DEVELOPMENT.** The Bay Area in the twenty-first century: shall we survive? [By] Peter Hall. [Berkeley] 1990. iii, 57 p. ill. (Working paper 501)

At head of title: SF debate.

\$6.00.

90-622562

Regional planning--California--San Francisco Bay Area  
Urban renewal--California--San Francisco Bay Area

13770

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, BERKELEY. INSTITUTE OF URBAN AND REGIONAL DEVELOPMENT.** The disappearing city? [By] Peter Hall. [Berkeley] 1990. i, 22 p. (Working paper 506)

\$3.50

Cities and towns

13771

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development.**  
 Dynamic simulation of urban environments: twenty years of environmental simulation at Berkeley [by] Peter Bosselmann. [Berkeley] 1990. 25 p. (Working paper 509)  
 \$3.50.

City planning

13772

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development.**  
 Filmscripts: five films produced at the Environmental Simulation Laboratory [by] Peter Bosselmann. [Berkeley] 1990. 42 p. (Working paper 511)  
 \$4.50.

City planning

13773

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development.**  
 The generation of innovative milieux: an essay in theoretical synthesis [by] Peter Hall. [Berkeley] 1990. 30 p. (Working paper 505)  
 \$4.50.

Industrial sites

13774

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development.**  
 Highway finance and economic development in Korea, West Germany, Japan, and the United States [by] Robert Cervero. [Berkeley] 1989. ii, 46 p. ill. (Working paper 503)  
 \$5.00.

90-622563

Roads--finance

Economic development

13775

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development.**  
 International urban systems [by] Peter Hall. [Berkeley] 1990. 19 p. (Working paper 514)  
 \$3.00.

Urbanization

13776

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development.**  
 The Karachi Development Authority: failing to get the price right [by] David E. Dowall. [Prepared for the Karachi Development Authority and the United Nations Centre for Human Settlements. Berkeley] 1990. 25 p. ill. (Working paper 513)

\$3.50.

90-622564

City planning--Pakistan--Karachi

13777

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development.**  
 Life alongside a revolution: a Hong Kong diary, June 1989 [by] Richard L. Meier. [Berkeley] 1989. 59 p. (Working paper 504)

\$5.50.

90-622565

City and town life--Hong Kong

13778

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development.**  
 Moving information: a tale of four technologies [by] Peter Hall. [Berkeley] 1990. 33 p. ill. (Working paper 515)

\$4.50.

Technological innovations

13779

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development.**  
 Oakland Explorers: a cultural network of places and people for kids: discovery centers [by] Michael & Susan Southworth. [Berkeley, 1990] 50 p. ill. (Working paper 518)  
 On cover: The Junior Center of Art and Science.

\$5.50.

City and town life--California--Oakland

13780

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development.**  
 The Oakland Explorers: workshop workbook [by] Michael Southworth, Susan Southworth [and] Carolyn Francis. [Berkeley, 1990] 45 p. + ill. (Working paper 517)  
 On cover: The Junior Center of Art and Science.

\$5.50.

City and town life--California--Oakland

13781

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley, Institute of Urban and Regional Development.** The origins and dynamics of production networks in Silicon Valley [by] AnnaLee Saxenian. [Berkeley] 1990. 35 p. (Working paper 516) \$4.50.

90-622566

Semiconductor industry--California

13782

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley, Institute of Urban and Regional Development.** Planning and the unplanned reality: Brasilia [by] Pia Wong. [Berkeley] 1989. iii, 84 p. + ill. (Working paper 499) \$7.00.

90-622567

City planning--Brazil--Brasilia

13783

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley, Institute of Urban and Regional Development.** Population growth, land development, and housing in Mexico City [by] David E. Dowall & David Wilk. [Berkeley] 1989. 51 p. ill. (Working paper 502) \$5.00.

90-622568

Population dynamics--Mexico--Mexico City  
Land use--Mexico--Mexico City  
Housing--Mexico--Mexico City

13784

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley, Institute of Urban and Regional Development.** Regional networks and the resurgence of Silicon Valley [by] AnnaLee Saxenian. [Berkeley] 1989. 30 p. ill. (Working paper 508) \$4.00.

90-622569

Semiconductor industry--California

13785

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley, Institute of Urban and Regional Development.** Regional policy and distorted industrialization in the Brazilian northeast [by] William W. Goldsmith and Robert Wilson. [Berkeley] 1988. 48 p. (Working paper no. 489) \$4.50.

90-622570

Industrialization--Brazil

13786

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley, Institute of Urban and Regional Development.** The search for a new golden goose: State strategies for the biotechnology industry [by] Edward J. Blakely and Nancy Nishikawa. Berkeley, 1989. 59 p. ill. (Working paper 500) \$5.50.

90-622571

Biotechnology industries

13787

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley, Institute of Urban and Regional Development.** Shall we tear down the Embarcadero? [By] Peter Hall. [Berkeley] 1990. 42 p. ill. (Working paper 512)

At head of title: SF debate.

\$4.50.

90-622572

Elevated highways--California--San Francisco

13788

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley, Institute of Urban and Regional Development.** Structural transformation in the regions of the United Kingdom [by] Peter Hall. Paper prepared for the United Nations Centre for Regional Development Symposium on Deindustrialization and Regional Economic Transformation in Selected Countries of Western Europe: an Evaluation from a Regional Perspective [held at] Nagoya, Japan, September 18, 1989. [Berkeley] 1990. 56 p. ill. (Working paper 507) \$5.00.

Plant shutdowns--United Kingdom  
Unemployment--United Kingdom

13789

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley, Institute of Urban and Regional Development.** Theory and practice of contemporary urban design: a look at American urban design plans [by] Michael Southworth. [Berkeley] 1990. 25, 3 p. ill. (Working paper 510) \$4.00.

90-622573

City planning--United States

13790

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles, Institute of Industrial Relations, Center for Management Research and Education.** UCLA employee relations update, 1989-1990. [Prepared in conjunction with the] 29th annual UCLA Employee Relations Conference [held] March 19-20, 1990. [n. p.] Commerce Clearing House [c1990] various pagings. ill.

90-622574

Industrial relations

13791

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Publications Center.** EEO update: employee selection and promotion; workplace implications of recent Supreme Court decisions. [Los Angeles, c1990] various pagings. ill. (Current issues series: 13)

90-622575

Promotions

Affirmative action programs

13792

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Publications Center.** Issues in public sector employment. [Los Angeles, c1989] various pagings. (Current issues series: 11)

On cover: Current developments, wrongful discharge.

90-622576

Civil service

13793

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Publications Center.** Organizing Asian Pacific workers in Southern California. [Los Angeles, c1988] various pagings. (Current issues series: 9)

90-622577

Trade-unions--organizing--California

Asian Americans--California

13794

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Publications Center.** Retiree health care crisis. [Los Angeles, c1989] various pagings. ill. (Current issues series: 12)

90-622578

Insurance, Health

Employee fringe benefits

13795

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Publications Center.** Union strategies for a high tech era: the scope of the problem, union response to technological change. [Los Angeles, c1989] various pagings. (Current issues series: 10)

90-622579

Trade-unions

High technology

**COLORADO**

Colorado documents which are on microfiche may be purchased from the State Publications Depository and Distribution Center, 201 East Colfax Avenue, Denver, CO 80203. Prepayment is required; deposit accounts received.

13796

**COLORADO.** Water resources data, Colorado. 1988/89. Vol. 1. Missouri River Basin, Arkansas River Basin, and Rio Grande Basin. By R. C. Ugland and [others] Prepared in cooperation with the U. S. Geological Survey, the State of Colorado, and other agencies. [Lakewood] VIII, 407 p. ill. annual. (U. S. Geological Survey. Water-data report CO-89-1)

Report year ends Sept. 30.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

USGS/WRD/HD-90-274.

83-646762

Stream measurements--Colorado  
Water quality--Colorado

13797

**COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins.** Annual report. 1989. [Fort Collins] 62 p. ill.

13-4931

Agricultural experiment stations--Colorado--Fort Collins

13798

**COLORADO. BOARD OF LAND COMMISSIONERS.** Summary of transactions. 1988/89. [Denver] 29 p. annual.  
Report year ends June 30.

72-622885

Land use--Colorado

13799

**COLORADO. COLORADO COMMISSION ON MOUNTAIN SCARS.** Final report. Pt. 1. Final report of the Subcommittee on Existing Mountain Scars. Pt. 2. Final report of the Subcommittee on State and Local Mining Regulation. [Denver] 1990. various pagings. ill.

Commission created by Executive Order B 051 89 signed by Governor Roy Romer on Sept. 15, 1989.

90-622580

Reclamation of land--Colorado

Quarries and quarrying--Colorado

13800

**COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Colorado Water Resources Research Institute.** Colorado Water Engineering and Management Conference [held] February 1989; conference proceedings. Organized and sponsored by Colorado Water Resources Research Institute [and others. Fort Collins, 1989?] 399 p. ill.

90-622581

Water resources development--congresses

Colorado Water Engineering and Management Conference

13801

**COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Colorado Water Resources Research Institute.** Hydrologic aspects of dam safety: report of workshop held on November 16, 1989 at Colorado State University. Organized by the Colorado Water Resources Research Institute and the Office of the State Engineer. Edited by Neil S. Grigg. Fort Collins, 1990. various pagings. ill. (Information series no. 62)

LC copy imperfect.

Available from: Bulletin Room, 171 Aylesworth Hall, Colorado State University, Fort Collins, CO 80523.

Dam safety

13802

**COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Colorado Water Resources Research Institute.** Impacts of wastewater discharge to Fountain Creek on nitrate contamination in the Widefield aquifer, by Kimball Stark Loomis [and] James W. Warner. Fort Collins, 1990. ix, 100, 11 p. ill. (Completion report no. 145)

Available from: Bulletin Room, 171 Aylesworth Hall, Colorado State University, Fort Collins, CO 80523.

Water--nitrogen content--Colorado

Water, Underground--pollution--Colorado

13803

**COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Colorado Water Resources Research Institute.** Multivariate methods for detecting water quality trends, by Jim C. Loftis, Charles H. Taylor, and Phillip L. Chapman. Prepared for Environmental Research Laboratory, Office of Research and Development, U.S. Environmental Protection Agency. Fort Collins, 1990. 46, 11 p. ill. (Technical report no. 56)

Available from: Bulletin Room, 171 Aylesworth Hall, Colorado State University, Fort Collins, CO 80523.

Water quality

Multivariate analysis

13804

**COLORADO. COMMISSION OF INDIAN AFFAIRS.** Annual report. 1989. [Denver] 16 p. ill.

58-62687

Indians of North America--Colorado

13805

**COLORADO. COMMISSION ON INFORMATION MANAGEMENT.** Annual report. 1987/88-1988/89. [Denver] 2 v. ill.

Commission created during 1987 legislative session.

Data base management--Colorado

13806

**COLORADO. CRIME INFORMATION CENTER.** Crime in Colorado: annual report. 1989. [Denver] 84 p. ill. 81-645891

Criminal statistics--Colorado

13807

**COLORADO. DEPT. OF EDUCATION. Office of Accountability and Accreditation. English Language Proficiency Unit.** English language proficiency act (ELPA): legislation, reporting forms, and operational guidance. Denver, 1989. ii, iii, 59 p. ill.

Education, Bilingual--Colorado

13808

**COLORADO. DEPT. OF EDUCATION. Planning and Evaluation Unit.** Certificated personnel and related information. Fall 1989. Prepared by Jo Ann Keith [and] Stella Mackenzie. [Denver] v, 73 p. ill.

86-641211

Teachers--salaries, etc.--Colorado

13809

**COLORADO. DEPT. OF EDUCATION. Planning and Evaluation Unit.** Pupil membership and related information. Fall 1989. Prepared by Jo Ann Keith [and] Stella Mackenzie. [Denver] v, 78 p. annual.

72-610432

School attendance--statistics--Colorado

13810

**COLORADO. DEPT. OF HEALTH.** Colorado's children with special needs [by Susan M. Thornton and Amelia I. Stenslien] A study prepared for the citizens of Colorado, the Colorado Legislature, and the Governor in response to House Joint Resolution 1023, 57th General Assembly. [Denver] 1990. i, 30 p. ill.

Issued in cooperation with the Dept. of Education.

Abnormalities, Human--Colorado

Developmentally disabled children--Colorado

13811

**COLORADO. DEPT. OF HIGHWAYS.** Rules and regulations of the State of Colorado Department of Highways pertaining to transport permits for the movement of overweight and oversize vehicles or loads; amended November 30, 1986. [Denver, n. d.] 31, 2, 1, 1, 2, 2 p. ill.

90-622730

Trucks--Colorado

Transportation, Automotive--Colorado

Administrative agencies--rules and practice--Colorado

13812

**COLORADO. DEPT. OF NATURAL RESOURCES.** 1986 report [by Ronald W. Cattany and Ruth C. Woods. Denver, 1986] 36 p. ill.

90-622582

Conservation of natural resources--Colorado

13813

**COLORADO. DEPT. OF REGULATORY AGENCIES.** Division of Financial Services. Financial report on Colorado State chartered savings and loan associations and State chartered credit unions. 1989. Denver. 26 p. annual. 76-647323

Building and loan associations--Colorado

Credit unions--Colorado

13814

**COLORADO. DIVISION OF LOCAL GOVERNMENT.** Annual local government financial compendium. 23d; 1988. Prepared by Michael McGrane. Denver. xi, 345 p.

Cover title: Local government financial compendium.

sc79-3401

Local finance--Colorado

13815

**COLORADO. DIVISION OF PARKS AND OUTDOOR RECREATION.** 1990 Colorado State park regulations. [Denver, n. d.] folder. ill.

Parks--Colorado

13816

**COLORADO. DIVISION OF PARKS AND OUTDOOR RECREATION.** Arkansas Headwaters Recreation Area. [Denver, n. d.] folder. ill.

Issued in cooperation with the U. S. Bureau of Land Management.

Recreation areas--Colorado

13817

**COLORADO. DIVISION OF WILDLIFE.** Annual report to the people of Colorado. 1988. Denver. 24 p. ill.

Wildlife management--Colorado

13818

**COLORADO. DIVISION OF WILDLIFE.** Survival manual. [Denver, n. d.] unpaged. ill. Free.

Wilderness survival--handbooks, manuals, etc.

13819

**COLORADO. DIVISION OF WILDLIFE.** Why not shoot steel? A non-toxic solution. Denver [n. d.] folder. ill.

Waterfowl shooting

13820

**COLORADO. DIVISION OF WILDLIFE. Southeast Region.** Taking a look at urban wildlife, by Chuck Loeffler. Graphic design and ill. by Ken Keegan. Colorado Springs, 1988. 42 p. ill.

Urban fauna

13821

**COLORADO. GOVERNOR'S JOB TRAINING OFFICE.** The inaccessibility of capital for small business, women, and minorities in Colorado: what is the cause and effect? What is the solution? What can the State do? Implications for economic development, a report for the Governor's Job Training Office, by Richard Bernard Doby. [Denver] 1989. v, 50 l. ill.

90-622583

Small business--finance--Colorado

Minority business enterprises--finance--Colorado

Women-owned business enterprises--finance--Colorado

13822

**COLORADO. JUDICIAL DEPT.** Report concerning the Colorado Mandatory arbitration act: report to the Colorado General Assembly. Denver, 1989. 9, 5 l.

Conciliation (Civil procedure)--Colorado  
Arbitration and award--Colorado

13823

**COLORADO. LABOR MARKET INFORMATION [SECTION]** Colorado labor market information directory, 1990. Denver [1990] ii, 65 p. ill.

90-622584

Labor supply--information services--directories--Colorado

13824

**COLORADO. LEGISLATIVE COUNCIL.** Colorado General Assembly, Highway Legislation Review Committee recommendations for 1990: report to the Colorado General Assembly. [Denver] 1990. vii, 66 p. (Research publication no. 346)

90-622585

Highway planning--Colorado

13825

**COLORADO. LEGISLATIVE COUNCIL.** Colorado Legislative Council recommendations for 1990, Colorado Commission on School Finance: Legislative Council report to the Colorado General Assembly. [Denver] 1990. v, 72 p. (Research publication no. 347)

Cover title: Colorado General Assembly, Colorado Commission on School Finance.

90-622586

Education--finance--Colorado

13826

**COLORADO. LEGISLATIVE COUNCIL.** Focus Colorado: economic & revenue forecast, State of Colorado [by Nancy J. McCallin, Denver] 1990. 47 p. ill. (Colorado Legislative Council staff report)

90-622587

Economic forecasting--Colorado  
Tax revenue estimating--Colorado

13827

**COLORADO. LEGISLATIVE COUNCIL.** Recommendations for 1990, Joint Capital Development Committee: report to the Joint Budget Committee, [Denver] 1990. vi, 189 p. ill. (Research publication no. 345) Cover title: Colorado General Assembly, Capital Development Committee.

90-622588

Capital budget--Colorado

13828

**COLORADO. RACING COMMISSION.** Report of the pari-mutuel wagering season. 41st; 1989. [Denver] 28 p. ill. annual.

82-640122

Pari-mutuel betting--Colorado

13829

**COLORADO. REGIONAL TRANSPORTATION DISTRICT.** Adopted annual budget. 1990. [Denver] iv, 177 p. ill.

Budget--Colorado

Urban transportation--Colorado

13830

**COLORADO. STATE ENGINEER[S] OFFICE.** Estimating pumping time and ground-water withdrawals using energy-consumption data, by R. Theodore Hurr and David W. Litke. Prepared in cooperation with the U. S. Geological Survey. Denver, 1989. iv, 27 p. ill. (U. S. Geological Survey. Water-resources investigations report 89-4107)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports Section, Box 25425, Federal Center, Denver, CO 80225-0425.

86-643266

Pumping machinery--fuel consumption  
Water, Underground

13831

**COLORADO. STATE LIBRARY, Denver.** Factors impacting public library expenditures in Colorado, 1950-88. Denver, 1990. [6] p. ill. (Fast facts: recent statistics from the library research program)

ED3/110.10/no. 28.

Public libraries--Colorado

13832

**COLORADO. STATE LIBRARY, Denver.** Library contributions towards employee's life insurance, 1990. Denver, 1990. [7] p. ill. (Fast facts: recent statistics from the library research program)

ED3/110.10/no. 30.

Insurance, Life

13833

**COLORADO. STATE LIBRARY, Denver.** Per capita expenditures for reading compared with per capita expenditures for public libraries in the West, 1988. Denver, 1990. [2] p. (Fast facts: recent statistics from the library research program)

ED3/110.10/no. 29.

Public libraries--West (United States)

13834

**COLORADO. SUPREME COURT. Task Force on Gender Bias in the Courts.** Final report: Colorado Supreme Court Task Force on Gender Bias in the Courts. Denver, Office of the State Court Administrator, 1990. various pagings. ill.

Cover title: Gender &amp; justice in the Colorado courts.

90-622589

Sex discrimination against women--Colorado  
Justice, Administration of--Colorado  
Courts--Colorado

13835

**COLORADO. SUPREME COURT. Task Force on Gender Bias in the Courts.** Recommendations, Colorado Supreme Court Task Force on Gender Bias. Denver, Office of the State Court Administrator [1990] 14 p.

90-622590

Sex discrimination against women--Colorado  
Justice, Administration of--Colorado  
Courts--Colorado

13836

**COLORADO. UNIVERSITY OF COLORADO, Boulder. Business Research Division.** Directory of Colorado manufacturers. 26th; 1990. Boulder. xvi, 427 p. ill.

\$65.00.

48-45467

Manufacturers--directories--Colorado

13837

**COLORADO. UNIVERSITY OF COLORADO, Boulder. College of Business and Administration.** Annual Colorado Business/Economic Outlook Forum. 25th; 1990. Boulder. 38 p. ill.

\$25.00.

81-645783

Economic history--Colorado  
Economic forecasting--Colorado

13838

**COLORADO. UNIVERSITY OF COLORADO, Boulder, Natural Hazards Research and Applications Information Center.** Land use planning for earthquake hazard mitigation: a handbook for planners [by] Patricia A. Bolton [and others]. Boulder, c1986] vii, 121 p. ill. (Special publication 14) \$7.50.

90-622591

Land use--handbooks, manuals, etc.

Buildings--earthquakes effects--handbooks, manuals, etc.

13839

**COLORADO. UNIVERSITY OF COLORADO, Boulder, Natural Hazards Research and Applications Information Center.** Summary of major natural disaster incidents in the U.S., 1965-85 [by] Claire B. Rubin [and others]. Boulder] 1986. 45 p. (Special publication 17)

90-622592

Natural disasters--United States

13840

**COLORADO. UNIVERSITY OF COLORADO, Boulder, School of Pharmacy.** The Apothecary manual. Rev. [Boulder] 1989. 26 p. ill.

Pharmacy--study and teaching--handbooks, manuals, etc.--Colorado--Boulder

13841

**COLORADO. UNIVERSITY OF COLORADO, Boulder, School of Pharmacy.** Pharmaceutics 4100/4110 laboratory manual, by K. Deva Archuleta [and] Merrick L. Shively. [Boulder] 1989. 60 p.

Cover title: Pharmaceutics laboratory manual.

Pharmacy--study and teaching--handbooks, manuals, etc.--Colorado--Boulder

13842

**COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for Community Development and Design.** Alcohol education programs for drunk drivers: an evaluation of programs for problem drinkers in Colorado's Fourth Judicial District [by] Jody L. Fitzpatrick. [Prepared] for Colorado's Fourth Judicial District Victims Assistance and Law Enforcement Board and the El Paso County Bar Association. [Colorado Springs] 1988. xii, 41, A 7, 4, 5 p. (Community development monograph series #25)

Drunk driving--Colorado

Automobile driver education--Colorado

13843

**COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for Community Development and Design.** An examination of drinking water in Crowley County, Colorado [by] Barry Cress. Prepared for the Crowley County Economic Development Co., Inc. [Colorado Springs] 1989. vii, 25 p. ill. (Community development monograph series #36)

Drinking water--Colorado--Crowley County

13844

**COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for Community Development and Design.** Health care cost containment for seniors: a growing problem [by] Bill Leon [and] Carol Weissler with Gregory Bain [and others]. Prepared for United Seniors of Colorado. [Colorado Springs] 1986. ii, ii, 42 p. ill. (Community development monograph series #17)

Medical care, Cost of--Colorado  
Aged--medical care--costs--Colorado

13845

**COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for Community Development and Design.** Minority youth dropouts: personal, social, and institutional reasons for leaving school [by] Ruben Martinez. [Prepared] for Task Force on Minority Youth. [Colorado Springs] 1986. vi, 37 p.

Dropouts--Colorado  
Minorities--education--Colorado

13846

**COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for Community Development and Design.** Pikes Peak area flash flood warning system needs assessment: population and structures at risk, with technical appendix [by] Bill Leon [with] Sally Brown, Marina La Riva [and] Deborah Woldruff. [Prepared] for the Pikes Peak Flood Hazard Task Force. [Colorado Springs] 1986. 31 p. ill. (Community development monograph series #18)

Flood damage prevention--Colorado

13847

**COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for Community Development and Design.** Pleasure in later life: the social and recreational needs of people over eighty [by] Sara H. Qualls. [Prepared] for the city of Colorado Springs Parks and Recreation Dept. [Colorado Springs] 1987. 24 p. (Community development monograph series #21)

Aged--recreation--Colorado

Aged--social aspects--Colorado

13848

**COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for Community Development and Design.** Prescriptions for poverty: the views of care receivers, care providers, and care funders [by] Bill Leon. [Prepared] for social service organizations, their clients, and citizens of El Paso County, Colorado. [Colorado Springs] 1988. xvii, 86 p. ill. (Community development monograph series #22)

Public welfare--Colorado  
Poverty--Colorado  
Social service--Colorado

13849

**COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for Community Development and Design.** Rural school board redistricting: a model applied to Woodland Park School District RE-2 [by] Tom Light [and] Bill Leon. [Colorado Springs] 1988. 24 p. ill. (Community development monograph series #26)

School districts--Colorado

13850

**COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Center for the Study of Sport and Leisure.** The Center for the Study of Sport & Leisure: undergraduate and graduate programs. [Colorado Springs, n. d.] folder. ill.

State universities and colleges--Colorado--Colorado Springs

13851

**COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. College of Engineering and Applied Science.** CMC - 86: Colorado Microelectronics Conference [held at the] University of Colorado at Colorado Springs, March 24-25, 1986; industry/university cooperative research programs: a matter of national priority. Sponsored [in cooperation with] Colorado Advanced Technology Institute, Honeywell, Inc. [and] Ramtron Corporation. [Colorado Springs, c1986] v, 133 p. ill.

90-622593

Microelectronics--research--addresses, essays, lectures

#### CONNECTICUT

13852

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Auditors' report, Board of Trustees for State Technical Colleges, Norwalk State Technical College State funds, Student Activity Fund and Institutional General Welfare Fund for the fiscal years ended June 30, 1987, 1988, and 1989. [Hartford, 1990] 39 p. +

Auditing--Connecticut

13853

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Auditors' report, Department of Revenue Services for the fiscal years ended June 30, 1988 and 1989. [Hartford, 1990] 36 p. +

90-622594

Auditing--Connecticut

13854

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Auditors' report, State Board of Education, Howell Cheney Regional Vocational-Technical School State funds and Student Activity Fund for the fiscal years ended June 30, 1988 and 1989. [Hartford, 1990] 10 p.

Auditing--Connecticut

13855

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Auditors' report, State Board of Trustees for Regional Community College, Mattatuck Community College for the fiscal years ended June 30, 1988 and 1989. [Hartford, 1990] 47 p. +

Auditing--Connecticut

13856

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Board of Trustees for State Technical Colleges, Thames Valley State Technical College for the fiscal years ended June 30, 1988 and 1989. [Hartford, 1990] 34 p. +

Auditing--Connecticut

13857

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Board of Trustees for State Technical Colleges, Waterbury State Technical College for the fiscal years ended June 30, 1988 and 1989. [Hartford, 1990] 34 p. +

Auditing--Connecticut

13858

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Department of Correction - Office of the Commissioner for the fiscal years ended June 30, 1988 and 1989, including Eddy Hall/DWI Unit and Northeast Pre-Release Center for the fiscal year ended June 30, 1989. [Hartford, 1990] 30 p. +

Auditing--Connecticut

13859

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on State Board of Education, Henry Abbott Regional Vocational-Technical School State funds and Student Activity Fund for the fiscal years ended June 30, 1988 and 1989. [Hartford, 1990] 14 p.

Auditing--Connecticut

13860

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on state comptroller, State financial operations for the fiscal year ended June 30, 1989. [Hartford, 1990] 46 p. +

90-622595

Auditing--Connecticut

13861

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Superior Court, Hartford-New Britain Judicial District, housing session at New Britain for the fiscal years ended June 30, 1988 and 1989. [Hartford, 1990] 9 p.

Auditing--Connecticut

13862

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Superior Court, Judicial District of Stamford-Norwalk, housing session at Norwalk for the fiscal years ended June 30, 1988 and 1989. [Hartford, 1990] 11 p.

Auditing--Connecticut

13863

**CONNECTICUT. BAR EXAMINING COMMITTEE.** Rules of the Superior Court and regulations of the Bar Examining Committee governing admission to the Connecticut Bar. [Hartford, n. d.] 30 p.

At head of title: 1990 - information booklet.

90-622731

Admission to the bar--Connecticut

13864

**CONNECTICUT. BLUE RIBBON COMMISSION ON STATE HEALTH INSURANCE.** Proposal to expand access to health care in Connecticut: final report. Hartford, 1990. 2 v.

Commission established in 1989 by the General Assembly under Special Act 89-57.  
Vol. 2 is ill.

90-622596

Insurance, Health--Connecticut

Medically uninsured persons--Connecticut

13865

**CONNECTICUT. CENSUS DATA CENTER.** Connecticut residential sales price data. 3d; 1988. Hartford. vi, 38 p. ill. annual.

88-660159

Dwellings--prices--Connecticut

13866

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Homelessness--Hawaii

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Unemployment--Hawaii  
Plant shutdowns--Hawaii

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Health surveys--Hawaii

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Bills, Legislative--Hawaii  
Resolutions, Legislative--Hawaii

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Geophysics--bibliography  
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Corn--field experiments

Corn--disease and pest resistance--genetic aspects

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Dairy cattle--reproduction

Corpus luteum

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Renewable energy sources--Hawaii

**IDAHO**

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Cover title: Interim report, 1986.

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Ethnic groups--Idaho

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Issued in cooperation with the School of Social Sciences and Public Affairs, Boise State University.

Lecturers--Idaho

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Fishery management--Idaho  
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**IDAHO. DEPT. OF PARKS AND RECREATION.** Bruneau Dunes, Idaho's Sahara: a scenic and interpretive guide [by] Mario P. Delisio. Boise [1990] 17 p. ill.

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Parks--Idaho

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Parks--Idaho

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**IDAHO. DIVISION OF ENVIRONMENTAL QUALITY.** Coordinated nonpoint source water quality monitoring program for Idaho [by] William H. Clark. Boise, 1990. 139 p. ill.

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Water--pollution--Idaho

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**IDAHO. DIVISION OF VOCATIONAL REHABILITATION.** Annual report. 1988/89. [By Barry Thompson. Boise] 31 p. ill.

Vocational rehabilitation--Idaho

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Hazardous wastes--Idaho  
Household supplies--Idaho

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**IDAHO. HAZARDOUS MATERIALS BUREAU.** What are household hazardous wastes? [Boise, 1990] folder. ill.

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Household supplies--Idaho

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Civil rights--Idaho

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**IDAHO. INDUSTRIAL COMMISSION.** Annual report. 1988/89. [Boise] 24 p. ill.

Report year ends June 30.

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**IDAHO. INDUSTRIAL COMMISSION.** Rules of judicial practice & procedure under Workers' compensation law. Rev. [Boise] 1989. 8 p.

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Workers' compensation--Idaho  
Administrative agencies--rules and practice--Idaho

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- IDAHO. LAWS, STATUTES, ETC.** School laws. Centennial Legislature, 2d regular session; 1990. [Boise] Division of Finance and Administration, State Dept. of Education. xiv, 149, 13, 10 p.
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- 13997
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- IDAHO. STATE DEPT. OF EDUCATION.** Certification standards for professional school personnel. Rev. Boise, 1990. iv, 54 p.
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- IDAHO. STATE DEPT. OF EDUCATION.** School profiles. 1988/89. Boise. 130 p. ill. annual.
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Public schools--statistics--Idaho
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- IDAHO. STATE DEPT. OF EDUCATION. Division of State-Federal Instruction Services.** Idaho kindergarten curriculum guide, compiled by A. D. Luke. Revised by Evelyn Cairns. [Approved by the State Board of Education, July 3, 1975. Boise, 1990] 126 p. ill.
- Kindergarten--curricula--Idaho
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- IDAHO. SUPREME COURT.** Report of cases argued and determined in the Supreme Court and in the Court of Appeals of the State of Idaho. Vol. 116; May 5/Dec. 5, 1989. By Frederick C. Lyon. St. Paul, West Pub. Co. XXXI, 1010, 71 p.
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- IDAHO. UNIVERSITY OF IDAHO, Moscow. Center for Business Development and Research.** Idaho manufacturing directory. Moscow [c1989] viii, 283 p.
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- Industry--directories--Idaho
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Public lands
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Public buildings--Illinois

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**ILLINOIS. ARTS COUNCIL.** Partners in purchase, fiscal year 1990. [Chicago, n. d.] 16 p.

Cultural policy--Illinois

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Education, Higher--Illinois

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Agriculture--Illinois

14012

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Water districts--directories--Illinois

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**ILLINOIS. DEPT. OF CENTRAL MANAGEMENT SERVICES.** Report to the eighty-sixth General Assembly on the wastepaper collection and recycled paper procurement update of March 1990. Presented to the Illinois General Assembly pursuant [sic] to Public Act 85-1196, Section 3(j), by Eugene S. Reineke. [Springfield, 1990] i, 16 p.

Waste paper--recycling--Illinois

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**ILLINOIS. DEPT. OF CORRECTIONS.** Statistical presentation. 1989. Prepared by Robert J. Jones. Springfield. xi, 94 p. ill. annual.

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Corrections--statistics--Illinois

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Corrections--Illinois

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**ILLINOIS. DEPT. OF CORRECTIONS. Community Services Division.** Women and children residential program feasibility study. Springfield, 1990. iii, 13 p.

Children of women prisoners--Illinois

14017

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Sanitary landfills--economic aspects--Illinois

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**ILLINOIS. DEPT. OF ENERGY AND NATURAL RESOURCES. Office of Research and Planning.** A study of Illinois farmers' attitudes and current farming practices, prepared by Deborah Cavanaugh-Grant. Springfield, 1990. vii, 86 p. ill.

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Farmers--public opinion--Illinois  
Farm management--Illinois

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**ILLINOIS. DEPT. OF INSURANCE.** Annual report to the Illinois General Assembly pursuant to the Illinois Insurance cost containment act. 1988. [Springfield] i, 74 p. ill.

Insurance, Liability--Illinois  
Insurance, Casualty--Illinois  
Insurance, Property--Illinois

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**ILLINOIS. DEPT. OF PUBLIC AID.** Project Chance annual report. 1988/89. [Springfield] 77 p. ill.

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Welfare recipients--employment--Illinois

14021

**ILLINOIS. DEPT. OF SCHOOL FINANCE.** State, local, and Federal financing for Illinois public schools. 1989/90. [Springfield] vi, 180 p. ill. annual.

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Education--finance--Illinois  
State aid to education--Illinois  
Federal aid to education--Illinois

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**ILLINOIS. DEPT. OF TRANSPORTATION.** An amendment to the Illinois rail plan: 1989 update, Oblong grain spur. [Springfield] 1990. i, 5 l. ill.

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Transportation--planning--Illinois

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**ILLINOIS. DEPT. OF TRANSPORTATION.** Tree propagation along Illinois highways: report to the Illinois General Assembly. [Springfield] 1990. 29 p. ill.

Roadside improvement--Illinois

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Aged--services for--Illinois

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**ILLINOIS. DIVISION OF AIR POLLUTION CONTROL.** Ambient Air Monitoring Section. Illinois annual air quality report. 1989. Springfield. iv, 89 p. ill.

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Air quality--Illinois

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Hazardous wastes--Illinois

14027

**ILLINOIS. ENVIRONMENTAL PROTECTION AGENCY.** Title 35: environmental protection, Subtitle G: waste disposal, Chapter I: Pollution Control Board, State of Illinois rules and regulations; includes amendments through November 1, 1989. [Springfield, 1990] 3 v.

Vol. 1 is ill.

Contents: ---v. 1. Parts 700 through 731 except Parts 724 and 725. ---v. 2. Parts 724 and 725. ---v. 3. Parts 745 through 849.

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Refuse and refuse disposal--Illinois

Administrative agencies--rules and practice--Illinois

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**ILLINOIS. ENVIRONMENTAL PROTECTION AGENCY.** Environmental Programs. Annual toxic chemical report: a summary of information contained in the toxic chemical report forms. 2d; 1988. [Springfield] 103 p. ill.

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Hazardous wastes--Illinois

14029

**ILLINOIS. HAZARDOUS WASTE RESEARCH AND INFORMATION CENTER.** Annual report. 4th; 1988/89. Edited by David L. Thomas [and] Christina M. Komadina. [Submitted to the ENR Board of Natural Resources and Conservation. Savoy] xx, 112 p. ill.

Report year ends June 30.

HWRIC AD89-014.

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Hazardous wastes--research--Illinois

Research institutes--Illinois--Savoy

14030

**ILLINOIS. HAZARDOUS WASTE RESEARCH AND INFORMATION CENTER.** Determination of heavy metals on the Rock River through the analysis of sediments, by Sheldon Landsberger, P. K. Hopke, and Brian Golchert. Prepared for the Illinois Hazardous Waste Research and Information Center HWRIC Project no. 88-043. [Savoy] 1990. xii, 40 p. ill.  
RR-040.

River sediments--Illinois--Rock River  
Heavy metals--Illinois--Rock River

14031

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Hazardous waste sites--Illinois

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Trace elements--Illinois  
Air--pollution--Illinois

14033

**ILLINOIS. LAWS, STATUTES, ETC.** Illinois library laws. Jan. 1, 1990. [Springfield] Jim Edgar, secretary of state and state librarian. III, 79 p.

Library legislation--Illinois

14034

**ILLINOIS. LEGISLATIVE AUDIT COMMISSION.** Annual report. 33d; 1990. Submitted to the members of the General Assembly of the State of Illinois. Springfield. v, 37 p.

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Legislative auditing--Illinois

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Hazardous substances--Illinois

14036

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Archival resources--indexes--Illinois

14037

**ILLINOIS. STATE MUSEUM, Springfield, Lockport Gallery.** Views from within: contemporary views of the figure within an interior [catalog of an exhibition held at the] Illinois State Museum Lockport Gallery, December 3, 1989-February 11, 1990 [and] Illinois State Museum, Springfield, April 22-July 15, 1990 [by] Mary Bourke [and others. Springfield, c1989] 31 p. ill.

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Genre painting, American--exhibitions  
Human figure in art--exhibitions

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**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Computer-Based Education Research Laboratory Courseware and Curriculum Applications Group.** Instructor's guide to the CCA basic skills language arts curriculum, documentation by Amy S. Baker [and] Dorothy Z. Silver. Urbana, 1990. iv, 91 p. ill.

Language arts--outlines, syllabi, etc.  
Computer-assisted instruction

14039

**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Computer-Based Education Research Laboratory Courseware and Curriculum Applications Group.** Instructor's guide to the CCA basic skills mathematics curriculum, documentation by Denise M. Natour, Amy S. Baker [and] Dorothy Z. Silver. Urbana, 1990. xiv, 210 p. + ill.

Mathematics--outlines, syllabi, etc.  
Computer-assisted instruction

14040

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Reading comprehension--outlines, syllabi, etc.  
Computer-assisted instruction

14041

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Spelling--outlines, syllabi, etc.  
Computer-assisted instruction

14042

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sn80-12078

Steel I-beams  
Buckling (Mechanics)

14043

**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science.** Working papers, by Simon M. Kaplan [and others] Urbana, 1990. 17, 18, 23 p. ill. (Report no. UIUCDCS-R-1597)

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Graph grammars

14044

**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science.** Combining graphics and windowing standards in the XGKS System, by Greg Rogers, Kelvin H. C. Sung [and] William Kubitz. Urbana, 1990. 18 l. ill. (Report no. UIUCDCS-R-90-1583)

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Computer graphics

14045

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Parallel processing (Electronic computers)  
Logic programming

14046

**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science.** A critical evaluation of PEX from a PHIGS implementation perspective, by Kevlin Sung, Greg Rogers, and William Kubitz. Urbana, 1990. 22 l. ill. (Report no. UIUCDCS-R-90-1596)

Graphics Workstation Research Group technical report no. GWRG-90-12.

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Computer graphics

14047

**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science.** Degeneracy control in geometric programs, by Harald Rosenberger. Urbana, 1990. vii, 76 p. ill. (Report no. UIUCDCS-R-90-1601)

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Geometric programming

14048

**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science.** Experiences with hypercube operating system instrumentation, by Daniel A. Reed and David C. Rudolph. Principal investigators: Roy Campbell and Daniel Reed. Urbana, 1990. 22 l. ill. (Report no. UIUCDCS-R-90-1588)

TAPESTRY technical report no. TTR90-21.

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Parallel processing (Electronic computers)

14049

**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science.** An incremental non-linear planner, by Steve Chien. [Urbana] 1990. 16 l. ill. (Report no. UIUCDCS-R-90-1589)

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Artificial intelligence

14050

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Artificial intelligence

**14051**  
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Geometric programming

**14052**  
**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science.** The MOSES project, by [Marianne] Winslett [and others] Urbana, 1990. various pagings. ill. (Report no. UIUCDCS-R-90-1599)  
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Software engineering

**14053**  
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Parallel processing (Electronic computers)

**14054**  
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Automatic programming (Computer science)

**14055**  
**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science.** Synergistic use of rules and examples in learning, by Bradley L. Whitehall. [Urbana] 1990. 12 l. ill. (Report no. UIUCDCS-R-90-1598)  
 UILU-ENG-90-1737.

70-649887

Artificial intelligence

**14056**  
**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science.** UIPEX: a 3D graphics extension to the X window system, by Hsien Ching Kelvin Sung. Urbana, 1990. v, 81 p. ill. (Report no. UIUCDCS-R-90-1584)  
 Graphics Workstation Research Group technical report no. GWRG-90-9.  
 UILU-ENG-90-1723.

Thesis (M.S.).

70-649887

Computer graphics

**14057**  
**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science.** UIPEX: design of the application programmer interface, by Parris Karl Egbert. Urbana, 1990. iv, 44 p. ill. (Report no. UIUCDCS-R-90-1592)  
 Graphics Workstation Research Group technical report no. GWRG-90-10.  
 UILU-ENG-90-1731.  
 Thesis (M.S.).

70-649887

Computer graphics

**INDIANA**

**14058**  
**INDIANA. COMMISSION ON VOCATIONAL AND TECHNICAL EDUCATION.** Education and jobs for Indiana's future: fourteen regional forums, statewide executive summary and summary by region, October-December, 1989. Sponsored by Governor Evan Bayh and Indiana Commission on Vocational and Technical Education [in cooperation with local vocational and technical educators] Indianapolis [1989?] various pagings.

Vocational education--Indiana  
 Job creation--Indiana

**14059**  
**INDIANA. DEPT. OF HUMAN SERVICES.** State of Indiana FY '90 community services block grant State plan. Indianapolis [n. d.] 128 p. ill.

90-622769

Economic assistance, Domestic--Indiana  
 Block grants--Indiana

**14060**  
**INDIANA. DEPT. OF TRANSPORTATION. Division of Program Development.** Indiana Department of Transportation highway improvement program. 1990. [Indianapolis] various pagings. ill. annual.

Roads--maintenance and repair--Indiana

**14061**  
**INDIANA. DIVISION OF STATE PARKS.** 1990 Indiana recreation guide. [Indianapolis, n. d.] 46 p. ill.  
 Free.

Recreation areas--Indiana

**14062**  
**INDIANA. DIVISION OF STATE PARKS.** Annual report. 1988/89. [Indianapolis] 70 p. ill.  
 Report year ends June 30.

85-207503

Parks--Indiana

14063

**INDIANA. EDUCATION EMPLOYMENT RELATIONS BOARD.** Annual report. 17th; 1989. [Indianapolis] v, 211 p.

75-647477

Collective bargaining--teachers--Indiana  
Collective labor agreements--education--Indiana

14064

**INDIANA. GOVERNOR.** The 1990 state of the State address and the Bayh/O'Bannon 1990 legislative program. [Indianapolis, 1990] unpaged.

Issued in cooperation with the Lieutenant Governor.

90-622770

State governments--addresses, essays, lectures--Indiana

14065

**INDIANA. INDIANA HISTORICAL RECORDS ADVISORY BOARD.** Indiana's documentary heritage: planning for the future; a report to the citizens of Indiana. Indianapolis, 1989. 71 p. ill.

Issued in cooperation with the National Historical Publications and Records Commission.

Free while copies remain; add \$2.00 shipping; available from: Indiana Historical Bureau, Room 408, 140 North Senate Avenue, Indianapolis, IN 46204-2296.

90-622771

Archival resources--Indiana  
Public records--Indiana

14066

**INDIANA. INDIANA UNIVERSITY, Bloomington.** Detailed financial report. 1988/89. Bloomington. 271 p. annual.

Title on spine: Indiana University financial report.  
Report year ends June 30.

sc82-7301

State universities and colleges--finance--Indiana--Bloomington

14067

**INDIANA. INDIANA UNIVERSITY, Bloomington. Institute for Advanced Study.** Drift and unlimited semiosis [by] Umberto Eco. [A lecture given in Bloomington for the] Indiana University Institute for Advanced Study [on July 19, 1989. Bloomington] 1990. 16 p. ill. (Distinguished lecture series 1)

Issued in cooperation with the Society for Advanced Study.

Semiotics--addresses, essays, lectures

14068

**INDIANA. LEGISLATIVE SERVICES AGENCY.** Final report of the Census Data Advisory Committee. Indianapolis, 1989 [i.e. 1990] 4 p.

Census--Indiana

14069

**INDIANA. LEGISLATIVE SERVICES AGENCY.** Final report of the Environmental Policy Commission. Indianapolis, 1990. 7 p.

Environmental protection--Indiana

14070

**INDIANA. LEGISLATIVE SERVICES AGENCY.** Final report of the Gary Casino Gaming Study Committee. Indianapolis, 1989. 21 p.

Gambling--Indiana--Gary

14071

**INDIANA. LEGISLATIVE SERVICES AGENCY.** Final report of the Interim Study Committee on State Police Personnel Issues. Indianapolis, 1990. 27 p.

Police, State--Indiana

14072

**INDIANA. LEGISLATIVE SERVICES AGENCY.** Final report of the Probate Code Study Commission. Indianapolis, 1989. [3] p.

Probate law and practice--Indiana

14073

**INDIANA. PUBLIC HEALTH RESEARCH DIVISION.** Annual activity report, home health agencies, Indiana. 1988. Indianapolis. v, 43 p. ill.

88-649803

Home health services--Indiana

14074

**INDIANA. PUBLIC HEALTH RESEARCH DIVISION.** Annual report on monitoring and implementation of the Indiana plan for health, fifth edition, 1986-1991. 1988/89. Indianapolis. iii, 15 l.

Report year ends June 30.

84-645858

Health planning--Indiana

14075

**INDIANA. PUBLIC HEALTH RESEARCH DIVISION.** A study of selected major diagnoses related to complications of childbirth in the State of Indiana for calendar year 1987 [by Connie Carroll] Indianapolis, 1989. vi, 25, A 1, B 2, C 12 p.

90-622772

Childbirth--complications and sequelae--statistics--Indiana

14076

**INDIANA. PUBLIC HEALTH STATISTICS DIVISION.** Report of terminated pregnancy for Indiana. 1988. Indianapolis. v, 34 p. ill. annual.

Abortion--statistics--Indiana

14077

**INDIANA PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** A contingency model for the management of end-user computing: results of a field study, by Carol V. Brown and Robert P. Bostrom. West Lafayette, 1990. 28, 13 p. + ill. (Paper no. 966)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

90-622773

End-user computing

14078

**INDIANA PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** The dynamics of cost plus pricing, by Ward Hanson. West Lafayette, 1990. 19, 14 p. ill. (Paper no. 973)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

90-622774

Pricing

14079

**INDIANA PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** Efficiency and problems of resource allocation, by Edna T. Lochman and George Horwich. West Lafayette, 1989. 45, 14 p. ill. (Paper no. 960)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

Efficiency, Industrial  
Industrial productivity

14080

**INDIANA PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** FMS scheduling: a synergistic approach using conceptual aggregation and simulation, by Alok R. Chaturvedi, George K. Hutchinson [and] Derek L. Nazareth. West Lafayette, 1990. 27, 13 p. ill. (Paper no. 968)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

90-622775

Industrial management

14081

**INDIANA PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** FMS scheduling using goal directed-conceptual aggregation, by Alok R. Chaturvedi, George K. Hutchinson [and] Derek L. Nazareth. West Lafayette, 1990. 12, 13 p. ill. (Paper no. 969)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

90-622776

Industrial management

14082

**INDIANA PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** Forecasting with Bayesian vector autoregressions, by K. Rao Kadriyala and Lars Sune Karlsson. West Lafayette, 1989. 16, 15 p. (Paper no. 962)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

90-622777

Bayesian statistical decision theory

14083

**INDIANA PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** Insider trading and asset pricing in an imperfectly competitive multi-security market, by Murugappa Krishnan and Jordi Caballe. [Rev.] West Lafayette, 1990. 52, 13 p. ill. (Paper no. 965)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

90-622778

Insider trading in securities

14084

**INDIANA PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** A machine learning approach to the design of time invariant fragments for replication in a distributed database environment, by Alok R. Chaturvedi and Jinsheng Roan. West Lafayette, 1989. 18, 14 p. ill. (Paper no. 963)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

90-622779

Data base management

14085

**INDIANA. PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** Mining your product line: creating new products with bundling, by Ward A. Hanson, Gary D. Eppen, and R. Kipp Martin. [Rev.] West Lafayette, 1990. 15, 13 p. ill. (Paper no. 972)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

90-622780

Commercial products

14086

**INDIANA. PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** Optimal advertising and pricing policies in a mature market: a dynamic duopoly model, by Sheng C. Hu, Manohar U. Kalwani [and] Kin-Nam Lau. West Lafayette, 1989. 32, 14 p. ill. (Paper no. 959)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

90-622781

Advertising

14087

**INDIANA. PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** Output inflation tradeoffs: a neglected implication of a popular formulation, by John A. Carlson and Sunder Ramaswamy. West Lafayette, 1989. 4, 14 p. (Paper no. 964)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

Capital productivity

14088

**INDIANA. PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** Spin-off performance: are positive expectations realistic? By Carolyn Y. Woo, Gary E. Willard [and] Urs S. Daellenbach. West Lafayette, 1990. 19, 13 p. ill. (Paper no. 971)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

90-622782

Corporate divestiture

14089

**INDIANA. PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** Supplier competition when diversity is important to the buyer, by Ward Hanson [and] Lynn O. Wilson. West Lafayette, 1990. 28, 13 p. ill. (Paper no. 970)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

90-622783

Industrial procurement

14090

**INDIANA. PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** Survival and failure: a longitudinal study, by Arnold C. Cooper and [others] West Lafayette, 1989. 38, 15 p. ill. (Paper no. 961)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

90-622784

New business enterprises

14091

**INDIANA. PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** To believe or not to believe, by Murugappa Krishnan and Utpal Bhattacharya. [Rev.] West Lafayette, 1990. 39, 13 p. (Paper no. 967)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

90-622785

Industrial management

14092

**INDIANA. PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** The use of blackboard systems for control in model management, by Alok R. Chaturvedi and Vijay S. Mookerjee. West Lafayette, 1990. 24, 14 p. (Paper no. 974)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

90-622786

Industrial management

14093

**INDIANA. STATE BOARD OF ACCOUNTS.** Roster of State and local officials in the State of Indiana. 121st; 1990. [By Linda Gray. Indianapolis] 169 p. ill. annual.

\$5.00; available from: State Board of Accounts, Accounts Receivable Section, 912 State Office Building, Indianapolis, IN 46204-2281; attn: Julia Deeter.

35-27733

Local officials and employees--directories--Indiana  
State officials and employees--directories--Indiana

14094

**INDIANA. STATE BOARD OF HEALTH. Bureau of Policy Development.** Annual report of the Indiana Medical and Nursing Grant Fund. Jan. 1/Oct. 15, 1989. Indianapolis. iii, 23 p. ill.

Medical students--loans--Indiana

14095

**INDIANA. STATE BOARD OF HEALTH. Bureau of Policy Development.** Hospital financial disclosure report: medical hospitals in Indiana. 6th; 1988/89. Indianapolis. v, 51, A 1, B 1, C 1, D 48 p. ill. annual.

Report year ends Mar. 31.

87-640659

Hospital utilization--reporting--Indiana  
Hospitals--rates--Indiana

14096

**INDIANA. STATE BOARD OF HEALTH. Bureau of Policy Development.** A profile of licensed practical nurses (LPNs) in Indiana: 1988 survey data. [Conducted in cooperation with the Indiana Health Professions Bureau, Indiana State Licensed Practical Nurses' Association, and Indiana State Nurses' Association] Indianapolis, 1990. vi, 31, A 7, B 6 p. ill.

Available from: State Board of Health, Bureau of Policy Development, Division of Public Health Research, 1330 West Michigan Street, P. O. Box 1964, Indianapolis, IN 46204-1964.

90-622787

Practical nursing--Indiana

14097

**INDIANA. STATE BOARD OF HEALTH. Division of Acute Care Services.** Directory, 1989 Indiana licensed home health agencies and hospices. Indianapolis [1989?]. 36 p.

Home care services--directories--Indiana  
Terminal care facilities--directories--Indiana

14098

**INDIANA. STATE BOARD OF HEALTH. Division of Acute Care Services.** Directory: Indiana general and special hospitals, ambulatory surgical centers, end stage renal disease services, psychiatric hospitals and community mental health centers, 1989. Indianapolis [1989?] 24 p.

Health facilities--directories--Indiana

14099

**INDIANA. STATE PERSONNEL DEPT.** The Indiana State merit service: how to prepare for a written examination. Indianapolis [n. d.] 9 p. ill.

Civil service--examinations--Indiana

**IOWA**

14100

**IOWA. AIR TOXICS ADVISORY PANEL.** Report of the Air Toxics Advisory Panel to the Environmental Protection Commission. [Des Moines] 1989. various pagings. ill.

90-622801

Air--pollution--Iowa

14101

**IOWA. ARTS COUNCIL.** Aim for excellence: a plan for making arts education basic in Iowa. [Des Moines, c1989] 34 p. ill.

Issued in cooperation with the Bureau of Instruction and Curriculum, Dept. of Education.

Art appreciation--Iowa  
Basic education--Iowa

14102

**IOWA. BUREAU OF SPECIAL EDUCATION.** Criterion validity of curriculum based assessment and correlation with teacher ratings and ITBS scores [by] Julie Schendel and Marilyn Binder-Reschly. A research project of the Iowa Learning Disabilities Research Consortium. [Des Moines] 1989. 31 l.

On cover: Research in learning disabilities.  
LC copy imperfect.

Learning disabled children  
Educational tests and measurements

14103

**IOWA. BUREAU OF SPECIAL EDUCATION.** Teacher beliefs and perceptions about learning disabilities [by] Kenneth A. Kavale. A research project of the Iowa Learning Disabilities Research Consortium. [Des Moines] 1989, unpaged.

On cover: Research in learning disabilities.  
90-622802

Learning disabilities

14104

**IOWA. CRIMINAL AND JUVENILE JUSTICE ADVISORY COUNCIL.** Crime and justice in Iowa: a statistical overview of the criminal and juvenile justice systems. [Des Moines, 1990] 106 p. ill.

Issued in cooperation with the Dept. of Human Rights, Division of Criminal and Juvenile Justice Planning, and Statistical Analysis Center.

90-622803

Criminal statistics--Iowa  
Criminal justice, Administration of--Iowa  
Juvenile justice, Administration of--Iowa

14105

**IOWA. CRIMINAL AND JUVENILE JUSTICE ADVISORY COUNCIL.** Iowa criminal and juvenile justice plan. 1990. [Des Moines] 8, 38, 10, 9, 10 p.

Issued in cooperation with the Dept. of Human Rights, Division of Criminal and Juvenile Justice Planning, and Statistical Analysis Center.

85-646002

Juvenile justice, Administration of--Iowa

14106

**IOWA. DEPT. OF CORRECTIONS. Bureau of Research and Planning.** Looking toward the future: a five year plan for the Iowa Department of Corrections. 1990/95. [Des Moines] 152 p. ill. annual.

Corrections--planning--Iowa

14107

**IOWA. DEPT. OF EDUCATION.** Directory, Iowa educational programs approved for benefits under the G. I. Bill. [Des Moines] 1989. 36 p.

Veterans--education--Iowa

14108

**IOWA. DEPT. OF EDUCATION.** A guide for integrating global education across the curriculum. [Des Moines] 1989. iv, 40 p. ill.

Intercultural education--Iowa  
Curriculum planning--Iowa

14109

**IOWA. DEPT. OF EDUCATION.** A guide to developing communication across the curriculum. [Des Moines] 1989. v, 87 p. ill.

Communication in education--Iowa  
Curriculum planning--Iowa

14110

**IOWA. DEPT. OF EDUCATION.** A guide to developing higher order thinking across the curriculum. [Des Moines] 1989. v, 84 p. ill.

Thought and thinking--Iowa  
Curriculum planning--Iowa

14111

**IOWA. DEPT. OF EDUCATION.** A guide to developing multicultural, nonsexist education across the curriculum. [Des Moines] 1989. v, 72 p.

Sex discrimination in education--Iowa  
Intercultural education--Iowa  
Curriculum planning--Iowa

14112

**IOWA. DEPT. OF EDUCATION.** Iowa nonpublic schools: guidelines for accreditation. Rev. [Des Moines] 1989. 19 p.

Private schools--Iowa  
Accreditation (Education)--Iowa

14113

**IOWA. DEPT. OF EDUCATION.** Iowa's area education agencies annual report. 1988/89. [Des Moines] unpaged.

Education--finance--Iowa

14114

**IOWA. DEPT. OF EDUCATION. Bureau of Food and Nutrition.** Exploring foods workbook. [Des Moines] Nutrition Education and Training Program, Dept. of Education [1989] 63 p. ill.

A reprint.

Food

14115

**IOWA. DEPT. OF EDUCATION. Instruction and Curriculum Bureau.** Iowa study of alcohol and drug attitudes and behaviors among youth: normative and trend data. 1987-88. Prepared by Substance Education Program, Instruction and Curriculum Division. [Des Moines] 72 p. ill. triannual.

Youth--alcohol use--Iowa  
Youth--drug use--Iowa

14116

**IOWA. DEPT. OF EDUCATION. Instruction and Curriculum Bureau.** A model curriculum for teaching teachers to use computers as an instructional aid, developed by Robert M. van Deusen, James E. Scheib [and] Jean Donham. Erik Eriksen, editor. [Prepared] in response to Iowa House File #686, Section 16-4, version 1.2, March 1989. [Des Moines [1989] iii, 7 p.

Computer-assisted instruction

14117

**IOWA. DEPT. OF NATURAL RESOURCES.** Attracting backyard wildlife. Des Moines [n. d.] unpaged. ill.

Wildlife attracting

14118

**IOWA. DEPT. OF NATURAL RESOURCES.** Conservation reserve programs. [Des Moines, n. d.] folder. ill.

Wildlife habitat improvement--Iowa

14119

**IOWA. DEPT. OF NATURAL RESOURCES.** Dial toll free: 1-800-532-2020, help put wildlife thieves out of business; TIP of Iowa, Inc. [Des Moines, n. d.] folder. ill.

Poaching--Iowa

14120

**IOWA. DEPT. OF NATURAL RESOURCES.** Distribution of Iowa's endangered and threatened vascular plants, prepared by Dean M. Roosa, Mark J. Leoschke [and] Lawrence J. Eilers. Des Moines, 1989. 107, A 8, B 12 p. ill.

90-622804

Rare plants--Iowa

Endangered species--Iowa

14121

**IOWA. DEPT. OF NATURAL RESOURCES.** Environment, economy, energy: Iowa at the crossroads; 1990 Iowa comprehensive energy plan, prepared by Katherine D. Sibold [and others. Des Moines] 1990. various pagings. ill.

90-622805

Energy consumption--Iowa

Energy policy--Iowa

14122

**IOWA. DEPT. OF NATURAL RESOURCES.** Fish Iowa! An introductory guide to the fish of Iowa. Des Moines, Aquatic Education Program, Dept. of Natural Resources, 1989. folder. ill.

Fishes--Iowa

14123

**IOWA. DEPT. OF NATURAL RESOURCES.** Global climate change: implications for energy policy in Iowa, prepared by Larry L. Bean [and] Patricia S. Cale. [Des Moines] 1989. 14 p. ill.

90-622806

Global warming

Energy policy--Iowa

14124

**IOWA. DEPT. OF NATURAL RESOURCES.** Groundwater primer for Iowa issues. Des Moines, 1989. 24 p. ill.

Water, Underground--Iowa

14125

**IOWA. DEPT. OF NATURAL RESOURCES.** Iowa boat launching directory. Des Moines [1989] 67 p. ill.

Boats and boating--Iowa

14126

**IOWA. DEPT. OF NATURAL RESOURCES.** Iowa mammals. [Des Moines, n. d. 7] p. ill.

Mammals--Iowa

14127

**IOWA. DEPT. OF NATURAL RESOURCES.** Iowa woodland flowers. Des Moines [n. d.] folder. ill.

Wild flowers--Iowa

14128

**IOWA. DEPT. OF NATURAL RESOURCES.** Iowa's farm ponds [by Kay Hill, Joe Schwartz, and Tom Berkley. Prepared for the licensed anglers of Iowa. Des Moines, n. d.] 17 p. ill.

Farm ponds--Iowa

14129

**IOWA. DEPT. OF NATURAL RESOURCES.** Regulations for Iowa's State parks and recreation areas, (effective January 1, 1988); a synopsis of Iowa State park and recreation area regulations. [Des Moines, n. d.] 11 p. ill.

Parks--Iowa

Recreation areas--Iowa

14130

**IOWA. DEPT. OF REVENUE AND FINANCE.** Information and Management Services Division, Iowa individual income tax annual statistical report. 1988. Des Moines. 61 p. ill.

81-643714

Income tax--statistics--Iowa

14131

**IOWA. DEPT. OF TRANSPORTATION.** East central Iowa transit development plan, FY 1991-95, Iowa Transit Planning Area 10 [by] East Central Iowa Council of Governments. [Ames, 1990] I 16, II 45, III 28, IV 18, V 1 p. ill.

Cover title: Region 10 transit development plan, FY 1991-95, East Central Iowa Council of Governments.

Transportation--planning--Iowa

14132

**IOWA. DEPT. OF TRANSPORTATION.** Southern Iowa transit development plan, FY 1991-1995, Iowa Transit Planning Area XIV. [Ames, 1990] iv, I 9, II 52, III 14, IV 12 p. ill.

Cover title: Region 14 transit development plan, 1990; Southern Council of Governments, FY 1991-95.

Transportation--planning--Iowa

14133

**IOWA. DIVISION OF COMMUNITY COLLEGES.** Final report, Iowa's norming study of the tests of general educational development. Des Moines, 1989. xi, 74 p. ill. 90-622807

General educational development tests--Iowa

14134

**IOWA. DIVISION OF COMMUNITY COLLEGES.** Four year Iowa State program plan for adult basic education, fiscal years 1990-1993 (July 1, 1989 to June 30, 1993). Des Moines, 1989. xiii, 235 p. ill.

Cover title: Iowa plan for adult basic education: fiscal years 1990-1993.

90-622808

Adult education--planning--Iowa

14135

**IOWA. ENERGY AND GEOLOGICAL RESOURCES DIVISION.** Keeping your cool. [Des Moines, n. d.] 13 p. ill.

Dwellings--heating and ventilation

14136

**IOWA. GEOLOGICAL SURVEY BUREAU.** Abandoned underground coal mines of Des Moines, Iowa and vicinity, prepared by Mary R. Howes, Matthew A. Culp [and] Helen Greenburg. [Iowa City] 1989. vii, 92 p. ill. (Technical paper no. 8)

\$4.50 plus \$1.50 for postage and handling.  
90-622809

Coal mines and mining--Iowa--Des Moines  
Abandoned coal mines--Iowa--Des Moines

14137

**IOWA. GEOLOGICAL SURVEY BUREAU.** Groundwater monitoring in the Big Spring basin, 1984-1987: a summary review, prepared by G. R. Hallberg [and others] A report of the Big Spring Basin Demonstration Project. [Iowa City] 1989. ix, 68 p. ill. (Technical information series 16)

\$2.00 plus \$1.00 for postage and handling.  
90-622810

Water, Underground--Iowa--Clayton County  
Water-supply--Iowa--Clayton County

14138

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** Beekeeping [by Jerry DeWitt and Elaine Edwards] Ames. 1990. [2] p. ill. (Pm-1295p)

Alternative ag enterprises from Iowa State University Extension.

Bee culture

14139

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** Drip cooling of sows in farrowing house, prepared by Vernon M. Meyer. Ames, 1986. [2] p. ill. (Pm-1261)

Swine

14140

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** Identification of conifer trees in Iowa [by Paul H. Wray] Ames, 1990. [4] p. ill. (Pm-1383)

Conifers--Iowa

14141

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** Identification of hardwood trees in Iowa [by Paul H. Wray] Ames, 1990. [4] p. ill. (Pm-1384)

Hardwoods--Iowa

14142

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** Rabbits [by Brad R. Skaar and Elaine Edwards] Ames, 1990. [2] p. ill. (Pm-1295m)

Alternative ag enterprises from Iowa State University Extension.

Rabbits

14143

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** Soils for houseplants [by Linda Naeve] Rev. Ames, 1990. [2] p. (Pm-713f)

Potting soils

14144

**IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. World Food Institute.** World food trade and U. S. agriculture. 9th; 1960-88. By Robert N. Wisner and Weiping Wang. Ames. vi, 88 p. ill. annual.

Issued in cooperation with the Midwest Agribusiness Trade Research and Information Center and the Greater Des Moines Chamber of Commerce Federation.

\$8.50.

82-643729

Food industry and trade  
Agriculture--United States

14145

**IOWA. OFFICE OF TRANSPORTATION INVENTORY.** Iowa permanent continuous automatic traffic recorders, 1980-1989. Prepared in cooperation with Federal Highway Administration. [Ames] 1990. 22 p. ill. 90-622811

Traffic surveys--Iowa

14146

**IOWA. OFFICE OF TRANSPORTATION INVENTORY.** Vertical clearance restrictions on primary roads and primary road extensions. Jan. 1, 1990. [Prepared in cooperation with the Federal Highway Administration. Ames] 37, A 39 p. ill. annual.

89-656088

Elevated highways--Iowa

14147

**IOWA. STATE COUNCIL ON VOCATIONAL EDUCATION.** Biennial report. 1989. [Des Moines] iv, 30, 4, 3 p. ill.

Has also a distinctive title: Vocational-technical education in Iowa; part 1, Vocational education/Job training partnership act delivery systems and cooperation and coordination; part 2, vocational education in Iowa for the dropout and disadvantaged.

Vocational education--Iowa

14148

**IOWA. STATE LIBRARY, Des Moines.** 1990 Iowa library directory. Gerry Rowland, editor. Des Moines [1990] 122 p. ill.

90-622812

Libraries--directories--Iowa

14149

**IOWA. UNIVERSITY OF IOWA, Iowa City. University Hygienic Laboratory.** Annual report. 1988/89. [Iowa City] xxiv, 114 p. ill.

Report year ends June 30.

87-645060

Medical laboratories--Iowa

KANSAS

14150

**KANSAS. DEPT. OF ADMINISTRATION, Division of Information Systems and Communications. Bureau of Information Resource Management.** State of Kansas information management plan. [Topeka] 1990. iii, 100 p. ill. On t. p.: Fourth release.

90-622798

Information technology--Kansas

14151

**KANSAS. DEPT. OF COMMERCE.** Directory of Kansas manufacturers and products. 1990. Topeka. 144, 156, 225, 20 p. ill.

\$40.00.

43-53152

Commercial products--directories--Kansas  
Industry--directories--Kansas

14152

**KANSAS. DEPT. OF HEALTH AND ENVIRONMENT.** Services for children with special health care needs. Topeka [n. d. 7] p.

Handicapped children--services for--Kansas

14153

**KANSAS. DEPT. OF HUMAN RESOURCES, Division of Policy and Management Analysis. Research and Analysis Section.** Kansas wage survey. 1989. [Topeka] 131 p.

\$35.00.

82-642264

Wages--Kansas

14154

**KANSAS. GEOLOGICAL SURVEY.** Stratigraphy, petrography, and depositional environment of sandstones in the Rock Lake shale member of the Stanton limestone (Missourian Stage, Upper Pennsylvanian) in southeastern Kansas [by] Reza Moussavi-Harami. Lawrence, 1990. iv, 44 p. ill. (Geology series 5)

90-622799

Sandstone--Kansas

Geology, Stratigraphic--Pennsylvanian--Kansas

14155

**KANSAS. GOVERNOR'S OFFICE OF DRUG ABUSE PROGRAMS.** Special report on alcohol and other drug abuse: policies, priorities, and programs. [Topeka] 1990. 51 p. + ill.

On cover: Toward a drug-free Kansas.

90-622800

Alcoholism--Kansas

Drug abuse--Kansas

14156

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan.** Engineering research 1987-88, Kansas State University. [Manhattan, 1988?] 112 p. ill.

Engineering--research

14157

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan.** Source, extent, and degradation of herbicides in a shallow aquifer near Hesston, Kansas, by Charles A. Perry. Prepared in cooperation with the U. S. Geological Survey and Dept. of Health and Environment. [Manhattan] 1990. vi, 24 p. ill. (U. S. Geological Survey. Water-resources investigations report 90-4019)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 810, Box 25425, Denver, CO 80225.

86-643266

Herbicides--Kansas--Harvey County  
Water, Underground--pollution--Kansas--Harvey County

14158

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Cooperative Extension Service.** Cattlemen's Day: 1990 summaries [by Gerry L. Kuhl. Manhattan, 1990] 7 p. (L[leaflet]-807)

Beef cattle

14159

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Cooperative Extension Service.** Cupboard approximate storage times [by Karen P. Penner. Manhattan, 1990. 4] p. (L[leaflet]-806)

Food--storage

14160

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Cooperative Extension Service.** Estimating the role of production agriculture in a county's economy [by David L. Darling, Jr. Manhattan, 1990] 8 p. ill. (L[leaflet]-813)  
Community development series.

Agricultural industries

14161

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Cooperative Extension Service.** Financial characteristics of successful and unsuccessful Kansas farms [by Christian R. Boessen and others] Manhattan [1989] 11 p. (C[circular]-710)

Farms--Kansas

14162

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Cooperative Extension Service.** Fruit pest control [by Frank D. Morrison, H. Leroy Brooks, and Ned A. Tisserat. Rev.] Manhattan [1990] 11 p. (C[circular]-592)

Fruit--diseases and pests  
Pests--control

14163

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Cooperative Extension Service.** Juniper diseases [by Ned A. Tisserat] Manhattan [1990] 7 p. ill. (C[circular]-711)

Juniper--diseases and pests

14164

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Cooperative Extension Service.** Making ends meet, part 1: adjusting to financial problems [by Wilma Schuh, Doris "Katey" Walker, and Joyce E. Jones. Manhattan, 1990] 3 p. ill. (L[leaflet]-809)

Finance, Personal

14165

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Cooperative Extension Service.** Making ends meet, part 2: coping with stress [by Wilma Schuh, Joyce E. Jones, and Doris "Katey" Walker. Manhattan, 1990] 3 p. ill. (L[leaflet]-810)

Stress (Psychology)

14166

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Cooperative Extension Service.** Making ends meet, part 3: using community and family resources [by Wilma Schuh, Joyce E. Jones, and Doris "Katey" Walker. Manhattan, 1990] 5 p. ill. (L[leaflet]-811)

Unemployment

14167

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Cooperative Extension Service.** Making ends meet, part 4: sharpening survival skills [by Wilma Schuh, Doris "Katey" Walker, and Joyce E. Jones. Manhattan, 1990] 3 p. ill. (L[leaflet]-812)

Survival skills

14168

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Cooperative Extension Service.** Microorganisms & foods [by Karen P. Penner. Manhattan, 1990] 14 p. ill. (C[circular]-712)

Food--microbiology

14169

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Cooperative Extension Service.** Organizing household records [by Joyce E. Jones] Manhattan [1990. 4] p. ill. (L[leaflet]-801)

Family records

14170

KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service. Plate it safe [by Karen P. Penner. Manhattan, 1990] sheet. ill. (L[leaflet]-804)

Food handling

14171

KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service. Refrigerator/freezer approximate storage times [by Karen P. Penner] Manhattan [1990. 4] p. (L[leaflet]-805)

Food--storage

14172

KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service. Street trees for Kansas [by James J. Nighswonger. Manhattan, 1990] folder. ill. (L[leaflet]-803)

Issued in cooperation with the Kansas State Forestry Division, Dept. of Forestry, Kansas State University and U. S. Forest Service.

"From the ground up," a Kansas community forestry fact sheet.

Urban forestry--Kansas

14173

KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service. Swine Industry Day: 1989 summaries [by Robert D. Goodband and Jim L. Nelssen] Manhattan [1989] 7 p. (L[leaflet]-800)

Swine

14174

KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service. Tips on winning and keeping customers for agribusiness firms, feed mill personnel, grain handlers, farm service center employees [by Robert W. Schoeff, James L. Balding, and Robert A. Wilcox] Manhattan [1990. 4] p. ill. (L[leaflet]-808)

Customer relations.

Customer relations

14175

KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service. Turn talent into dollars through home-based business: a self study manual [by Margaret A. Duffy, Ryan D. Hobson and E. J. Sisk. Manhattan, 1989] iii, 85 p. ill. (C[circular]-704)

Home-based businesses--handbooks, manuals, etc.

14176

KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service. Woody plant material and installation specifications [by James J. Nighswonger. Manhattan, 1990. 4] p. ill. (L[leaflet]-802)

Issued in cooperation with the Kansas State Forestry Division, Dept. of Forestry, Kansas State University and U. S. Forest Service.

"From the ground up," a Kansas community forestry fact sheet.

Tree planting

14177

KANSAS. LAWS, STATUTES, ETC. Laws relating to the practice of dentistry and dental hygiene and compilation and codification, rules and regulations of Kansas Dental Board. [Topeka] Dental Board, 1990. 42 p.

90-622827

Dental laws and legislation--Kansas

14178

KANSAS. UNIVERSITY OF KANSAS, Lawrence, Bomhus of México and Central America (Hymenoptera, Apidae) [by] Juan M. Labougle. [Lawrence] 1990. 36-73 p. ill. (The University of Kansas science bulletin, v. 54, no. 3)

University of Kansas. Dept. of Entomology. Contribution no. 1919)

07-36421

Bumblebees--Mexico

Bumblebees--Central America

## KENTUCKY

14179

KENTUCKY. COMMISSION ON HUMAN RIGHTS. Black graduates of Kentucky. 20th; 1990. [Frankfort] 58 p.

89-662210

Afro-American college graduates--Kentucky

14180

KENTUCKY. CORRECTIONS CABINET. Planning and Evaluation Branch. Intensive supervision program evaluation, year two. Frankfort, 1987. vii, 70 l. ill.

90-622609

Community-based corrections--Kentucky

Probation--Kentucky

Parole--Kentucky

14181

KENTUCKY. CORRECTIONS CABINET. Planning and Evaluation Branch. Parole reincarceration [by] Judith L. Denton. Frankfort, 1987. 15 l.

90-622610

Recidivists--Kentucky

Parole--Kentucky

14182

**KENTUCKY. COUNCIL ON HIGHER EDUCATION.** Kentucky college and university enrollments. 1989. Frankfort. x, 137 p.

57-46345

College attendance--statistics--Kentucky

14183

**KENTUCKY. COUNCIL ON HIGHER EDUCATION.** Salary incentive fund, 1987-88 year-end report. Submitted to Governor Wallace G. Wilkinson, Interim Joint Committee on Appropriations and Revenue [and] Interim Joint Committee on Education. [Frankfort] 1988. 133 p.

90-622611

State universities and colleges--finance--Kentucky  
College teachers--salaries, etc.--Kentucky

14184

**KENTUCKY. CRIMINAL JUSTICE STATISTICAL ANALYSIS CENTER.** Kentucky uniform crime report-uniform offense report research project: an analysis of incident-based data [by] Gennaro F. Vito [and] Thomas J. Keil. [Frankfort] 1989. x, 50, 7 l. ill. (Research report series no. 21)

90-622612

Criminal statistics--Kentucky

14185

**KENTUCKY. DEPT. FOR SOCIAL SERVICES.** Family based services report. Frankfort, 1987. unpaged.  
Caption title.

Public welfare administration--Kentucky

14186

**KENTUCKY. DEPT. OF EDUCATION.** A curriculum audit of the Jackson County school district, McKee, Kentucky. Auditors: William Burke [and others. Frankfort, 1989?] iv, 87 l. ill.

Educational surveys--Kentucky--Jackson County

14187

**KENTUCKY. DEPT. OF EDUCATION.** A curriculum audit of the Letcher County school district, Whitesburg, Kentucky. Auditors: Joanne Brooks [and others. Frankfort, 1989?] iii, 60 l. ill.

Educational surveys--Kentucky--Letcher County

14188

**KENTUCKY. DEPT. OF EDUCATION.** A curriculum audit of the Magoffin County school district, Salyersville, Kentucky. Auditors: Billy Caudill [and others. Frankfort, 1989?] iv, 60 l. ill.

Educational surveys--Kentucky--Magoffin County

14189

**KENTUCKY. DEPT. OF EDUCATION.** Guidelines for implementing the Kentucky accreditation program. [Frankfort, 1989] 26 l.

Accreditation (Education)--Kentucky

14190

**KENTUCKY. DEPT. OF EDUCATION.** Guidelines for Kentucky schools in providing services to homeless children and youth. [Frankfort] 1988. 19 l.

Homeless children--education--Kentucky

14191

**KENTUCKY. DEPT. OF EDUCATION.** School health services manual. [Frankfort] 1990. viii, 199 p. ill.

School nursing--handbooks, manuals, etc.--Kentucky

14192

**KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning.** General highway map[s] ... Kentucky. Prepared in cooperation with the Federal Highway Administration. Frankfort, 1990. maps on sheets 46 x 61 cm.

Each sheet covers a county.

Road maps--Kentucky

14193

**KENTUCKY. DEPT. OF THE ARTS. Crafts Marketing Program.** November 1988 - November 1989 jury information & instructions. Frankfort [n.d.] l. ill.

Handicraft--Kentucky

14194

**KENTUCKY. EASTERN KENTUCKY UNIVERSITY, Richmond. Traffic Safety Institute.** Kentucky State traffic school data report. [Prepared for the Transportation Cabinet, Division of Driver Licensing] 1989. Richmond. vii, 155 l.

Cover title: Alcohol driver education and State traffic school annual report.

Automobile driver education--Kentucky  
Drunk driving--Kentucky

14195

**KENTUCKY. LABOR CABINET.** Kentucky wage and hour law. Frankfort [n.d.] poster.

Wages--Kentucky

14196

**KENTUCKY. LABOR CABINET. Division of Education and Training for Occupational Safety and Health.** A basic guide to machine safeguarding [by Office of Training and Education, U.S. Occupational Safety and Health Administration. Frankfort, 1988] 69 p. ill.

Occupational safety--Kentucky

14197

**KENTUCKY. LABOR CABINET. Division of Education and Training for Occupational Safety and Health.** Checklist for general industry. [Frankfort, 1988] 6 p.

Occupational safety--Kentucky

14198

**KENTUCKY. LABOR CABINET. Division of Education and Training for Occupational Safety and Health.** Kentucky Labor Cabinet's educational services. [Frankfort, n.d.] 18 p.

State publications--Kentucky  
Occupational safety--Kentucky

14199

**KENTUCKY. LABOR CABINET. Division of Education and Training for Occupational Safety and Health.** Requirements for welding, cutting and brazing. [Frankfort, 1988] 16 p. ill.

Occupational safety--Kentucky

14200

**KENTUCKY. LAWS, STATUTES, ETC.** Education for the handicapped law report, Education of the handicapped act and regulations. [Frankfort] Dept. of Education [n.d.] various pagings.

90-622817

Handicapped--education--law and legislation--Kentucky

14201

**KENTUCKY. LEGISLATIVE RESEARCH COMMISSION.** Restrictions on outdoor advertising devices in rural Kentucky (88 House Resolution 220), prepared by Jerry Deaton. Frankfort, 1990. iii, 136 p. ill. (Research report no. 246)

90-622613

Billboards--Kentucky  
Advertising, Outdoor--Kentucky

14202

**KENTUCKY. LEGISLATIVE RESEARCH COMMISSION. Office for Program Review and Investigations.** Development of a performance measurement system for Kentucky State government, adopted report and recommendations of the Program Review and Investigations Committee, prepared by Joe Fiala, Mary Yaeger [and] Cindra Walker. [Frankfort] 1990. xi, 70 p. (Legislative Research Commission. Research report no. 247)

On cover: Program evaluation.

90-622614

State governments--Kentucky  
State governments--United States  
Administrative agencies--Kentucky  
Administrative agencies--United States

14203

**KENTUCKY. LEGISLATIVE RESEARCH COMMISSION. Office for Program Review and Investigations.** Kentucky's early retirement incentive plan cost/benefit study, report of the Legislative Program Review and Investigations Committee, prepared by Joseph Fiala [and others. Frankfort] 1990. xvii, 56 p. ill. (Legislative Research Commission. Research report no. 249)

90-622615

State officials and employees--pensions--Kentucky  
Civil service--pensions--Kentucky  
Early retirement--Kentucky

14204

**KENTUCKY. LEGISLATIVE RESEARCH COMMISSION. Program Review and Investigations Committee.** The weatherization assistance program and other energy conservation efforts in Kentucky, by The Pendragon Group. With assistance from Syncertech Systems Corp. [Frankfort] 1989. x, 142 p. ill. (Legislative Research Commission. Research report no. 248)

90-622616

Poor--energy assistance--Kentucky  
Energy conservation--Kentucky

14205

**KENTUCKY. OCCUPATIONAL SAFETY AND HEALTH PROGRAM.** OSHA safety and health standards for the construction industry (29 CFR Part 1926) with amendments as of June 1, 1989, including 29 CFR Part 1910 general industry safety and health standards applicable to construction, promulgated by the [U.S.] Occupational Safety and Health Administration. Chicago, Commerce Clearing House Inc. [c1989] xi, 233 p. ill. (CCH editorial staff publication)

Cover title: Kentucky occupational safety and health standards for the construction industry, 29 CFR Part 1926 as adopted by 803 KAR 2:400 through 2:423, with amendments as of June 1, 1989, including 29 CFR Part 1910 General industry safety and health standards applicable to construction, adopted by the Kentucky Occupational Safety and Health Standards Board.

90-622818

Industrial safety--standards--Kentucky  
Occupational diseases--Kentucky

14206

**KENTUCKY. OCCUPATIONAL SAFETY AND HEALTH PROGRAM.** Supplement to 29 CFR Part 1926 as adopted by 803 KAR 2:016, 803 KAR 2:200, and 803 KAR 2:400 through 2:423, Kentucky occupational safety and health standards for construction, with amendments as of June 1, 1989. [Frankfort, 1989?] 33 p.

Industrial safety--standards--Kentucky  
Occupational diseases--Kentucky

14207

**KENTUCKY. OFFICE OF ADULT AND COMMUNITY EDUCATION.** Kentucky parent and child education program. [Frankfort] 1990. 15 l.

Adult education--Kentucky

14208

**KENTUCKY. OFFICE OF EDUCATION FOR EXCEPTIONAL CHILDREN.** Determining student eligibility for the non-diploma certificate program. Frankfort, 1987. 12 l.

Handicapped children--education--Kentucky

14209

**KENTUCKY. OFFICE OF VOCATIONAL EDUCATION.** Contract Services Branch. Kentucky vocational technical education, JTPA annual report 1988/89. [Frankfort] 26 p. ill.

Vocational education--Kentucky  
Technical education--Kentucky

14210

**KENTUCKY. OFFICE OF VOCATIONAL EDUCATION.** Industrial Education Unit. The Kentucky automotive certification program, final report. Frankfort, 1989. 7 p.

Vocational education--Kentucky

14211

**KENTUCKY. OFFICE OF VOCATIONAL EDUCATION.** Industrial Education Unit. Kentucky's air conditioning certification program, final report. Frankfort, 1989. 26 p. ill.

Vocational education--Kentucky

14212

**KENTUCKY. STATE BOARD FOR ELEMENTARY AND SECONDARY EDUCATION.** Policy manual. [Frankfort] 1990. unpaged (loose-leaf)

State boards of education--Kentucky  
Education and state--Kentucky

#### LOUISIANA

14213

**LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge.** Soil survey of Natchitoches Parish, Louisiana [by P. George Martin and others. Baton Rouge, 1990] vii, 193, 113 p. ill.

Issued in cooperation with the U.S. Soil Conservation, U.S. Forest Service and the La. Soil and Water Conservation Committee.

90-601581

Soil surveys--Louisiana--Natchitoches Parish

14214

**LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge.** Soil survey of Tangipahoa Parish, Louisiana [by Donald McDaniel. Baton Rouge, 1990] vii, 142, 65 p. ill.

Issued in cooperation with the U.S. Soil Conservation and the La. Soil and Water Conservation Committee.

90-601587

Soil surveys--Louisiana--Tangipahoa Parish

14215

**LOUISIANA. DEPT. OF ENVIRONMENTAL QUALITY.** Louisiana litter: 1990, a survey of visible litter conducted at 110 street and highway locations during March-April 1990, by Daniel B. Syrek. Prepared for Dept. of Environmental Quality, Local Programs and Public Participation. Sacramento, CA, Institute for Applied Research, 1990. 44 p. ill.

Litter (Trash)--Louisiana

14216

**LOUISIANA. DEPT. OF REVENUE AND TAXATION.** Annual report. 1988/89. [Baton Rouge] 47 p. ill. 79-644077

Taxation--Louisiana  
Revenue--Louisiana

14217

**LOUISIANA. GEOLOGICAL SURVEY.** Coastal sand dunes of Louisiana, the Plaquemines shoreline [by] William Ritchie [and others]. Baton Rouge] 1990. 90 p. ill. (Coastal geology technical report no. 6)

Cover title: The coastal sand dunes of Louisiana, an inventory, the Plaquemines shoreline.

Issued in cooperation with the University of Aberdeen, Scotland.

90-622617

Sand-dunes--Louisiana--Plaquemines Islands  
Shore-lines--Louisiana--Plaquemines Islands  
Beach erosion--Louisiana--Plaquemines Islands

14218

**LOUISIANA. GEOLOGICAL SURVEY.** Relative sea level rise and subsidence in Louisiana and the Gulf of Mexico [by] Shea Penland [and others]. Baton Rouge, 1989. vi, 65 p. ill. (Coastal geology technical report no. 3)

\$15.00.

90-622618

Sea level--Louisiana  
Sea level--Gulf of Mexico

14219

**LOUISIANA. GEOLOGICAL SURVEY.** Tide gage data summary. Appendix to Coastal geology technical report no. 3, Relative sea level rise and subsidence in Louisiana and the Gulf of Mexico, by Shea Penland [and others]. Baton Rouge, 1989. 112 l. (Open files series no. 88-02)

90-622619

Sea level--Louisiana  
Sea level--Gulf of Mexico

14220

**LOUISIANA. GOVERNOR.** Executive budget. Vol. 1. 1990/91. [Baton Rouge] various pagings. ill. 83-646320

Budget--Louisiana

14221

**LOUISIANA. JUDICIAL COUNCIL.** Annual report. 1989. [New Orleans] 34 p. ill.

73-641954

Judicial councils--Louisiana

14222

**LOUISIANA. LEGISLATURE. House of Representatives.** Roster and standing committees of the House of Representatives. 1990. [Baton Rouge] 30 p.

55-41560

Legislative bodies--committees--directories--Louisiana  
Legislators--directories--Louisiana

14223

**LOUISIANA. LOUISIANA FOLK LIFE PROGRAM.** Folklife in the Florida Parishes. [Baton Rouge, 1989] 150 p. ill.

Issued in cooperation with the Center for Regional Studies, Southeastern Louisiana University.

\$8.50, plus \$1.50 postage and handling, payable to the Louisiana Division of the Arts, P.O. Box 44247, Baton Rouge, LA 70804.

89-83510

Folklife--Kentucky

14224

**LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL] COLLEGE, Baton Rouge. Cooperative Extension Service.** Louisiana plant disease control guide. 1990. [Baton Rouge] 174 p. ([Cooperative extension] pub[lication] 1802)

Plant diseases--Louisiana

Plant nematodes--Louisiana

Pesticides--Louisiana

14225

**LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL] COLLEGE, Baton Rouge. Cooperative Extension Service.** Louisiana summary, agriculture and natural resources, 1989. [Baton Rouge, 1990] 214 p. ([Cooperative extension] pub[lication] 2382)

90-622620

Agriculture--statistics--Louisiana

14226

**LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL] COLLEGE, Real Estate Research Institute.** An analysis of Baton Rouge real estate: shopping centers, office, industrial/warehouse, apartments, by John L. Glascock and C.F. Sirmans. Submitted to [the] Real Estate Commission. Baton Rouge, 1990. various pagings. ill.

90-622621

Real estate business--statistics--Louisiana--Baton Rouge

Real property--valuation--Louisiana--Baton Rouge

Commercial buildings--statistics--Louisiana

14227

**LOUISIANA. OFFICE OF CONSERVATION.** Louisiana annual oil and gas report. 1986-87. [Baton Rouge] 139, 140 p.

Combined report.

80-648536

Petroleum industry and trade--statistics--Louisiana

Gas industry--statistics--Louisiana

14228

**LOUISIANA. OFFICE OF EMPLOYMENT SECURITY.** Research and Statistics Unit. Louisiana occupational employment for selected manufacturing industries and health services. Baton Rouge, 1989. i, 174 p.

Cover title: An occupational profile: Louisiana selected...services, 1986.

Issued in cooperation with the U.S. Bureau of Labor Statistics

90-622622

Employment--statistics--Louisiana

Labor supply--statistics--Louisiana

14229

**LOUISIANA. OFFICE OF FORESTRY.** Timber and pulpwood production in Louisiana. 1989. Baton Rouge. [4] p.

73-640949

Timber--Louisiana

Lumber trade--Louisiana

Pulpwood industry--Louisiana

14230

**LOUISIANA. OFFICE OF FORESTRY.** Timber stumpage values, calendar year 1989. [Baton Rouge] 1989. [1] l.

Timber--Louisiana

14231

**LOUISIANA. OFFICE OF PLANNING AND BUDGET.** The Governor's corrections plan, a balanced comprehensive approach to corrections. [Baton Rouge] 1990. 134 l. ill.

90-622623

Corrections--planning--Louisiana

14232

**LOUISIANA. OFFICE OF PLANNING AND BUDGET.** Planning Section. State of the State, 1990; rebuilding Louisiana. [Baton Rouge, 1990] 28 p. ill.

90-622624

Economic history--Louisiana

Social history--Louisiana

14233

**LOUISIANA. STATE BOARD OF NURSING.** Roster of registered nurses qualified to practice in Louisiana. 1990. New Orleans. 532 p. annual.

Nurses--directories--Louisiana

14234

**LOUISIANA. STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.** Biennial report. 1990. New Orleans. various pagings. ill.

85-644393

Engineers--directories--Louisiana

Surveyors--directories--Louisiana

14235

**LOUISIANA. STATE LIBRARY, Baton Rouge, LaGIN,** directory of State agency information resources, compiled by Eordonna D'Andrea. 4th ed. Baton Rouge, 1990. 147 p.

Administrative agencies--directories--Louisiana

14236

**LOUISIANA. STATE LICENSING BOARD FOR CONTRACTORS.** Roster of contractors. 1990. Baton Rouge. A34, 186 p. ill. annual

57-63460

Contractors--directories--Louisiana

14237

**LOUISIANA. TRANSPORTATION RESEARCH CENTER.** Annual report. March 15, 1989/March 15, 1990. [Baton Rouge] iii, 66 p.

Transportation--research--Louisiana

14238

**LOUISIANA. TRANSPORTATION RESEARCH CENTER.** The fate of ethylene glycol in the environment, final report, by A.A. Abdelghani [and others] Conducted for Dept. of Transportation and Development [in cooperation with the Federal Highway Administration. [Baton Rouge] 1989. x, 108 p. ill.

On spine: LTRC 228, 1990.

Available from the National Technical Information Service, Springfield, VA 22161.  
FHWA/LA-90/228.

Bridges--snow and ice control--environmental aspects  
Glycols**MAINE**

14239

**MAINE. BUREAU OF CHILD AND FAMILY SERVICES.** Social services block grant utilization report. 1987/89. [Augusta] unpagged. annual.

Report period ends Sept. 30.

Block grants--Maine

Social service--Maine

14240

**MAINE. BUREAU OF HEALTH.** 1990 health objectives for Maine, status as of January 1, 1990 [by] Brenda E. Corkum. Prepared [in cooperation with the] Dept. of Human Services, Office of Planning, Research, and Development. [Augusta] 1990. vii, 99 p. ill.

90-622625

Public health--statistics--Maine

14241

**MAINE. BUREAU OF LABOR STANDARDS.** State of Maine boiler rules and revised boiler law. Augusta [1989] 68 p.

90-622813

Administrative agencies--rules and practice--Maine  
Boilers--law and legislation--Maine

14242

**MAINE. BUREAU OF LABOR STANDARDS. Research and Statistics Division.** Directory of Maine labor organizations. 1990. [Augusta] 76 p. (Bureau of Labor Standards. BLS 624)

Trade-unions--directories--Maine

14243

**MAINE. COMMITTEE FOR THE INTERDEPARTMENTAL COORDINATION OF SERVICES TO CHILDREN AND FAMILIES.** Report to the Legislature of the State of Maine. 2d; 1989. Augusta, 45, 3, B1 p. ill. annual.

On cover: Interdepartmental Council.

Children--services for--Maine

14244

**MAINE. [COMMITTEE FOR THE INTERDEPARTMENTAL COORDINATION OF SERVICES TO CHILDREN AND FAMILIES] Residential Group, and Community Care Subcommittee.** Annual report to Children's Policy Committee. 1989. [Augusta] 28 p.

On cover: Interdepartmental Council.

Foster home care--Maine

Group homes for children--Maine

14245

**MAINE. [COMMITTEE FOR THE INTERDEPARTMENTAL COORDINATION OF SERVICES TO CHILDREN AND FAMILIES] Residential Group, and Community Care Subcommittee.** Emergency shelter program review, 1989. [Augusta, n.d.] i, 12, 28, 9 p.

Foster home care--Maine

Group homes for children--Maine

14246

**MAINE. [DEPT. OF EDUCATIONAL AND CULTURAL SERVICES]** Uniform school bus standards for pupil transportation in Maine. [Augusta, 1989] 1-7, 9-75 l.

Page 8 deleted by the Dept. per State Library shipping list no. 382.

90-622814

School buses--standards--Maine

14247

**MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Division of Management Information.** Maine educational facts. 1989/90. [Augusta] 32 p. ill. annual.

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**MICHIGAN. GOVERNOR'S TELECOMMUNICATION TASK FORCE.** Use assessment of Michigan's telecommunications systems [by] E[lectronic] D[ata] Systems. [Lansing] 1990. 8 v. ill.

Contents: ---v. 1. Project summary. ---v. 2. Current assessment, final report. ---v. 3. Strategic planning model, final report. ---v. 4. Implementation strategies and plans for the database management system and the strategic planning model, final report. ---v. 5. New venture opportunities, final report. ---v. 6. Funding alternatives assessment, final report. ---v. 7. Model Management System, final report. ---v. 8 Recommended strategies and plans to implement and establish Michigan's telecommunications infrastructure program, final report.

Telecommunication systems--Michigan

14353

**MICHIGAN. LEGISLATIVE SERVICE BUREAU. Science and Technology Division.** Final report, Michigan landfills; past, present, and future. [Prepared for the] Democratic Task Force on Solid Waste, Michigan House of Representatives. [Lansing] 1990. 42 p. + ill.

90-622644

Refuse and refuse disposal--Michigan  
Sanitary landfills--Michigan

14354

**MICHIGAN. LEGISLATURE.** Final report to: Representative Philip E. Hoffman from the Armed Robbery Prevention Task Force. [n.p.] National Child Safety Council, 1990. unpage. ill.

Robbery--Michigan  
Crime--Michigan

14355

**MICHIGAN. [LEGISLATURE] House of Representatives.** Summary report on subcommittee hearing on infant mortality. Lansing [1989? 4] l. ill.

Infants--mortality--Michigan

14356

**MICHIGAN. LEGISLATURE. House [of Representatives] Ad Hoc Committee on Groundwater Protection.** Report. Lansing, Legislative Service Bureau, Library, 1987. various pagings. ill.

90-622645

Water, Underground--pollution--Michigan

14357

**MICHIGAN. [LEGISLATURE] House of Representatives. Special Ad Hoc Committee on Physician Licensure.** [Report, which contains recommendations for future legislative action. Lansing] 1990. 12 l.  
Caption title.

Physicians--licenses--Michigan

14358

**MICHIGAN. [LEGISLATURE. House of Representatives] Special Ad Hoc Committee on the Criminal Justice System.** A report. [Lansing] 1990. 15 l.

Criminal justice, Administration of--Michigan

14359

**MICHIGAN. [LEGISLATURE] House [of Representatives. Standing Committee on Transportation].** Special subcommittee report on Mackinac Bridge safety, prepared by Bart Stupak. [Lansing] 1990. 14 l. + ill.

Bridges--Michigan--Detroit  
Traffic accidents--Michigan--Detroit

14360

**MICHIGAN. LEGISLATURE. House Republican Policy Committee.** House Republican Task Force on Accountability in State Government, recommendations. Lansing, 1990. 12 l.

Administrative agencies--management--Michigan

14361

**MICHIGAN. LEGISLATURE. House Republican Policy Committee.** House Republican Task Force on Drunk Driving, recommendations. Lansing, 1989. 21 l.

90-622646

Drunk driving--Michigan

14362

**MICHIGAN. LEGISLATURE. Senate.** Journal. 1989 regular session. [Lansing] 3 v.

53-30029

Legislative journals--Michigan

14363

**MICHIGAN. [LEGISLATURE] Senate. Commerce and Technology Committee.** Report on no-fault auto insurance reform in Michigan. [Lansing, 1990] 31 p. ill.

90-622647

Insurance, No-fault automobile--Michigan

Insurance, Automobile--Michigan

14364

**MICHIGAN. [LEGISLATURE] Senate. Committee on State Affairs, Tourism, and Transportation.** The Mackinac Bridge accident, final report. [Lansing] 1990. [4] l.

Bridges--Michigan--Detroit  
Traffic accidents--Michigan--Detroit

14365

**MICHIGAN. [LEGISLATURE] Senate. Select Committee on State Investment and Debt Financing.** Report... [Lansing] 1988. [2] l.

Finance, Public--Michigan

14366

**MICHIGAN. LOW-LEVEL RADIOACTIVE WASTE AUTHORITY.** A review of natural and cultural resources in the Riga Township, Lenawee County candidate area, a report... prepared by the Public Advisory Committee. [Lansing, 1990] various pagings. ill.

90-622648

Radioactive waste sites--Michigan--Lenawee County

14367

**MICHIGAN. LOW-LEVEL RADIOACTIVE WASTE AUTHORITY.** Social assessment of siting a low-level radioactive waste isolation facility in Michigan: a summary of two studies, prepared by Richard Stoffle [and others] Ann Arbor, School of Natural Resources and Institute for Social Research, University of Michigan, 1989. vi, 55 p. ill.

Radioactive waste disposal--social aspects--Michigan

14368

**MICHIGAN. OFFICE OF SUBSTANCE ABUSE SERVICES.** Michigan's substance abuse delivery network, directory of programs. [Lansing] 1990. 56 p. ill.

Substance abuse--treatment--directories--Michigan

14369

**MICHIGAN. OFFICE OF THE STATE REGISTRAR AND CENTER FOR HEALTH STATISTICS.** Michigan health statistics. 1988. Lansing. xii, 284 p. ill.

74-644861

Public health--statistics--Michigan

14370

**MICHIGAN. RISK REDUCTION AND AIDS POLICY COMMISSION.** Annual report. 1989. [Lansing] ix, 84 p. ill.

AIDS (Disease)--Michigan  
Medical policy--Michigan

14371

**MICHIGAN. STATE BOARD OF EDUCATION.** An interpretation of: the Michigan essential goals and objectives for mathematics education. [Lansing, c1990] ix, 247 p. ill.

Mathematics--study and teaching--Michigan  
Education--aims and objectives--Michigan

14372

**MICHIGAN. STATE MENTAL HEALTH ADVISORY COUNCIL ON DEAFNESS.** Biennial report. 1987-88. [Lansing] 71 p.

Deaf--mental health services--Michigan

14373

**MICHIGAN. SUPREME COURT.** Michigan Courts, the state of the judiciary, report to the Legislature and the people of Michigan. [Lansing] 1990. 49 p. ill.

90-622650

Courts--Michigan

14374

**MICHIGAN. SUPREME COURT.** State of the judiciary message, delivered by Chief Justice Dorothy Comstock Riley before a joint session of the Legislature, Lansing, Michigan, April 26, 1990. [Lansing, 1990] 15 l.

Cover title: Michigan courts, the state of the judiciary message.

Courts--Michigan

14375

**MICHIGAN. UNIVERSITY OF MICHIGAN, Ann Arbor, Institute for Social Research.** Social assessment of siting a low-level radioactive waste storage facility in Michigan [by] Richard W. Stoffle [and others] Ann Arbor, 1990. xviii, 315 p. ill. (Research report series)

Issued in cooperation with the School of Natural Resources.

On t.p.: Originally prepared as a report to the Michigan Low-Level Radioactive Waste Authority.

90-622649

Radioactive waste disposal--social aspects--Michigan

## MINNESOTA

Minnesota documents which are on microfiche may be purchased from the Documents Center, 117 University Avenue, St. Paul, MN 55125. Prepayment is required; deposit accounts received.

14376

**MINNESOTA. BUREAU OF CRIMINAL APPREHENSION.** Child abuse investigators' guide. [St. Paul] 1990. iv, 118 l. ill.

Child abuse--investigation--handbooks, manuals, etc.--Minnesota

14377

**MINNESOTA. CHEMICAL DEPENDENCY PROGRAM DIVISION.** Drug abuse in Minnesota: proceedings of the State Epidemiology Work Group [held] April [11] 1990. St. Paul [1990] various pagings. ill.

90-622829

Drug abuse--congresses--Minnesota

14378

**MINNESOTA. COMMISSION ON THE ECONOMIC STATUS OF WOMEN.** Sexual harassment: an overview of current laws and studies. St. Paul, 1989. 13, x p.

90-622830

Sexual harassment--Minnesota

Sexual harassment--United States

14379

**MINNESOTA. CRIME VICTIM AND WITNESS ADVISORY COUNCIL.** Final report of the Harassment Workgroup convened by the Minnesota Crime Victim and Witness Advisory Council, Minnesota Coalition for Battered Women, Minnesota Coalition of Sexual Assault Services, and the Minnesota Association for Crime Victims. [St. Paul] 1990. 19 l. +

90-622831

Victims of crimes--Minnesota

Sexual harassment--Minnesota

14380

**MINNESOTA. DEPT. OF AGRICULTURE, Agronomy Services Division.** The efficacy of ranking agricultural chemicals according to their potential health hazards. St. Paul, 1990. ii, 74 p.

On cover: Report to the Legislature of the State of Minnesota.

90-622832

Pesticides--environmental aspects--Minnesota

14381

**MINNESOTA. DEPT. OF EDUCATION. Division of Development and Partnership. Community and Adult Education [Section]** Summary data from the fiscal year 1988-1989 community education annual reports. [St. Paul] 1990. 153, 6 p.

Community education--Minnesota

14382

**MINNESOTA. DEPT. OF EMPLOYEE RELATIONS.** Report to Legislature on funding State collective bargaining agreements. St. Paul, 1990. iii, 27 p.  
90-622833

State officials and employees--salaries, etc.--Minnesota  
Collective labor agreements--Minnesota

14383

**MINNESOTA. DEPT. OF HEALTH.** Community lead abatement project [by] Indian Health Board of Minneapolis, Inc. [St. Paul, 1989?] various pagings. ill.

Lead--toxicology--Minnesota  
Lead-based paint--removal--Minnesota

14384

**MINNESOTA. DEPT. OF HEALTH.** Report to the Legislature: affordability and accessibility of lead screening. [St. Paul] 1990. [9] l.

Lead--toxicology--Minnesota  
Blood--examination--Minnesota

14385

**MINNESOTA. DEPT. OF HUMAN SERVICES.** Children's health plan, the children's health plan, a profile of 1989, January 1, 1989 - December 31, 1989. Prepared for the State Legislature. [St. Paul, 1990] 18 l. ill.

Children--health and hygiene--Minnesota  
Insurance, Health--Minnesota

14386

**MINNESOTA. DEPT. OF NATURAL RESOURCES.** Geohydrology and water quality of confined-drift aquifers in the Brooten-Belgrade area, west-central Minnesota, by Geoffrey N. Delin. Prepared in cooperation with the U.S. Geological Survey and the Western Minnesota Resource Conservation and Development Association. St. Paul, 1990. vii, 138 p. ill. (U.S. Geological Survey. Water-resources investigations 88-4124)

Hydrogeology--Minnesota--Pope County  
Hydrogeology--Minnesota--Kandiyohi County  
Hydrogeology--Minnesota--Stearns County

14387

**MINNESOTA. DEPT. OF NATURAL RESOURCES.** Mine fencing, a study of the adequacy of existing laws relating to the protection of the public from the hazards associated with mine openings. [Prepared with the assistance of the commissioner of the Iron Range Resources and Rehabilitation Board and county mine inspectors. St. Paul] 1987. iii, 84 p. ill.

90-622834

Mine safety--Minnesota  
Fences--Minnesota

14388

**MINNESOTA. [DEPT. OF TRANSPORTATION. Office of State Aid]** 1990 Municipal Screening Board data. [St. Paul] 1990. 112 p. ill.

90-622835

Roads--finance--Minnesota

14389

**MINNESOTA. DEPT. OF TRANSPORTATION. Technical Services Division.** General highway map[s] ... Minnesota. Prepared in cooperation with [the] Federal Highway Administration. [St. Paul] 1989. maps on sheets 46 x 72 cm.

Each sheet covers a county or part of a county.

Road maps--Minnesota

14390

**MINNESOTA. DIVISION OF ENVIRONMENTAL HEALTH.** Community environmental health notebook, an aid to planning and implementing a community environmental health program. [4th ed] Rev. [St. Paul] 1990. ii, 127 p. ill.

Environmental health--Minnesota

14391

**MINNESOTA. ELECTRIC UTILITY SERVICE AREA TASK FORCE.** Report ... submitted to the Legislature. [St. Paul] 1990. various pagings. ill.

Cover title: Beyond boundary disputes, report.

The task force was created by S.F. 631, signed into law on June 1, 1989, consisting of five members of the Senate, five members of the House, the chair of the Public Utilities Commission and the commissioner of the Dept. of Public Service.

90-622836

Electric utilities--Minnesota

14392

**MINNESOTA. IRON RANGE RESOURCES AND REHABILITATION BOARD.** IRRRB grants, 1977-1990. Eveleth [1990] 71 p. ill.

Industrial development--Minnesota  
Natural resources--Minnesota  
Grants-in-aid--Minnesota

14393

**MINNESOTA. LAWS, STATUTES, ETC.** Laws relating to game and fish, 1989-1990, text provided by Office of Revisor of Statutes. St. Paul, Dept. of Natural Resources [n.d.] 228 p.

Cover title: Minnesota Game and fish laws and related statutes, 1989-1990.

Title on spine: Game and fish laws, 1989-1990.

90-622845

Game-laws--Minnesota

14394

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** Payable 1989 actual property taxes; statewide, regional, and county [by Karen Baker and Steve Hinze. St. Paul] 1990. 23 l. ill.

90-622837

Property tax--statistics--Minnesota

14395

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** Reports mandated by the Legislature. 1990. [By Mark Shepard. St. Paul] 10 p. annual.

Legislative reporting--bibliography--Minnesota

14396

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** Tax increment financing project, an introduction [by Joel Michael] Rev. [St. Paul] 1990. 31 p. ill. (Working paper no. 1)

90-622838

Tax increment financing--Minnesota

14397

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** The workers' compensation system, a guide for legislators [by Steven Liss. St. Paul] 1990. 29 p. ill.

90-622839

Workers' compensation--Minnesota

14398

**MINNESOTA. MENTAL HEALTH DIVISION.** 1990 mental health report to the Legislature. [St. Paul] 1990. 122 p.

90-622840

Mental health--Minnesota

14399

**MINNESOTA. METROPOLITAN STATE UNIVERSITY. St. Paul Publications/New Services Office.** Metropolitan State University media highlights, 1989. [St. Paul, n.d.] unpage. ill.

State universities and colleges--Minnesota--St. Paul

14400

**MINNESOTA. [OFFICE OF THE] STATE COURT ADMINISTRATOR.** Minnesota courts: expediting justice [annual report on statewide court activity] 1989. St. Paul. 20 p. ill.

Bracketed title from pg. 1.

79-649286

Judicial statistics--Minnesota  
Courts--Minnesota

14401

**MINNESOTA. POLLUTION CONTROL AGENCY. MPCA** hazardous waste compliance guide. Rev. [St. Paul] 1990. iii, 90 p.

Hazardous wastes--Minnesota

14402

**MINNESOTA. POLLUTION CONTROL AGENCY. Division of Water Quality.** Citizen Lake-Monitoring Program, 1989 report on the transparency of Minnesota lakes [by Judy A. Bostrom. St. Paul] 1990. ii, 314 p. ill.

Cover title: Report ... lakes, data collected in 1989 for the Citizen ... Program.

Lakes--observations--Minnesota  
Lakes--optical properties

14403

**MINNESOTA. STATE BOARD FOR COMMUNITY COLLEGES.** Report to the Minnesota State Legislature on preparation requirements for post-secondary education. Submitted to the Education Divisions of the House Appropriations Committee and the Senate Finance Committee by the State Board for Minnesota Community Colleges, Minnesota State Board of Vocation Technical Education [and] Minnesota State University Board. [St. Paul] 1990. 18, 19, 51, 12 p.

On cover: Minnesota Technical College System.  
90-622841

Community colleges--Minnesota  
Technical education--Minnesota

14404

**MINNESOTA. STATE PLANNING AGENCY. Statistical Analysis Center.** Evaluation of the mandatory minimum sentence for habitual drunken divers, a report to the Minnesota Legislature [by] Stephen Coleman. St. Paul, 1989. ii, 6 l. ill.

Drunk driving--Minnesota  
Prison sentences--Minnesota

14405

**MINNESOTA. STATE RETIREMENT SYSTEM.** Comprehensive annual financial report of the Minnesota State Retirement System. 1988/89. St. Paul. 59 p.

Report year ends June 30.

State officials and employees--pensions--Minnesota

14406

**MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis, Mineral Resources Research Center.** Minnesota mining directory. 1989. Rodney J. Lipp, editor. Minneapolis. v, 266 p. ill.

20-27256

Mines and mineral resources--directories--Minnesota

## MISSISSIPPI

14407

**MISSISSIPPI. BUREAU OF LAND AND WATER RESOURCES.** Geohydrology and simulated effects of withdrawals on the Miocene aquifer system in the Mississippi Gulf coast area, by D. M. Sumner, B. E. Wasson, and Stephen J. Kalkhoff. Prepared in cooperation with the U.S. Geological Survey. Rev. Jackson, 1989. vii, 80 p. (U.S. Geological Survey. Water-resources investigations report 87-4172)

Available from: Books and Open-File Reports, U.S. Geological Survey, Box 25425, Federal Center, Denver, Colorado 80225.

86-643266

Hydrogeology--Mississippi  
Water consumption--Mississippi  
Water, Underground--Mississippi

14408

**MISSISSIPPI. DEPT. OF AGRICULTURE AND COMMERCE.** Tonnage of fertilizer sold in Mississippi, annual report of sales. 1986/87-1988/89. Jackson. 3 v.

Report year ends June 30.

78-642201

Fertilizer industry--statistics--Mississippi

14409

**MISSISSIPPI. DEPT. OF BANKING AND CONSUMER FINANCE.** Annual report. 1989. Jackson. 115 p.

81-643490

Banks and banking--Mississippi

14410

**MISSISSIPPI. DEPT. OF PUBLIC SAFETY.** Annual report. 1985/86, 1987/88. [Jackson] 2 v. ill.

Report year ends June 30.

86-648533

Law enforcement--Mississippi

14411

**MISSISSIPPI. [EDUCATIONAL TELEVISION]** Mississippi ETV's annual report. 1989. [Jackson] 30 p.

Television in education--Mississippi

14412

**MISSISSIPPI. LAWS, STATUTES, ETC.** General laws of legislative session, State of Mississippi. 1990. [Jackson, Dick Molpus, secretary of state] 3 v.

Cover title: Mississippi laws, legislative session.

10-12847

Law--Mississippi

14413

**MISSISSIPPI. LEGISLATURE. Joint Committee on Performance Evaluation and Expenditure Review.** PEER annual report and cumulative summaries of reports issued. 1988. Information compiled and prepared by Ava L. Welborn [and] Kelly Lockhart. [Jackson] xxii, 113 p. ill.

On cover: Report to the Mississippi Legislature.

81-643985

Legislative auditing--Mississippi

14414

**MISSISSIPPI. TOMBIGBEE RIVER VALLEY WATER MANAGEMENT DISTRICT.** Annual report. 1990. [Tupelo] 33 l. ill.

Water resources development--Mississippi-Tombigbee River Valley

## MISSOURI

14415

**MISSOURI. AGRICULTURAL EXPERIMENT STATION, Columbia.** Soil survey of Franklin County, Missouri [by Robert J. Held. Columbia, 1989] vii, 160, 20 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service.

90-601478

Soil surveys--Missouri--Franklin County

14416

**MISSOURI. BUREAU OF EMERGENCY MEDICAL SERVICES.** Missouri directory of emergency medical services, 1990. Jefferson City [1990] 93 p. ill.

Emergency medical services--directories--Missouri

14417

**MISSOURI. CORPORATION FOR SCIENCE AND TECHNOLOGY.** Annual report. 1988. [Jefferson City] 20 p. ill.

88-652213

High technology industries--Missouri

14418

**MISSOURI. DEPT. OF AGRICULTURE.** Taste Missouri wine country, 1990 schedule of events. [Jefferson City, 1990] 30 p. ill.

Promotion of special events--Missouri

14419

**MISSOURI. DEPT. OF CONSERVATION.** Bobwhite quail. [Jefferson City, n.d.] 9 p. ill. (Farming and wildlife series no. 2)

Issued in cooperation with the U.S. Soil Conservation Service.

Bobwhite--Missouri

14420

**MISSOURI. DEPT. OF CONSERVATION.** Entrusted to the future, Missouri Department of Conservation land donation booklet. [Jefferson City, c1989] 10 p. ill.

Wildlife management areas--Missouri

14421

**MISSOURI. DEPT. OF CONSERVATION.** Farming & wildlife in Missouri, by John Buckner. Photographs by Jim Rathert. [Jefferson City, c1985] 15 p. ill.

A reprint.

Land use, Rural--Missouri  
Wildlife attracting--Missouri

14422

**MISSOURI. DEPT. OF CONSERVATION.** Ring-necked pheasant. [Jefferson City, n.d.] 10 p. ill. (Farming and wildlife series no. 3)

Issued in cooperation with the U.S. Soil Conservation Service.

Ring-necked pheasant--Missouri

14423

**MISSOURI. DEPT. OF CONSERVATION.** Soil conservation and wildlife habitat. [Jefferson City, c1988] 9 p. ill. (Farming and wildlife series no. 5)

Soil conservation--Missouri

Wildlife habitat improvement--Missouri

14424

**MISSOURI. DEPT. OF CORRECTIONS [AND HUMAN RESOURCES]** Annual report. 1988/89. [Jefferson City] 25 p. ill.

85-645262

Corrections--Missouri

14425

**MISSOURI. DEPT. OF ECONOMIC DEVELOPMENT.** Community profile[s. Jefferson City] 1990. pieces.

Each piece covers a different community.

76-622415

Industrial promotion--Missouri  
Economic history--Missouri  
Cities and towns--Missouri

14426

**MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION.** AIDS education resource guide. [Jefferson City] 1990. 50 p.

AIDS (Disease)--outlines, syllabi, etc.

14427

**MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION.** Meeting the educational needs of Missouri's homeless children, State plan & survey report [by the University of Missouri-Columbia and the University Extension. Jefferson City] 1989. vi, 85, 11, 4 p. ill.

90-622666

Homeless children--education--Missouri

14428

**MISSOURI. DEPT. OF NATURAL RESOURCES.** 1990 events in Missouri State parks, spring-summer issue. [Jefferson City, n.d.] unpaged. ill.

Parks--Missouri

14429

**MISSOURI. DIVISION OF EMPLOYMENT SECURITY.** Quality control program, information for employers about unemployment insurance. [Jefferson City, 1990] folder.

Insurance, Unemployment

14430

**MISSOURI. DIVISION OF EMPLOYMENT SECURITY.** Summer jobs for students and how to find them. [Jefferson City, n.d.] folder.

Summer employment

14431

**MISSOURI. DIVISION OF EMPLOYMENT SECURITY.** Research and Analysis Section, 1990 wage rates in selected occupations for Adair, Knox, Putnam, Schuyler, Scotland and Sullivan Counties. [Jefferson City, 1990] 52 p.

Wages--Missouri

14432  
**MISSOURI. DIVISION OF EMPLOYMENT SECURITY.** Research and Analysis Section. 1990 wage rates in selected occupations for Audrain and Montgomery Counties. [Jefferson City, 1990] 52 p.

Wages--Missouri

14433  
**MISSOURI. DIVISION OF ENVIRONMENTAL QUALITY. Waste Management Program.** Confirmed abandoned or uncontrolled hazardous waste disposal sites in Missouri and Hazardous Waste Remedial Fund statement of revenues, expenditures, and changes in fund balance; annual report. 1988/89. Jefferson City. xx, 181, 34, 8 p. ill.

Report year ends June 30.

85-642283

Hazardous waste sites--Missouri

14434  
**MISSOURI. DIVISION OF GEOLOGY AND LAND SURVEY.** A catalogue of publications, 1989. [Rolla, 1988] 32 p. ill.

State publications--Missouri

14435  
**MISSOURI. DIVISION OF INSURANCE. Life and Health Section.** Missouri health maintenance organization report. [Jefferson City, 1989?] ii, 88 p. ill.

On cover: Compiled for the year ending December 31, 1989.

90-622667

Health maintenance organizations--Missouri

14436  
**MISSOURI. HIGHWAY AND TRANSPORTATION DEPT. Division of Materials and Research. Research Section.** Influence of design characteristics on concrete durability. Prepared in cooperation with the Federal Highway Administration. [Jefferson City] 1990. ii, 19 l. (Missouri cooperative highway research program; final report 84-2)

Available from: National Technical Information Center, Springfield, VA 22161.

MCHRP 84-2.

Pavements, Concrete--cracking

14437  
**MISSOURI. HIGHWAY AND TRANSPORTATION DEPT. Division of Planning.** General highway map[s]...Missouri. Prepared in cooperation with the Federal Highway Administration. [Rev. Jefferson City] 1989. map on sheets 46 x 68 cm.

Each map covers a different county.

Road maps--Missouri

14438  
**MISSOURI. HIGHWAY AND TRANSPORTATION DEPT. Division of Planning.** Vehicle miles and monthly variations of travel on Missouri highways. 1989. Prepared in cooperation with the Federal Highway Administration. [Jefferson City] 11 l. ill.

84-640185

Traffic surveys--Missouri

14439  
**MISSOURI. MISSOURI HEAD INJURY ADVISORY COUNCIL.** Annual report & action plan for services. 1988/89. [Jefferson City] v, 64 p. ill.

Head--wounds and injuries--Missouri

14440  
**MISSOURI. OFFICE OF ADMINISTRATION.** Tax expenditure report. 1st; Jan. 1990. Prepared by B&PA Research Center, College of Business & Public Administration, University of Missouri-Columbia. [Jefferson City] ii, 28, 43, 15, 14 p. + ill. annual.

Tax expenditures--Missouri

14441  
**MISSOURI. OFFICE OF ADMINISTRATION. Division of Accounting.** Annual report of the old age, survivors, disability and health insurance program. 1989. [Jefferson City] iii, 8 p.

81-646451

Social security--Missouri

14442  
**MISSOURI. OFFICE OF ADMINISTRATION. Division of Accounting.** State of Missouri statewide central service cost allocation plan; actual. 1987/88. [Prepared in cooperation with] David M. Griffith and Associates, Ltd. [Jefferson City] i, 3 l. + annual.

Report year ends June 30.

Intergovernmental fiscal relations--Missouri  
 Finance, Public--Missouri

14443  
**MISSOURI. OFFICE OF ADMINISTRATION. Division of Data Processing and Telecommunications.** Annual data processing and telecommunications report and plan. 1988/89. [Jefferson City] various pagings. ill.

86-656197

Electronic data processing--Missouri

14444  
**MISSOURI. [OFFICE OF THE] SECRETARY OF STATE.** Municipal information, 1990. [Jefferson City, n.d.] 36 p.

A reprint.

Cities and towns--Missouri

14445

**MISSOURI. PUBLIC SCHOOL RETIREMENT SYSTEM.** Annual report. 1988/89. [Jefferson City] 40 p. ill.

82-645386

School employees--pensions--Missouri

14446

**MISSOURI. PUBLIC SERVICE COMMISSION.** Reports. Vol. 29 (new series), Oct. 1, 1986/June 30, 1989. Lawson V. Phaby, Jr., reporter of opinions. Jefferson City. xxxx, 688, 172 p.

Title on spine: Public Service Commission reports.

49-45021

Public utilities--Missouri

14447

**MISSOURI. STATE AUDITOR.** Department of Corrections and Human Resources, Missouri State Penitentiary, three years ended June 30, 1988. Jefferson City, 1990. i, 22 p. ill. (Report no. 90-43)

Auditing--Missouri

14448

**MISSOURI. STATE AUDITOR.** Department of Mental Health, Malcolm Bliss Mental Health Center and auxiliary fund. 1985/89. Jefferson City. iii, 75 p. ill. (Report no. 90-45)

Auditing--Missouri

14449

**MISSOURI. STATE AUDITOR.** Review of Article X, Sections 16 through 24, Constitution of Missouri. 1988/89. Jefferson City. ii, 41 p. ill. (Report no. 90-37)

Auditing--Missouri

14450

**MISSOURI STATE BOARD OF EDUCATION.** Report of the public schools of Missouri. 140th; 1988/89. [Jefferson City] 189 p. ill.

Report year ends June 30.

80-643870

Public schools--statistics--Missouri

14451

**MISSOURI. STATE CENTER FOR HEALTH STATISTICS.** Bureau of Health Resources Statistics. Missouri health manpower. Pt. 2. 1988. Jefferson City. x, 73 p. ill. (State Center for Health Statistics. Missouri Center for Health Statistics publication no. 2.24)

79-647381

Medical personnel--statistics--Missouri

14452

**MISSOURI. STATE CENTER FOR HEALTH STATISTICS.** Bureau of Health Resources Statistics. Missouri home health agency profiles. 1988. Jefferson City. vii, 249, 7 p. ill. annual. (State Center for Health Statistics. Missouri Center for Health Statistics publication no. 3.32)

87-659137

Home care services--statistics--Missouri

14453

**MISSOURI. STATE HIGHWAY PATROL.** Statistical Analysis Center. Missouri Uniform Law Enforcement System missing persons report, 1985-1988. Principal staff researchers: Twila A. Walker [and] Bill Aber. Jefferson City, 1990. ix, 69 p. ill.

90-622668

Missing persons--Missouri

14454

**MISSOURI. STATE HISTORICAL SOCIETY OF MISSOURI.** My road to emeritus [by] Elmer Ellis. Columbia [c1989] xi, 234 p. ill.

89-212510

Education, Higher--history--Missouri  
Ellis, Elmer (1901-1989)

14455

**MISSOURI. STATE HISTORICAL SOCIETY OF MISSOURI.** Thomas Hart Benton: artist, writer and intellectual. Edited by R. Douglas Hurt and Mary K. Dains. [Columbia, c1989] xv, 224 p. ill.

\$22.95

90-622669

Benton, Thomas Hart (1889-1975)

14456

**MISSOURI. STATE LIBRARY,** Jefferson City. Directory of Missouri libraries: public, special, college and university; statistics. 1988/89. Jefferson City. viii, 75 p. annual.

Report year ends June 30.

73-645566

Libraries--directories--Missouri

14457

**MISSOURI. STATE TAX COMMISSION.** Annual report of the proceedings and decisions. 44th; 1989. [Jefferson City] 565 p.

48-45320

Taxation, State--Missouri

**MONTANA**

14458

**MONTANA. ATTORNEY GENERAL'S OFFICE.** Report. 1987-88. [Helena] v, 597 p. biennial.

Title on spine: Report and official opinions of attorney general.

Attorneys general's opinions--Montana

14459

**MONTANA. BUREAU OF MINES AND GEOLOGY.** Pesticides in soils and ground water in selected irrigated agricultural areas near Havre, Ronan, and Huntley, Montana, by David W. Clark. Prepared in cooperation with the U.S. Geological Survey. Helena, 1990. IV, 34 p. ill. (U.S. Geological Survey. Water-resources investigations report 90-4023)

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Bldg. 810, Box 25425, Denver, CO 80225-0425.

86-643266

Pesticides--environmental aspects--Montana  
Soil pollution--Montana  
Water, Underground--pollution--Montana

14460

**MONTANA. CRIMINAL JUSTICE DATA CENTER.** Crime in Montana, annual report. 1988. Helena. 63 p. ill.

77-643354

Criminal statistics--Montana

14461

**MONTANA. DEPT. OF AGRICULTURE.** Montana Agricultural Marketing Bulletin Board, providing agricultural marketing services for the western region. [Helena, n.d.] folder. ill.

Computer bulletin boards--Montana  
Agriculture--information services--Montana

14462

**MONTANA. DEPT. OF FISH, WILDLIFE, AND PARKS.** Film catalog, 1989-1990. [Helena, n.d.] 25 p.

Motion pictures--catalogs

14463

**MONTANA. DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES.** Progress, Burlington Northern Railroad/Livingston environmental cleanup. [Helena] 1990. [2] p. ill.

Hazardous waste sites--Montana

14464

**MONTANA. DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES.** Update, Idaho Pole Superfund site, Bozeman, Montana. [Prepared in cooperation with] the U.S. Environmental Protection Agency. [Helena] 1990. 4 p. ill.

Hazardous waste sites--Montana--Bozeman

14465

**MONTANA. DEPT. OF HIGHWAYS. Planning and Statistics Bureau.** Montana automatic counters. 1989. Prepared in cooperation with the Federal Highway Administration, Bureau of Public Roads. [Helena] unpagged.

72-625426

Traffic surveys--Montana

14466

**MONTANA. DEPT. OF HIGHWAYS. Planning and Statistics Bureau.** Montana Federal aid road log. 1989. Prepared in cooperation with the Federal Highway Administration. [Helena] IV, 468 p. ill. biennial.

Title on spine: Federal aid road log.

73-646634

Roads--Montana

14467

**MONTANA. DEPT. OF LABOR AND INDUSTRY. Research and Analysis Bureau.** Montana business birth-death study. Helena [n.d.] 39, A-E p. ill.

Issued in cooperation with the Small Business Development Center of the Montana Dept. of Commerce.

90-622664

New business enterprises--Montana

14468

**MONTANA. DEPT. OF LABOR AND INDUSTRY. Research and Analysis Bureau.** Occupational injuries and illnesses in Montana, 1988. Helena [n.d.] 6 p. + ill.

Issued in cooperation with the U.S. Bureau of Labor Statistics.

90-622665

Industrial accidents--statistics--Montana  
Occupational diseases--statistics--Montana

14469

**MONTANA. DEPT. OF NATURAL RESOURCES AND CONSERVATION.** Basin planning, how you can help solve water-related problems in your basin. [Helena, Water Planning, Dept. of Natural Resources and Conservation, n.d.] folder.

Watershed management--Montana

14470

**MONTANA. DEPT. OF NATURAL RESOURCES AND CONSERVATION.** A guide to stream permitting in Montana. [Developed in cooperation with the Montana Association of Conservation Districts and others. Helena, 1990] unpagged. ill.

Stream conservation--Montana

14471

**MONTANA. DEPT. OF NATURAL RESOURCES AND CONSERVATION.** Montana energy tax benefits, a guide to State tax incentives for conservation and renewable energy. [Helena] 1989. [4] p.

Power resources--taxation--Montana

14472

**MONTANA. OFFICE OF PUBLIC INSTRUCTION.** The curriculum process guide, developing curriculum for the 1990s. [Helena, 1990] 60 p. ill.

Curriculum planning--handbooks, manuals, etc.--Montana

14473

**MONTANA. [OFFICE OF PUBLIC INSTRUCTION]** A guide to curriculum planning in health education [by] Montana Health Education Curriculum Committee. [Helena] 1986. ix, 179 p. ill.

Cover title: Montana health education curriculum planning guide.

Health education--Montana

Curriculum planning--Montana

14474

**MONTANA. OFFICE OF PUBLIC INSTRUCTION.** Guidelines for communicable disease control policies in Montana schools, a guide and model policy for communicable diseases including HIV infected students and staff. [Helena, 1990] 20 p.

AIDS (Disease)--Montana

HIV (Viruses)--Montana

Communicable diseases--Montana

14475

**MONTANA. OFFICE OF PUBLIC INSTRUCTION.** Montana supplemental curriculum materials for K-12 HIV/AIDS education. [Helena, n.d.] unpaged. ill.

AIDS (Disease)--outlines, syllabi, etc.

Teaching--aids and devices

14476

**MONTANA. OFFICE OF PUBLIC INSTRUCTION.** Motorcycle rider skills training, Montana motorcycle safety education program (MMSEP). Helena [n.d.] folder. ill.

Motorcycling--Montana

14477

**MONTANA. OFFICE OF PUBLIC INSTRUCTION.** AIDS Education Curriculum Committee, Montana AIDS, acquired immune deficiency syndrome curriculum planning guidelines; elementary, high school, junior high. [Helena, n.d.] 9, 44 p.

AIDS (Disease)

Curriculum planning--handbooks, manuals, etc.--Montana

14478

**MONTANA. REHABILITATIVE SERVICES DIVISION.** Rehabilitation facilities plan; addendum. 17th; 1990. Helena. various pagings. annual.

Issued in cooperation with the Visual Services Division.  
81-646492

Vocational rehabilitation--Montana

Rehabilitation centers--Montana

14479

**MONTANA. STATE LIBRARY, Helena.** Montana public library statistics. 1988/89. Compiled by Diane Gunderson and Cathy Siegner. Helena. various pagings.

Cover title: Montana public library annual report of statistics.

Report year ends June 30.

74-646588

Library statistics--Montana

## NEBRASKA

14480

**NEBRASKA. BOARD OF EXAMINERS FOR COUNTY HIGHWAY AND CITY STREET SUPERINTENDENTS.** Annual report...to Kay A. Orr, Governor. 20th; 1989. [Lincoln] ii, 48 p.

County officials and employees--directories--Nebraska  
Municipal officials and employees--directories--Nebraska  
Highway departments--directories--Nebraska

14481

**NEBRASKA. DEPT. OF ADMINISTRATIVE SERVICES.** Comprehensive annual financial report. 1988/89. [Lincoln] 116 p. ill.

Cover title: State of Nebraska comprehensive...

Title on spine: Nebraska financial report.

Report year ends June 30.

85-643492

Finance, Public--Nebraska

14482

**NEBRASKA. DEPT. OF BANKING AND FINANCE.** Report. 1985/88. [Lincoln] vii, 49 p.

Report period ends June 30.

79-644411

Banks and banking--Nebraska

14483

**NEBRASKA. DEPT. OF CORRECTIONAL SERVICES.** Annual report. 15th; 1988/89. [Lincoln] x, 68 p. ill.  
76-644092

Corrections--Nebraska

14484

**NEBRASKA. DEPT. OF ECONOMIC DEVELOPMENT.** Division of Travel and Tourism, 1990 vacation Nebraska. [Lincoln, 1989?] 37 p. ill.

Description and travel--Nebraska

14485

**NEBRASKA. DEPT. OF HEALTH. Bureau of Examining Boards.** 1989 State of Nebraska regulations relating to: massage therapy establishments, Title 172, NAC 82. Lincoln [n.d.] ii, 16 p.

90-622852

Massage parlors--Nebraska

Administrative agencies--rules and practice--Nebraska

14486

**NEBRASKA. DEPT. OF HEALTH. Bureau of Examining Boards.** 1989 State of Nebraska regulations relating to: massage therapy, Title 172, Chapter 81. Lincoln [n.d.] iv, 66 p.

90-622853

Masseurs--Nebraska

Administrative agencies--rules and practice--Nebraska

14487

**NEBRASKA. DEPT. OF HEALTH. Bureau of Examining Boards.** 1989 State of Nebraska regulations relating to: professional counseling, Title 172, Chapter 125. Lincoln [n.d.] ii, 55 p.

90-622851

Counselors--Nebraska

Administrative agencies--rules and practice--Nebraska

14488

**NEBRASKA. DEPT. OF REVENUE.** LB 1059, the tax burden shift among economic sectors and the effects on individual taxpayers [by Bill Lock and others. Lincoln] 1990. ii, 21, 117 p.

90-622670

Sales tax--Nebraska

Education--finance--Nebraska

14489

**NEBRASKA. DEPT. OF REVENUE. Research Division.** Tax expenditure report for sales and use tax, Nebraska and local option, property tax... Prepared in cooperation with the Property Tax Division, Dept. of Revenue [and others. Lincoln] 1989. various pagings.

90-622671

Tax expenditures--Nebraska

Taxation, Exemption from--Nebraska

14490

**NEBRASKA. DEPT. OF ROADS.** Nebraska 71 expressway, Scottsbluff to Kimball, corridor report, prepared by Centennial Engineering, Inc. in association with Wells Engineers, Inc. [and] Coley/Forest, Inc. [Lincoln, 1990] i, 28, A 28, B 19, C 11, D 56 p.

Roads--design and construction--Nebraska

14491

**NEBRASKA. DEPT. OF ROADS. Project Development Division. Location Studies Section.** Expressway study, Nebraska Highway 2, project no. F-2-6 (1007), Lincoln to Nebraska City corridor report. [Lincoln] 1990. 67 l. ill.

Roads--design and construction--Nebraska

14492

**NEBRASKA. DIVISION OF HEALTH DATA SYSTEMS.** Nebraska health manpower reports; physicians. 1988. Prepared in cooperation with the Bureau of Examining Boards. [Lincoln] 48 l. ill.

74-643196

Physicians--statistics--Nebraska

14493

**NEBRASKA. ENERGY OFFICE.** Annual report. 1988/89. [Lincoln] ii, 45 p. ill.

Report year ends June 30.

80-648916

Energy policy--Nebraska

14494

**NEBRASKA. ENERGY OFFICE. Research Section.** Nebraska energy statistics, 1960-1968. [Lincoln, n.d.] iv, 112 p. ill.

90-622672

Energy consumption--statistics--Nebraska

14495

**NEBRASKA. FISHERIES DIVISION.** Federal aid in fish restoration, Dingell-Johnson project FW-19-R-1, performance report, study I, instream flows implementation in Nebraska [period covered] June 1, 1986 through May 31, 1987 [by Gene Zuerlein, J. Larry Hutchinson, and Steven Schainost. Lincoln, n.d.] 9, 11, 4 p. ill.

Stream ecology--Nebraska

14496

**NEBRASKA. GAME AND PARKS COMMISSION.** Arthur Bowring Sandhills Ranch State Historical Park. [Lincoln, n.d.] unpaged. ill.

50 cents.

Parks--Nebraska

Ranches--Nebraska--Merriman

14497

**NEBRASKA. GAME AND PARKS COMMISSION.** The rainwater basin, Nebraska's vanishing wetlands [by Jon Farrar. Lincoln, 1988] R 15 p. ill.  
A reprint.

Wetland conservation--Nebraska

14498

**NEBRASKA. GEOLOGICAL SURVEY.** Nebraska mineral operations review. 1989. [By] R. R. Burchett and D. A. Eversoll. [Lincoln] 15 p. ill. annual.

82-640230

Mines and mineral resources--Nebraska

14499

**NEBRASKA. LAWS, STATUTES, ETC.** 1989 State of Nebraska statutes relating to: professional corporations. Lincoln, Dept. of Health, Bureau of Examining Boards [n.d.] i, 5 p.

90-622861

Professional corporations--Nebraska

Administrative agencies--rules and practice--Nebraska

14500

**NEBRASKA. LAWS, STATUTES, ETC.** 1989 State of Nebraska statutes, rules and regulations relating to: hearing aid instrument dispensers and fitters. Lincoln, Dept. of Health, Bureau of Examining Boards [n.d.] i, 6, iii, 56 p.

90-622854

Hearing aid industry--Nebraska

Administrative agencies--rules and practice--Nebraska

14501

**NEBRASKA. LAWS, STATUTES, ETC.** 1989 State of Nebraska statutes, rules and regulations relating to: licenses, professional and occupational (Uniform licensing law). Lincoln, Dept. of Health, Bureau of Examining Boards [n.d.] iv, 46 p.

90-622855

Professional employees--licenses--Nebraska

Administrative agencies--rules and practice--Nebraska

14502

**NEBRASKA. LAWS, STATUTES, ETC.** 1989 State of Nebraska statutes, rules and regulations relating to: medicine and surgery, osteopathy, physician assistants. Lincoln Dept. of Health, Bureau of Examining Boards [n.d.] ii, 20 p.

90-622856

Medical personnel--Nebraska

Administrative agencies--rules and practice--Nebraska

14503

**NEBRASKA. LAWS, STATUTES, ETC.** 1989 State of Nebraska statutes, rules and regulations relating to: occupational therapy. Lincoln, Dept. of Health, Bureau of Examining Boards [n.d.] i, 6, ii, 39 p.

90-622857

Occupational therapy--Nebraska

Administrative agencies--rules and practice--Nebraska

14504

**NEBRASKA. LAWS, STATUTES, ETC.** 1989 State of Nebraska statutes, rules and regulations relating to: optometry. Lincoln, Dept. of Health, Bureau of Examining Boards [n.d.] i, 24 p.

90-622858

Optometry--Nebraska

Administrative agencies--rules and practice--Nebraska

14505

**NEBRASKA. LAWS, STATUTES, ETC.** 1989 State of Nebraska statutes, rules and regulations relating to: pharmacy, Nebraska Drug product selection act. Lincoln, Dept. of Health, Bureau of Examining Boards [1989?] ii, 27 p.

90-622859

Pharmacists--Nebraska

Administrative agencies--rules and practice--Nebraska

14506

**NEBRASKA. LAWS, STATUTES, ETC.** 1989 State of Nebraska statutes, rules and regulations relating to: podiatry. Lincoln [n.d.] i, 4 p.

90-622860

Podiatry--Nebraska

Administrative agencies--rules and practice--Nebraska

14507

**NEBRASKA. LAWS, STATUTES, ETC.** 1989 State of Nebraska statutes, rules and regulations relating to: Uniform controlled substances act, legend drugs, drugs: adulterated or misbranded, Mail service prescriptions drug act, poisons. Lincoln, Dept. of Health, Bureau of Examining Boards [n.d.] iii, 37 p.

90-622862

Drug traffic--Nebraska

Narcotics, Control of--Nebraska

Administrative agencies--rules and practice--Nebraska

14508

**NEBRASKA. LAWS, STATUTES, ETC.** Laws passed by the Legislature of the State of Nebraska. 91st Legislature, 1st special and 2d sessions, 1989-90. Compiled by Patrick J. O'Donnell. [Lincoln] Allen J. Beermann, secretary of state. 2 v.

7-31545

Law--Nebraska

14509

**NEBRASKA. [LEGISLATIVE COUNCIL]** Nebraska Legislature interim study resolutions 71 and 108. [Lincoln] 1989. 8 l.

Retirement income--Nebraska

14510

**NEBRASKA. LEGISLATIVE FISCAL OFFICE.** Forecasting fuel prices, a discussion of two models, prepared by Michael Lovelace. [Lincoln] 1989. i, 22 l. ill.

Motor fuels--prices--Nebraska

14511

**NEBRASKA. LEGISLATIVE FISCAL OFFICE.** The Nebraska Medicaid program guide, prepared by Elizabeth Huska. [Lincoln] 1990. i, 33 l.

Medicaid--Nebraska

14512

**NEBRASKA. LEGISLATIVE FISCAL OFFICE.** User fees and miscellaneous taxes in Nebraska State government. [Lincoln] 1989. vi, 269 p.

90-622673

User charges--Nebraska  
Taxation, State--Nebraska

14513

**NEBRASKA. LEGISLATIVE RESEARCH DIVISION.** Educational lands: an analysis of the issues relating to the sale of the lands. Research analyst: Martha Beaman [and] Bill Lock. Lincoln, 1989. vi, 53 p. ill.

On t.p.: Document number LRD memorandum 89-29.  
90-622674

School lands--Nebraska

14514

**NEBRASKA. LEGISLATIVE RESEARCH DIVISION.** Property taxes and State aid, a brief history, prepared by Ron Bowmaster. Lincoln, 1989. ii, 22 p. ill.

On t.p.: LRD 89-3.

90-622675

Property tax--Nebraska  
Intergovernmental fiscal relations--Nebraska

14515

**NEBRASKA. [LEGISLATURE] Clerk of the Legislature.** A look at your unicameral, prepared by Patrick J. O'Donnell. Lincoln, 1990. 21 p. ill.

Legislative bodies--Nebraska

14516

**NEBRASKA. [LEGISLATURE] Rules Committee.** Interim study report on Legislative Resolution #116, four day legislative work week, prepared by Laurie Will [and others. Lincoln] 1989. [7] l.

Hours of labor--Nebraska  
Legislators--Nebraska

14517

**NEBRASKA. MOTOR VEHICLE INDUSTRY LICENSING BOARD.** Licensed motor vehicle dealers. 1990. Lincoln. 70 p.  
\$15.00.

Automobile industry and trade--directories--Nebraska

14518

**NEBRASKA. SALES TAX ON SERVICES TASK FORCE.** Final report of the Sales Tax on Services Task Force of the Nebraska Legislature. Submitted to the Nebraska Legislature's Revenue Committee. [Lincoln] 1987. 36 p. ill.

Task force appointed by the Revenue Committee of the Nebraska Legislature in October 1985.

90-622676

Sales tax--Nebraska

14519

**NEBRASKA. SCHOOL RETIREMENT SYSTEM.** System actuary's report; actuarial valuation. 38th; June 30, 1989. [n.p., Towers, Perrin, Forster & Crosby, Inc.] 23 l.

School employees--pensions--Nebraska

14520

**NEBRASKA. SPECIAL EDUCATION OFFICE.** Nebraska guide for occupational and physical therapy services in the educational setting. [Lincoln] 1989. 32 p. + ill.

Physical therapy--Nebraska  
Occupational therapy--Nebraska

14521

**NEBRASKA. STATE HISTORICAL SOCIETY.** A summary of the Nebraska highway archeology program for the years 1976-1985, by John R. Bozell and John Ludwickson. Prepared by the State Historical Society for the Dept. of Roads. [Lincoln] 1990. v, 41 p. + ill.

90-622677

Archaeological surveying--Nebraska  
Roads--design and construction--environmental aspects--Nebraska

14522

**NEBRASKA. STATE PATROLMEN'S RETIREMENT SYSTEM.** System actuary's report; actuarial valuation. 34th; June 30, 1989. [n.p., Towers, Perrin, Forster & Crosby, Inc.] 17 l. annual.

Police--pensions--Nebraska

14523

**NEBRASKA. SUPREME COURT.** Annual report. 1989. Prepared by the Office of the State Court Administrator. [Lincoln] i, 45 p.

Courts--statistics--Nebraska

14524

**NEBRASKA. SUPREME COURT.** Reports of cases decided in the Supreme Court of Nebraska. Vol. 232; May 5/July 27, 1989. Steven R. Schroeder, official reporter. Lincoln. xxvii, 975 p.

Title on spine: Nebraska reports.

Available by purchase from Nebraska State Library.

C01-260

Law reports, digests, etc.--Nebraska

14525

**NEBRASKA. TRAFFIC ANALYSIS UNIT.** Continuous traffic count data and traffic characteristics on Nebraska streets and highways. 1989. Prepared in cooperation with the Federal Highway Administration. [Lincoln] 193 p. ill. annual.

73-644713

Traffic surveys--Nebraska

14526

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** War posters from 1914 through 1918 in the Archives of the University of Nebraska-Lincoln [by] G. A. Rudolph. Lincoln, 1990. vii, 147 p. (University of Nebraska studies; new series no. 69)

90-167914

War posters--catalogs

Archival resources--Nebraska--Lincoln

14527

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Bureau of Education Research, Service, and Policy Studies. Banner County and Leyton School Districts reorganization study, a cooperative survey provided by the Nebraska Department of Education and the University of Nebraska-Lincoln. Lincoln, 1990. v, 64 l. ill.

On t.p.: School survey advisory services.

Educational surveys--Nebraska

14528

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Bureau of Education Research, Service, and Policy Studies. Hayes Center, Palisade and Trenton School Districts survey report, a cooperative survey provided by the Nebraska Department of Education and the University of Nebraska-Lincoln. Lincoln, 1990. vi, 71 l. ill.

On t.p.: School survey advisory services.

Educational surveys--Nebraska

14529

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Bureau of Education Research, Service, and Policy Studies. Nemaha County reorganization study, a cooperative survey provided by the Nebraska Department of Education and the University of Nebraska-Lincoln. Lincoln, 1990. vi, 75 l. ill.

On t.p.: School survey advisory services.

Educational surveys--Nebraska--Nemaha County

14530

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Bureau of Education Research, Service, and Policy Studies. Otoe County School District reorganization study, a cooperative survey provided by the Nebraska Department of Education and the University of Nebraska-Lincoln. Lincoln, 1990. vii, 123 l. ill.

On t.p.: School survey advisory services.

Educational surveys--Nebraska--Otoe County

14531

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Bureau of Education Research, Service, and Policy Studies. Ranking of Nebraska's class II, III, IV, and V school districts by selected financial data. 19th; 1988/89-1989/90. Prepared by Herbert Smail [and] Margaret E. Smail. Edited by C. Cale Hudson. Lincoln. unpaged. annual. (Bulletin no. 5)

\$4.00.

79-642875

School districts--finance--Nebraska

14532

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Bureau of Sociological Research. Labor issues for Nebraskan women, 1987 [by] Christine Lepo. [Lincoln] 1990. 10 p. (Nebraska annual social indicators survey-87, #11)

\$1.00.

80-643897

Women in trade-unions--Nebraska

14533

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Bureau of Sociological Research. Mental and physical health status of older Nebraskans [by] Kathleen Barr Mazzuca. [Lincoln] 1990. 22 p. (Nebraska annual social indicators survey-86, #4)  
\$1.00.

80-643897

Aged--mental health--Nebraska  
Aged--health and hygiene--Nebraska

14534

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Bureau of Sociological Research. Older Nebraskans status report, 1986 [by] Kathleen Barr Mazzuca. [Lincoln] 1988. 30 p. (Nebraska annual social indicators survey-86, #3)  
\$1.00.

80-643897

Aged--Nebraska

14535

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Bureau of Sociological Research. The opinion of Nebraskans on government regulation of abortion [by] David R. Johnson. [Lincoln] 1989. 3 p. (Nebraska annual social indicators survey-88, #2)  
\$1.00.

80-643897

Abortion--Nebraska

14536

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Bureau of Sociological Research. The status of women in Nebraska [by] Christine Lepo. [Lincoln] 1990. 16 p. (Nebraska annual social indicators survey-87, #10)  
\$1.00.

80-643897

Women--Nebraska

14537

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Civil Engineering Dept. Static tests on collapsing guardrail designs, by Brian G. Pfeifer [and others]. Sponsored by Dept. of Roads. Lincoln, 1989. ii, 22 l. ill. (Transportation research report TRP-03-018-89)

Roads--guard fences

14538

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Conservation and Survey Division. Groundwater levels in Nebraska. 35th; 1988. [By] Michael J. Ellis, Gregory V. Steele, and Perry B. Wigley. Prepared in cooperation with the U.S. Geological Survey. [Lincoln] viii, 82 p. ill. annual. (Nebraska water survey paper number 66)

73-641295

Water, Underground--Nebraska  
Water-supply--Nebraska

14539

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Dept. of Special Education and Communication Disorders. Resource guide for the development of policies and practices in the use of paraprofessionals in special education [by] Stanley F. Vasa, Allen L. Steckelberg [and] Patricia Hoffman. [Lincoln] Project ASSIST, Dept. of Special Education and Communication Disorders, University of Nebraska-Lincoln, 1986. iv, 18, A14, B10, C17, D15 p.

Teachers' assistants  
Special education

14540

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Teachers College. Annual report. 1988/89. [Lincoln] 38 p. ill.

Teachers colleges--Nebraska

14541

**NEBRASKA. UNIVERSITY OF NEBRASKA AT OMAHA.** Center for Improvement of Instruction. Resources and services guide, 1987-88. [Omaha, n.d.] 19 l.

State universities and colleges--Nebraska--Omaha

14542

**NEBRASKA. WILDLIFE DIVISION.** Hunter report card survey - upland game portion, work plan G-87, Pittman-Robertson project W-15-R-44, job no. G-4, collection of harvest data (hunter report card survey), upland game portion, job completion report investigations projects as required by Federal aid in wildlife restoration act, report for the period March 1, 1987 through February 29, 1988 [by Norm Dey. Lincoln, n.d.] iii, 17 p. ill.

Upland game birds--Nebraska

14543

**NEBRASKA. WILDLIFE DIVISION.** Surveys and management of waterfowl, work plan C-85, March 1, 1986 through February 28, 1987, Pittman-Robertson project W-15-R-43 [by P. Joseph Gabig and John T. Sweet. Lincoln, n.d.] i, 91 p. ill.

Waterfowl management--Nebraska

## NEVADA

All Nevada publications are distributed by the agencies issuing them. They are not available from the State Printing Office.

14544

**NEVADA.** Nevada trophy fish program, a summary of Nevada stream and lake records and results of 21 years of the program, 1968-1989. [Carson City, 1989?] 29 p.

Fishing--Nevada

14545

**NEVADA. DEPT. OF MOTOR VEHICLES AND PUBLIC SAFETY.** Driver's License Division. BUK L UP, Nevada driver's handbook. [Carson City, 1990] 58 p. ill.

Automobile driving--handbooks, manuals, etc.--Nevada

14546

**NEVADA. DEPT. OF TRANSPORTATION.** Widening South Virginia Street, Foothill Road to US 395 Freeway, Reno, Nevada; environmental assessment. Carson City, 1990. 46 l. ill.

Issued in cooperation with the Federal Highway Administration.

FHWA-NV-EA-90.01.

Roads--design and construction--environmental aspects--Nevada--Reno

14547

**NEVADA. DEPT. OF TRANSPORTATION.** Planning Division, Statewide Roadway Systems Section, Nevada's Federal and State systems, descriptions and index and maps. [Carson City] 1990. vi, 71, 70 p. ill.

90-622661

Roads--Nevada

14548

**NEVADA. DIVISION OF GAME.** Nevada big game, antelope, bighorn sheep, elk and mountain goat; status and hunting season recommendations. 1990. Editor: Mike Hess. [Reno] 9, R 22, I 26, II 23, III 24 p. + ill. annual.

85-641827

Big game hunting--Nevada

Wildlife management--Nevada

14549

**NEVADA. DIVISION OF GAME.** Nevada mule deer, status and hunting season recommendations [project W-48-R-21, survey and inventory, study I: job #1] 1990. Editor: Mike Hess. [Reno] R 17, I 21, II 24, III 24 p. + annual.

Mule deer--Nevada

14550

**NEVADA. LAWS, STATUTES, ETC.** Nevada Campaign practices law, 1989-90. [Carson City] Frankie Sue Del Papa, secretary of state [1990] 7795-7806 p.

Campaign funds--law and legislation--Nevada

14551

**NEVADA. LAWS, STATUTES, ETC.** State of Nevada election laws (Title 24 of NRS). 1989. Compiled by Frankie Sue Del Papa. Carson City. 7621-7849 p.

11-32604

Election law--Nevada

14552

**NEVADA. PUBLIC EMPLOYEES RETIREMENT SYSTEM.** Annual report to members, benefit recipients, and public employers. 1988/89. Carson City. 15 p.

Report year ends June 30.

Civil service--pensions--Nevada

14553

**NEVADA. UNIVERSITY OF NEVADA, Reno. College of Engineering.** The statewide radioactive materials transportation plan, phase II, prepared by Maria V. Ardila-Coulson for Dept. of Transportation. Reno, 1989. v, 56, A 32, B 9, C 1 p. ill.

90-622662

Radioactive wastes--transportation--Nevada

14554

**NEVADA. UNIVERSITY OF NEVADA, Reno. Engineering Research and Development Center.** Nuclear materials transportation investigation, phase I, prepared by Maria V. Ardila-Coulson for Dept. of Transportation. Reno, 1988. iv, 62, A 16, B 12, C 37, D 11 p. ill.

90-622663

Radioactive wastes--transportation--Nevada

## NEW HAMPSHIRE

14555

**NEW HAMPSHIRE. BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.** New Hampshire vital statistics annual report. 1988. [Concord] 58 p. ill.

Issued with pamphlet summary.

83-641722

Vital statistics--New Hampshire

14556

**NEW HAMPSHIRE. DEPT. OF EDUCATION.** Regulations and procedures for home education programs in New Hampshire, an alternative to school assignment and attendance. Concord, 1987. 12 p.  
A reprint.

90-622842

Home schooling--New Hampshire  
Administrative agencies--rules and practice--New Hampshire

14557

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Air-pollution, indoor--New Hampshire

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Quality of life--New Hampshire  
Economic development--New Hampshire

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Part-time employment--New Hampshire

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Block grants--New Hampshire

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Water, Underground--New Hampshire

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Educational tests and measurements--New Jersey

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Bridges--floors

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Roads--design and construction--New Jersey--Morris County

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Vocational education--New Jersey

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Public welfare--New Jersey

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Child health services--New Jersey  
Block grants--New Jersey

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Insurance, Unemployment--New Jersey

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Aged--societies and clubs--New Jersey

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Aged--services for--New Jersey

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Primaries--New Jersey

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90-622686

Campaign funds--New Jersey  
Political ethics--New Jersey

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**NEW JERSEY. LEGISLATURE. Ad Hoc Commission on Legislative Ethics and Campaign Finance.** Public hearing... Testimony from members of the new Legislature interested in speaking on issues of legislative ethics and campaign finance" [held] May 16, 1990... Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1990] 99, 53 X p.

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Political ethics--New Jersey

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90-622689

Flood control--New Jersey

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**NEW JERSEY. LEGISLATURE. [General Assembly, Education Committee.]** Public hearing... Assembly bill no. 4900 (provides State school aid on a current year basis) [held] December 11, 1989... Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1989?] 11, 51, 6 X p.

90-622690

Education--finance--New Jersey

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**NEW JERSEY. LEGISLATURE. [General Assembly, Financial Institutions Committee.]** Public hearing... Assembly bill no. 15 ACS, Assembly bill no. 181, Assembly bill no. 756, Assembly bill no. 1179, Assembly bill no. 1180 (bills concerning community reinvestment by depository institutions; regulation of check cashing businesses; availability of basic banking services; and direct deposit of government benefit payments) [held] May 14, 1990... Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1990] various pagings.

90-622691

Banks and banking--New Jersey

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**NEW JERSEY. LEGISLATURE. [General Assembly, Judiciary Committee.]** Public hearing... on Assembly Concurrent Resolution no. 147 (proposing to amend Article 1, paragraph 12 of the Constitution of the State of New Jersey) [held] July 10, 1989... Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1989?] 3, 26, 8 X p.

90-622692

Constitutions, State--New Jersey

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**NEW JERSEY. LEGISLATURE. [General Assembly. Task Force on Homelessness]**, Public hearing...to elicit testimony regarding creative solutions to the problem of homelessness [held] December 13, 1989...Atlantic City, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1989] 33 p.

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Homelessness--New Jersey

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**NEW JERSEY. LEGISLATURE. [General Assembly. Task Force on the Equitable Management of Revenues and Expenditures]**, Report of the Task Force... [Trenton] 1990. 17 l.

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**NEW JERSEY. LEGISLATURE. Senate Environmental Quality Committee**, Joint public hearing before Senate Environmental Quality Committee and Assembly Energy and Environment Committee, Senate bill no. 2058 and Assembly bill no. 2832 ("New Jersey hazard elimination through local participation act") [held] February 28, 1990...New Brunswick, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1990] 38, 38, 168, 204 X p. ill.

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**NEW JERSEY. NEW JERSEY WASTEWATER TREATMENT TRUST**, New Jersey wastewater treatment financing program; financial plan, submitted to the State Legislature. May 1990. [Trenton] 75 p. ill. annual.

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State governments--New Jersey

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Refuse and refuse disposal--New Jersey

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Roads--finance--New Jersey

## NEW MEXICO

14641

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Irrigation farming--economic aspects--New Mexico

Forage plants--New Mexico

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Hours of labor--New Mexico

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Highway departments--New Mexico

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## NEW YORK

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Air--pollution

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Governor's Conference on Manufacturing (New York)

14691

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Economic development--congresses

Governor's Conference on Manufacturing (New York)

14692

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14693

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14694

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Roads--guard fences

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Road maps--New York

14704

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Auditing--New York

14705

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Auditing--New York

14706

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Auditing--New York

14707

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Auditing--New York

14708

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Auditing--New York

14709

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Auditing--New York

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Auditing--New York

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Auditing--New York

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Auditing--New York

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Auditing--New York

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Auditing--New York

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90-622502

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Auditing--New York

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90-622503

Auditing--New York

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Auditing--New York

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90-622504

Auditing--New York

14720

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90-622505

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90-622506

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Auditing--New York

14723

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90-622507

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14724

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Auditing--New York

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14727

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84-646044

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42-37560

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90-622508

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Industrial development bonds--New York

**14733**  
**NEW YORK. LEGISLATURE. Senate, Standing Committee on Crime and Correction.** Annual report. 1989. [Albany] 62 p.

85-643187

Crime and criminals--New York

Corrections--New York

**14734**  
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**14735**  
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Local transit--New York--Buffalo

**14736**  
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81-640443

Courts--statistics--New York  
Justice, Administration of--New York

**14737**  
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32-27669

Electric utilities--New York

**14738**  
**NEW YORK STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY.** Aerobic production of ethanol; final report, prepared by Rensselaer Polytechnic Institute. [Albany] 1990. various pagings. ill. (Report 90-1)

Alcohol

**14739**  
**NEW YORK STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY.** Biotechnology and genetic selection of fast-growing hardwoods; final report [by] Edwin H. White, Lawrence P. Abrahamson [and] Charles A. Maynard. Prepared by the Research Foundation of State University of New York in [cooperation] with State University of New York College of Environmental Science and Forestry for the State Energy Research and Development Authority, Gas Research Institute, and New York Gas Group. [Albany] 1989. various pagings. ill. (Report 89-11)

Agricultural biotechnology  
Hardwoods

**14740**  
**NEW YORK STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY.** The Power Analyst™, version 1.00, program written by John Plunkett [and] Jonathan Wallach. Electronic tutorial written by Brian Tokar. [Prepared by] Komanoff Energy Associates. Albany] 1990. vii, 120 p. ill.

Electric power-plants--economic aspects--computer programs

14741

**NEW YORK STATE LIBRARY, Albany, Division of Library Development.** An African-American bibliography: the arts; selected sources from the collections of the New York State Library [by Billie Aul and Melinda Yates] Albany, 1990. 21 p.

90-622510

Afro-American art--bibliography

14742

**NEW YORK STATE LIBRARY, Albany, Division of Library Development.** Directory of college and university libraries in New York State, with statistical data. 19th ed. 1988. Albany. iv, 118 p. ill.

A66-7962

Libraries, University and college--directories--New York

14743

**NEW YORK STATE LIBRARY, Albany, Division of Library Development.** The directory of library systems in New York State. 1989. Albany. v, 209 p. ill.

sn84-10678

Libraries--directories--New York

14744

**NEW YORK STATE MUSEUM, Albany, Division of Research and Collections.** A guide to the archaeological collections of the New York State Museum, compiled by Lynne P. Sullivan [and others] Albany [n.d.] viii, 96 p. ill. (New York State Museum circular 53)

90-622511

Antiquities

14745

**NEW YORK STATE UNIVERSITY OF NEW YORK, Nelson A. Rockefeller Institute of Government.** The State government printing agency; a case study in public sector financial management [by] Robert Berne. [Albany] c1989. 2 v. (New York case studies in public management 29) On t.p. of 1 v.: Teaching note.

Issued in cooperation with the Governor's Office of Employee Relations.

Administrative agencies--management--case studies

14746

**NEW YORK STATE UNIVERSITY OF NEW YORK EMPIRE STATE COLLEGE, Saratoga Springs.** Innovative graduate programs directory; accredited American colleges and universities. 5th ed.; 1989/90. [By Debra Clark and others. Saratoga Springs] 139 p.

76-645928

Universities and colleges--study and teaching (graduate)--directories--United States

14747

**NEW YORK UNIVERSITY OF THE STATE OF NEW YORK.** Federal legislation and education in New York State. Feb. 1990. Albany. xi, 69 p. ill. annual.

84-644654

Federal aid to education--New York  
Education--New York

14748

**NEW YORK UNIVERSITY OF THE STATE OF NEW YORK, Information Center on Education.** Annual educational summary; statistical and financial summary of education in New York State. 1987/88. Albany. ix, 222 p.

Report year ends June 30.

74-644306

Education--finance--New York  
Education--statistics--New York

14749

**NEW YORK UNIVERSITY OF THE STATE OF NEW YORK, Office for Policy, Research, and Program Accountability.** New York: the State of learning; a report to the Governor and the Legislature on the educational status of the State's schools. 1988/89. Albany. vii, 175 p. annual.

sn89-38788

Education--New York  
Educational surveys--New York

14750

**NEW YORK UNIVERSITY OF THE STATE OF NEW YORK, Office of Postsecondary Policy Analysis.** College & university employees, New York State. 1988/89. Albany. iii, 6 p.

84-647614

Universities and colleges--employees--statistics--New York

14751

**NEW YORK UNIVERSITY OF THE STATE OF NEW YORK, Office of [the] Counsel.** Education Department reports; judicial decisions of the commissioner of education; official edition. Vol. 28; 1988/89. Albany, Lenz & Riccker, Inc., Legal Publishing Division. v, 581 p. +

Cover title: Official New York State Education Department reports.

Title on spine: Education Department reports.

Report year ends June 30.

A63-7258

Educational law and legislation--New York

14752

**NEW YORK UNIVERSITY OF THE STATE OF NEW YORK, [Office of the Professions] Division of Professional Licensing Services.** Credentialing requirements: a summary of the thirty-one professions supervised by the Board of Regents and administered by the New York State Education Department. Albany [1989] viii, 47 p.

90-622512

Licenses--New York

## NORTH CAROLINA

14753

**NORTH CAROLINA. AGRICULTURAL RESEARCH SERVICE.** Row width and irrigation studies with soybeans in North Carolina [by] Eugene J. Kamprath [and others] Raleigh, 1989. 27 p. ill. (Technical bulletin 289) sf87-37019

Soybean--North Carolina  
Irrigation farming--North Carolina

14754

**NORTH CAROLINA. ALAMANCE COMMUNITY COLLEGE, Haw River.** New dimensions. 1989. [Haw River] 23 p. ill. annual.

Community colleges--North Carolina--Haw River

14755

**NORTH CAROLINA. ALBEMARLE-PAMLICO ESTUARINE STUDY.** Bibliography of hydrologic and water-quality investigations conducted in or near the Albemarle-Pamlico Sounds region, North Carolina, by Jerad D. Bales and Thomas M. Nelson. Prepared in cooperation with the U.S. Geological Survey. Raleigh, 1988. iii, 148 p. ill. (U.S. Geological Survey. Open-file report 88-480)

For sale from U.S. Geological Survey, Books and Open-File Reports, Box 25425, Federal Center, Denver, CO 80225.

Water quality--bibliography--North Carolina  
Hydrology--bibliography--North Carolina

14756

**NORTH CAROLINA. APPALACHIAN STATE UNIVERSITY, Boone.** Annual fact book. 1988/89. Compiled by the Office of Institutional Research. Boone. iii, 82 p. ill.

Cover title: 1988-89 fact book.

State universities and colleges--North Carolina--Boone

14757

**NORTH CAROLINA. ARTS COUNCIL.** Presenting touring. [Raleigh, 1989] 2 pieces in portfolio. ill.

Contents: National touring program, 1990-91 and North Carolina touring program, 1990-91.

Performing arts--North Carolina

14758

**NORTH CAROLINA. BIOTECHNOLOGY CENTER, Research Triangle Park.** Annual report. 1987/88. [Research Triangle Park] 26 p. ill. Report year ends June 30.

sn88-24144  
Biotechnology--research--North Carolina--Research  
Triangle Park

14759

**NORTH CAROLINA. BOARD OF MARITAL AND FAMILY THERAPY EXAMINERS.** State of North Carolina directory of certified marital and family therapists, prepared by Sheila Beck. Winston-Salem, 1988. 44 p.

Family therapists--directories--North Carolina  
Marriage counselors--directories--North Carolina

14760

**NORTH CAROLINA. CERTIFICATION BOARD FOR SOCIAL WORK.** Social work certification in North Carolina. [Asheville, n.d.] folder.

Social workers--certification--North Carolina

14761

**NORTH CAROLINA. COMMISSION ON THE BICENTENNIAL OF THE UNITED STATES.** Report to the 1989 General Assembly of North Carolina, 1989 session. [Raleigh, 1988] various pagings. ill.

90-622464  
Constitutions--United States  
United States Constitution Bicentennial, 1987-1991

14762

**NORTH CAROLINA. COMMISSIONER OF BANKS.** Annual report; State-chartered banks. 1988. Raleigh. i, 215 p. ill.

Banks and banking--North Carolina

14763

**NORTH CAROLINA. COUNCIL ON DEVELOPMENTAL DISABILITIES.** People first; a reference guide regarding persons with disabilities. [2d ed. Raleigh, 1987] unpagged.

Developmentally disabled--services for--North Carolina

14764

**NORTH CAROLINA. DEPT. OF ADMINISTRATION. Youth Advocacy and Involvement Office.** Know youth rights and responsibilities; a North Carolina youth rights handbook. Raleigh [n.d.] 47 p. ill.

On t.p.: Winter 1988-89.

Youth--legal status, laws, etc.--North Carolina

14765

**NORTH CAROLINA. DEPT. OF AGRICULTURE.**  
**Plant Industry Division, Fertilizer Section.** North Carolina fertilizer report for July 1, 1987 - June 30, 1988. [Raleigh, 1988?] 14 p. (Dept. of Agriculture. Bulletin 265)

Fertilizers--analysis--North Carolina

14766

**NORTH CAROLINA. DEPT. OF AGRICULTURE.**  
**Plant Industry Division, Fertilizer Section.** North Carolina fertilizer report for July 1, 1988 - June 30, 1989. [Raleigh, 1989?] 14 p. (Dept. of Agriculture. Bulletin 266)

Fertilizers--analysis--North Carolina

14767

**NORTH CAROLINA. DEPT. OF COMMERCE.**  
**Business/Industry Development Division.** North Carolina manufacturing firms directory. 1989/90. Raleigh. various pagings. ill.  
 Cover title: Manufacturing firms 1989/90 directory.

\$52.50.

sn89-26617

Manufactures--directories--North Carolina

14768

**NORTH CAROLINA. DEPT. OF COMMUNITY COLLEGES. Public Affairs Office.** North Carolina State Board of Community Colleges. [Raleigh, 1988] 12 p. ill.

Community colleges--North Carolina

14769

**NORTH CAROLINA. DEPT. OF COMMUNITY COLLEGES. Public Affairs Office.** Retooling for the year 2000; a legislative program for the North Carolina community college system [submitted by State Board of Community Colleges. Raleigh, 1988] 19 p.

Community colleges--North Carolina

14770

**NORTH CAROLINA. DEPT. OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES.** Soil survey of Stanly County, North Carolina [by Ronald B. Stephens. Raleigh, 1989] vii, 111, 10 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service and others.

Issued by the Dept. under former name: Dept. of Natural Resources and Community Development.

Soil surveys--North Carolina--Stanly County

14771

**NORTH CAROLINA. DEPT. OF HUMAN RESOURCES.** Sediment transport and accretion and the hydrologic environment of Grove Creek near Kenansville, North Carolina, by T.C. Stamey. Prepared in cooperation with the U.S. Geological Survey. Raleigh, 1989. iv, 30 p. ill. (U.S. Geological Survey. Water-resources investigations report 89-4086)

For sale from: U.S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 810, Box 25425, Denver, CO 80225.

Sediment transport--North Carolina--Duplin County

14772

**NORTH CAROLINA. DEPT. OF INSURANCE.** "Claims; practices and procedures." [Raleigh, n.d.] 38 p.

Insurance--North Carolina

14773

**NORTH CAROLINA. DEPT. OF INSURANCE.** Medicare handbook. [Raleigh, n.d.] 16 p.

Issued in cooperation with the Dept. of Human Resources.

Medicare--handbooks, manuals, etc.--North Carolina

14774

**NORTH CAROLINA. DEPT. OF LABOR.** Remarks on federalism, before the public hearing on Restoring Balance in the Federal System: Constitutional, Legislative and Educational Options... Lake Buena Vista, Florida, by John C. Brooks. [Raleigh, 1989] 20 p. ill.

90-622466

Federal government--United States

State governments--United States

14775

**NORTH CAROLINA. DEPT. OF LABOR.** Apprenticeship and Training Division. Apprenticeship training for the skilled occupations. Raleigh [n.d.] folder. ill.

Apprentices--North Carolina

14776

**NORTH CAROLINA. DEPT. OF LABOR.** Apprenticeship and Training Division. Documents required from program sponsors for registered apprenticeship programs and registered apprentices. Raleigh [n.d.] folder.

Apprentices--North Carolina

14777

**NORTH CAROLINA. DEPT. OF LABOR.** Mine and Quarry Division. Dangers in and around mines. [Raleigh, n.d.] folder. ill.

Mines and mineral resources--safety measures

14778

**NORTH CAROLINA. [DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT]**  
 Town of Oriental land use plan, 1988, prepared by Dick Brockett. [Raleigh, 1988] ii, 66 p. ill.  
 Cover title: Oriental land use plan.

Land use--North Carolina--Oriental  
 Cities and towns--North Carolina--Oriental

14779

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION.** Mathematics, K-8, revised standard course of study, adopted by the State Board of Education. Raleigh, 1989. i, 27 p.

Mathematics--study and teaching (elementary)--North Carolina

14780

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division for Exceptional Children.** The Governor's Schools of North Carolina - excellence in education, 25 years. [Raleigh, n.d.] 10 p. ill.

Gifted children--education--North Carolina

14781

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division of Accountability Services.** Report of student performance, algebra II, prepared by Chris Averett, Martha Ward, and Robert C. Evans, Jr. Raleigh, 1989. vi, 65 p. ill.

90-622467

Educational tests and measurements--North Carolina

14782

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division of Accountability Services.** Report of student performance, chemistry, prepared by Chris Averett and Robert C. Evans, Jr. Raleigh, 1989. vi, 62 p. ill.

90-622468

Educational tests and measurements--North Carolina

14783

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division of Accountability Services.** Report of student performance, geometry, prepared by Chris Averett, Eileen Williams, and Robert C. Evans, Jr. Raleigh, 1989. viii, 88 p. ill.

90-622469

Educational tests and measurements--North Carolina

14784

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division of Accountability Services.** Report of student performance, U.S. history, prepared by Chris Averett, Susan Cosper, and Robert C. Evans, Jr. Raleigh, 1989. vii, 37 p. ill.

90-622470

Educational tests and measurements--North Carolina

14785

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division of Healthful Living Education.** Physical education recreational dance component of the North Carolina BEP/SCS/TH K-12. Raleigh [n.d.] 13 p. ill.

Physical education for children--North Carolina  
 Dancing--study and teaching--North Carolina

14786

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division of Healthful Living Education.** Physical education recreational dance component of the North Carolina BEP/SCS/TH K-12. Raleigh [n.d.] 30 p.

Physical education for children--North Carolina  
 Dancing--study and teaching--North Carolina

14787

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division of Media Evaluation Services.** Advisory list of instructional media; social studies. Raleigh, 1989. 47 p.

Social sciences--bibliography

14788

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division of Science.** North Carolina State Science Fair handbook, 1988-89. Sponsored [in cooperation with] North Carolina Science Teachers Association [and others]. Raleigh, n.d.] 17 p. ill.

Science--exhibitions--handbooks, manuals, etc.--North Carolina

14789

**NORTH CAROLINA. [DEPT. OF PUBLIC INSTRUCTION. Division of Staff Development]** Alcohol and drug defense program; substance abuse prevention 10-hour training module, developed by Edna Davis [and] Wendell Hall. [Raleigh, 1988] various pagings. ill.

Substance abuse--prevention--study and teaching--North Carolina

14790

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION.** Division of Testing. Report of student performance. 1986-88. Raleigh. ii, 175 p. ill.

On cover: North Carolina annual testing program basic skills.

Available by purchase from: Public Information Officer, Division of School-Community Relations, Dept. of Public Instruction, Raleigh, NC 27603-1712.

79-643648

Educational tests and measurements--North Carolina

14791

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION.** Legislative Services Area. North Carolina public school laws status document for management, 1986-87. [Raleigh, 1987] 60 l.

Cover title: North Carolina Department of Education status document for management; North Carolina legislative/education initiatives.

On cover: Vol. 2.

Education--North Carolina  
Bills, Legislative--North Carolina

14792

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION.** Legislative Services Area. North Carolina public school laws status document for management, 1987-88. [Raleigh, 1988] 76 l.

Cover title: North Carolina Department of Education status document for management; North Carolina legislative/education initiatives.

On cover: Vol. 3.

Education--North Carolina  
Bills, Legislative--North Carolina

14793

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION.** Research and Development Services. What do we know about North Carolina public school dropouts? By Carol Speas. [Raleigh] 1989. viii, 34 p. ill. 90-622471

Dropouts--statistics--North Carolina

14794

**NORTH CAROLINA. DIVISION OF ARCHIVES AND HISTORY.** Historical Publications Section. 1989-1990 catalog, North Carolina historical publications. [Raleigh, 1989?] 28 p. ill.

Local history--bibliography--North Carolina  
State publications--North Carolina

14795

**NORTH CAROLINA. DIVISION OF COMMUNITY ASSISTANCE.** North Carolina emergency shelter grants program application guidelines, round 4 March 1989. [Raleigh, 1989] 11, 6, 4 l.

Shelters for the homeless--finance--North Carolina  
Grants-in-aid--North Carolina

14796

**NORTH CAROLINA. DIVISION OF COMMUNITY ASSISTANCE.** North Carolina small cities community development block grant program; small business loan program guidelines. [Raleigh] 1989. 29 l.

Community development--North Carolina  
Block grants--North Carolina  
Small business--finance--North Carolina

14797

**NORTH CAROLINA. DIVISION OF FOREST RESOURCES.** North Carolina champion big trees, summer 1989. [Raleigh, 1989] 17 p. ill.

Trees--North Carolina

14798

**NORTH CAROLINA.** [DIVISION OF HEALTH SERVICES. Nutrition and Dietary Services Branch] North Carolina automated data processing manual. [Raleigh, 1987] various pagings. ill.

Information storage and retrieval systems--public health--handbooks, manuals, etc.--North Carolina

14799

**NORTH CAROLINA. DIVISION OF HIGHWAYS.** Landscape Unit. Wildflowers on North Carolina roadsides. [Raleigh, n.d.] 28 p. ill.

Wild flowers--North Carolina  
Roadside planting--North Carolina

14800

**NORTH CAROLINA. DIVISION OF HIGHWAYS.** Planning and Research Branch. Thoroughfare Planning Unit. Winston-Salem/Forsyth County thoroughfare plan. Prepared in cooperation with Forsyth County [and others]. [Raleigh] 1989. 132, 6, 6, C 12 p. ill.

Cover title: Winston-Salem/Forsyth County urban area thoroughfare plan.

Transportation--planning--North Carolina--Winston-Salem  
Transportation--planning--North Carolina--Forsyth County

14801

**NORTH CAROLINA. DIVISION OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES.** Evaluation and Research Branch. A description of case management services for adult clients with severe and persistent mental illness [by] Barbara Bass Romich [and] Pat Vandiviere. Raleigh, 1989. 10 l. + ill.

90-622762

Social work with the mentally handicapped--North Carolina  
Mentally handicapped--services for--North Carolina

14802

**NORTH CAROLINA. DIVISION OF STATE LIBRARY.** [Legislative bulletin #2] Raleigh, 1989. 3 l.

Bills, Legislative--North Carolina  
Libraries--North Carolina

14803

**NORTH CAROLINA. DIVISION OF STATE LIBRARY.** [Legislative bulletin #3: summary of legislation of interest to libraries] Raleigh, 1988. [5] l.

Bills, Legislative--North Carolina  
Libraries--North Carolina

14804

**NORTH CAROLINA. DIVISION OF STATE LIBRARY.** On beyond reading! Summer reading program, 1989 manual. [Raleigh, 1989] ix, 159 p. ill.

Children--books and reading

14805

**NORTH CAROLINA. DIVISION OF STATE LIBRARY.** Storytime collection, packets 1-100, prepared by Eileen E. Johnson. [Raleigh, 1989] unpaged.

Children--books and reading

14806

**NORTH CAROLINA. [DIVISION OF STATE LIBRARY]** Youth services personnel directory. 1988. [Raleigh] 12 p. annual.

Children's librarians--directories--North Carolina

14807

**NORTH CAROLINA. DIVISION OF STATE LIBRARY.** Film Services Branch. AIDS: films and videos available from the Film Services Branch, Division of State Library. Raleigh, 1989. 4 l.

AIDS (Disease)  
Motion pictures--catalogs

14808

**NORTH CAROLINA. DIVISION OF STATE LIBRARY.** Film Services Branch, Dance: films and videos available from the Film Services Branch, Division of State Library. Raleigh, 1989. 12 l.

Dancing  
Motion pictures--catalogs

14809

**NORTH CAROLINA. DIVISION OF STATE LIBRARY.** Film Services Branch, Family violence and abuse: films and videos available from the Film Services Branch, Division of State Library. Raleigh, 1989. 6 l.

Family violence  
Motion pictures--catalogs

14810

**NORTH CAROLINA. DIVISION OF STATE LIBRARY.** Film Services Branch, Substance abuse and mental health: a selected list of films and videos available from the Film Services Branch, Division of State Library. Ralchig, 1989. 18 p.

Substance abuse  
Motion pictures--catalogs

14811

**NORTH CAROLINA. DIVISION OF STATE LIBRARY.** Film Services Branch, Workplace safety: films and videos available from the Film Services Branch, Division of State Library. Raleigh, 1989. 6 l.

Industrial safety  
Motion pictures--catalogs

14812

**NORTH CAROLINA. DIVISION OF VOCATIONAL EDUCATION.** Business and Office Education. The holiday shop; an integrated project for administrative support occupations II to be used the weeks preceding the Christmas holidays. Raleigh [n.d.] 21, K 3 l. ill.

Vocational education

14813

**NORTH CAROLINA. DIVISION OF WATER RESOURCES.** Environmental Management Commission record of public meeting on allocation of water supply storage from Lake Jordan. [Raleigh] 1988. i, 7, A 86 l. ill.

Water-supply--North Carolina--Lake Jordan  
Lakes--North Carolina--Lake Jordan

14814

**NORTH CAROLINA. DIVISION OF YOUTH SERVICES.** Administrative Services Section. Admissions and demographic reports for training schools, FY 1987-88 and calendar year 1988. [Raleigh, 1989] 5 l. +

Juvenile corrections--statistics--North Carolina

14815

**NORTH CAROLINA. EAST CAROLINA UNIVERSITY, Greenville. Gray Art Gallery.** Enigmatic inquiry: the search for meaning; works by Italo Scanga, Richard Reese, Alison Saar. Essay by William Zimmer. Greenville [c1988] unpaged. ill.

Art--exhibitions

14816

**NORTH CAROLINA. ENVIRONMENTAL MANAGEMENT COMMISSION.** Report of proceedings concerning the proposed classification of the Tar-Pamlico River basin as "nutrient sensitive waters" (NSW) public hearing [held] June 15, 1989, Greenville, NC. Raleigh [1989?] S 7, 114 p. ill.

Rivers--classification--North Carolina

14817

**NORTH CAROLINA. ENVIRONMENTAL MANAGEMENT COMMISSION.** Report of proceedings for the proposed reclassification of Barnes Creek in the Yadkin River Basin (Montgomery County) public hearing [held] August 2, 1989, Troy, North Carolina. Raleigh [1989?] S 4, 90 p. ill.

Rivers--classification--North Carolina--Barnes Creek

14818

**NORTH CAROLINA. ENVIRONMENTAL MANAGEMENT COMMISSION.** Report of proceedings for the proposed reclassification of North Fork Coweeta and Burntngtown Creeks in the Little Tennessee River basin (Macon County) public hearing [held] July 25, 1989, Franklin, North Carolina. Raleigh [1989?] S 5, 45 p. ill.

Rivers--classification--North Carolina--North Fork Coweeta Creek

Rivers--classification--North Carolina--Burntngtown Creek

14819

**NORTH CAROLINA. ENVIRONMENTAL MANAGEMENT COMMISSION.** Report of proceedings for the proposed reclassification of the Alligator River area in the Pasquotank River basin, Swanquarter Bay and Juniper Bay area in the Tar-Pamlico River basin, Core Sound, including southeast Pamlico Sound and Back Sound, area in the Neuse and White Oak River basins, western Bogue Sound and Bear Island area in the White Oak River basin, Stump Sound area in the Cape Fear River basin, Topsail Sound and Middle Sound area in the Cape Fear River basin, Masonboro Sound area in the Cape Fear River basin, lower Lockwoods Folly River area in the Lumber River basin as coastal outstanding resource waters; public hearings [held] June 6, 1989, Columbia, NC, June 7, 1989, Morehead City, NC [and] June 8, 1989, Wilmington, NC. Ralchig [1989] various pagings. ill.

Rivers--classification--North Carolina

14820

**NORTH CAROLINA. GOVERNOR'S TASK FORCE ON AQUACULTURE.** Aquaculture development plan for North Carolina. [Raleigh] 1988. vii, 113 p. ill.

90-622472

Aquaculture--planning--North Carolina

14821

**NORTH CAROLINA. HIGHLANDS BIOLOGICAL STATION.** Annual announcement. 63d; 1990. Highlands. 16 p. ill.

Biological stations--North Carolina--Highlands

14822

**NORTH CAROLINA. LAWS, STATUTES, ETC.** North Carolina accountancy statutes and North Carolina administrative code excerpts; CPA exam. [Raleigh, State Board of Certified Public Accountant Examiners] 1990. 10 p.

Accountants--legal status, laws, etc.--North Carolina

14823

**NORTH CAROLINA. LAWS, STATUTES, ETC.** Session laws and resolutions passed by the General Assembly. 1985 General Assembly, extra session, 1986; regular session 1986. Raleigh, Thad Eure, secretary of state. xxviii, 770 p. Title on spine: Session laws of North Carolina.

83-644410

Law--North Carolina

14824

**NORTH CAROLINA. LAWS, STATUTES, ETC.** Session laws and resolutions passed by the General Assembly. 1987 General Assembly, 1st session, 1987. Raleigh, Thad Eure, secretary of state. 2 v.

Title on spine: Session laws of North Carolina.

83-644410

Law--North Carolina

14825

**NORTH CAROLINA. LAWS, STATUTES, ETC.** Session laws and resolutions passed by the General Assembly, 1987 General Assembly, regular session, 1988. Raleigh, Thad Eure, secretary of state. li, 1093 p. ill.

Title on spine: Session laws of North Carolina.

83-644410

Law--North Carolina

14826

**NORTH CAROLINA. LENOIR COMMUNITY COLLEGE, Kinston. Division of Learning Resources, Heritage Center.** Indians and early settlement to 1759; a new exhibit. [Kinston, n.d. 10] p. ill.

Local history--exhibitions--North Carolina

14827

**NORTH CAROLINA. LICENSING BOARD FOR GENERAL CONTRACTORS.** New licenses granted. Suppl. no. 2; July 19, 1989. Raleigh. 50 p.

Contractors--directories--North Carolina

14828

**NORTH CAROLINA. MEDICAL DATABASE COMMISSION.** DRG utilization and charges by hospital: a reference book, January 1 through December 31, 1988. Raleigh, Dept. of Insurance, 1990. 2 v.

Vol. 2 is ill.

90-622473

Hospitals--rates--North Carolina

Medical care, Cost of--North Carolina

14829

**NORTH CAROLINA. MEDICAL DATABASE COMMISSION.** State and county profiles of hospital inpatient utilization, January 1 through December 31, 1988. Raleigh, Dept. of Insurance, 1990. iv, 253 p. ill.

90-622474

Hospitals--rates--North Carolina

Medical care, Cost of--North Carolina

14830

**NORTH CAROLINA. MEDICAL DATABASE COMMISSION.** A summary guide to hospital utilization and charges, January 1 through December 31, 1988. Raleigh, Dept. of Insurance, 1990. iii, 351 p. ill.

Hospitals--rates--North Carolina

Medical care, Cost of--North Carolina

14831

**NORTH CAROLINA. MUSEUM OF ART, Ralchigh.** Collages, October 22, 1988 - January 8, 1989. [Raleigh, 1988] unpaged. ill.

Cover title: Edith London.

Art--exhibitions

14832

**NORTH CAROLINA. NORTH CAROLINA STATE BAR.** Annotated rules of professional conduct; lawyer's handbook. [Raleigh, 1988] iv, 94 p.

88-195871

Legal ethics--North Carolina

14833

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH.** North Carolina State University, computer science graduate study and research. Raleigh [1988?] 23 p. ill.

State universities and colleges--North Carolina--Raleigh

14834

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** 1990 burley tobacco information [by R.L. Davis and others. Rev. Raleigh, n.d.] 102 p. ill. (AG-376)

sc86-8004

Tobacco--North Carolina

14835

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** 1990 peanuts [by Gene A. Sullivan and others. Rev. Raleigh, n.d.] 94 p. (AG-331)

sc86-8004

Peanuts--North Carolina

14836

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Career smarts leader's guide [by] Luther B. Otto [and] Vaughn R.A. Call. [Raleigh, c1988] 112 p. ill.

Four-H club projects

14837

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Carolina lawns [by A.H. Bruneau and others. Rev. Raleigh, n.d.] 31 p. ill. (AG-69)

sc86-8004

Lawns--North Carolina

14838

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Control practices [by Thelma Hinson. Raleigh, n.d. 3] p. (HE-212)

Finance, Personal

14839

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Curing hams country style [by John A. Christian and T.N. Blumer. Raleigh, 1989] 15 p. ill. (AG-70) sc86-8004

Pork

14840

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Disposal of pesticides and pesticide containers [by] John H. Wilson, Jr. and W.T. McClelland. Rev. Raleigh, n.d.] folder. ill. (AG-10)

Pesticides

14841

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Forest landowners; protect your pine timer through the North Carolina hazard reduction burning program. [by Rebecca Richards and William E. Gardner. Rev. Raleigh, n.d.] folder. ill. (AG-395) sc86-8004

Forest fires--prevention and control

14842

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Garden manual [by George R. Hughes and Larry Bass. Rev. Raleigh, n.d.] 11 p. ill. (AG-06) sc86-8004

Gardening

14843

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Granville wilt and its control [by N.T. Powell, Thomas A. Melton, and H. David Shew. Rev. Raleigh, 1989] 7 p. ill. (AG-335) sc86-8004

Tobacco--diseases and pests

14844

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Growing pecans in North Carolina. [Raleigh, n.d.] 16 p. ill. (AG-81) A reprint. sc86-8004

Pecan--North Carolina

14845

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Investment dressing [by Harriet Tutterow. Raleigh, n.d.] 5 p. ill. (HE-243)

Clothing and dress

14846

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Liquid assets for your dairy plant [prepared by Roy E. Carawan. Raleigh, 1989. 4] p. ill. (CD-21) Pollution prevention pays in food processing.

A reprint.

Food processing plants  
Water conservation

14847

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Liquid assets for your poultry plant [prepared by Roy E. Carawan and Bill Merka. Raleigh, 1989. 4] p. ill. (CD-20)

Pollution prevention pays in food processing.  
A reprint.

Food processing plants  
Water conservation

14848

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Spotting (Cleaning)

14849

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Six easy steps to organizing a 4-H club [by July M. Gross. Raleigh, n.d.] folder. ill.

A reprint.

Four-H clubs

14850

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Sugar in your diet [by Carolyn J. Lackey and Mary Ann Spruill-Pollock. Raleigh, n.d.] folder. (HE-292-1)

Sugar

14851

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Tobacco information. 1990. [By Gerald F. Peedin and others. Raleigh] 127 p. (AG-187)

87-647908

Tobacco--North Carolina

14852

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH.** Agricultural Extension Service. Using pesticides safely; a guide for homeowners [by John H. Wilson, Jr., James W. Burnette, Jr. and Susan M. Sheets. Rev. Raleigh, n.d.] 7 p. ill.

Pesticides

14853

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH.** Dept. of Civil Engineering. The causes of the 1981 slide in San Luis Dam, presented by James Michael Duncan and Timothy D. Stark. Raleigh, 1989] 37 p. ill. (Annual Henry M. Shaw Lecture 27) 90-622475

Dam failures--California--San Luis Dam

14854

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH.** Dept. of Crop Science. Flue-cured tobacco Variety Evaluation Committee report, 1987. [Raleigh, 1987] 2, 49 l.

Tobacco--North Carolina

14855

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH.** School of Forest Resources. Annual report, Pulp and Paper Foundation, Inc. 33d; 1988. Raleigh. 28 p. ill.

Wood-pulp industry--North Carolina--Raleigh  
Paper making and trade--North Carolina--Raleigh

14856

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH.** Soil Management Collaborative Research Support Program. Overcoming soil fertility constraints in a transmigration area of Indonesia [by] Michael K. Wade [and others] Neil Caudle, editor. Christine Levesque, editorial assistant. Raleigh, 1988. iv, 60 p. ill. (TropSoils bulletin 88-01)

Agriculture--Indonesia  
Soil fertility--Indonesia

14857

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Cover title: TropSoils extension proposal & program plan, 1989-1994.

90-622476

Agricultural extension work--Developing countries  
Agriculture--Developing countries

14858

**NORTH CAROLINA. OFFICE OF EMERGENCY MEDICAL SERVICES.** Dial codes. 13th-14th; 1989-90. [Raleigh] 2 v. ill. annual.

82-643451

Emergency medical services--communication systems--North Carolina

14859

**NORTH CAROLINA. STATE BOARD OF COSMETIC ART EXAMINERS.** North Carolina salon owners information sheet. [Raleigh] 1989. [2] p.

Beauty culture--North Carolina

14860

**NORTH CAROLINA. [STATE BOARD OF ELECTIONS]** Abstract of votes cast for council of State at the general election held on November 8, 1988. [Raleigh, 1988? 4] p.

Elections--statistics--North Carolina

14861

**NORTH CAROLINA. [STATE BOARD OF ELECTIONS]** Abstract of votes cast for Governor and Lieutenant Governor at the general election held on November 8, 1988. [Raleigh, 1988? 2] p.

Elections--statistics--North Carolina

14862

**NORTH CAROLINA. [STATE BOARD OF ELECTIONS]** Abstract of votes cast for members of Congress in the general election held on November 8, 1988. [Raleigh, 1988? 2] p.

Elections--statistics--North Carolina

14863

**NORTH CAROLINA. [STATE BOARD OF ELECTIONS]** Abstract of votes cast for President at general election held on November 8, 1988. [Raleigh, 1988? 2] p.

Elections--statistics--North Carolina

14864

**NORTH CAROLINA. STATE BOARD OF ELECTIONS.** Registration statistics, report as of October 9, 1989. Pt. 1[-2] Raleigh [1989] 2, 2 p.

Voters, Registration of--statistics--North Carolina

14865

**NORTH CAROLINA. STATE BOARD OF ELECTIONS.** Campaign Reporting Office. North Carolina regulation of election campaigns, revised through Session laws of 1989. Raleigh [1989?] 28 p.

90-622761

Elections--North Carolina

14866

**NORTH CAROLINA. STATE BOARD OF EXAMINERS OF ELECTRICAL CONTRACTORS.** Laws applicable to electrical contracting in the State of North Carolina. [Raleigh, 1987] 34 p.

A reprint.

Electric contracting--North Carolina

14867

**NORTH CAROLINA. STATE BOARD OF REGISTRATION FOR FORESTERS.** State of North Carolina, 1988-89 roster of registered foresters. Raleigh, 1988. 66 p.

Foresters--directories--North Carolina

14868

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Sanitary engineers--directories--North Carolina

14869

**NORTH CAROLINA. STATE CENTER FOR HEALTH STATISTICS.** North Carolina chartbook on population and health, 1987, by Franklin D. Mathews. [Raleigh, 1989] xvi, 95 p. ill.

90-622477

Vital statistics--North Carolina

14870

**NORTH CAROLINA. STATE CENTER FOR HEALTH STATISTICS.** North Carolina health statistics pocket guide. [Raleigh, 1989] folder. ill.

Vital statistics--North Carolina

14871

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Student aid--North Carolina

Military departments and divisions--North Carolina

14872

**NORTH CAROLINA. TAX RESEARCH DIVISION.** State sales and use tax statistics. 1987/88. Raleigh. 14 p.

Sales tax--North Carolina

Use tax--North Carolina

14873

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA.** Student services handbook, the University of North Carolina. [Chapel Hill] 1988. 49 p.

State universities and colleges--directories--North Carolina

14874

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA.** Board of Governors. The code. [Chapel Hill, 1988] v, 38 p.

State universities and colleges--North Carolina

14875

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA.** Board of Governors. The University of North Carolina Board of Governors, 1988-89. [Chapel Hill, n.d.] unpaged. ill.

College trustees--North Carolina

14876

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA.** General Administration. Administrative directory, The University of North Carolina. 1988/89. Chapel Hill. ii, 58 p. annual.

State universities and colleges--administration--directories--North Carolina

14877

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA.** General Administration. The University of North Carolina. 9th ed.; 1987/88. [Chapel Hill] unpaged. ill.

State universities and colleges--North Carolina

14878

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL.** Classroom Technologies Service Center. Annual report. 1987/88. [Chapel Hill] 43 p. ill.

Instructional media center--North Carolina--Chapel Hill

14879

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** 1989 supplement to Arrest, search, and investigation in North Carolina [by] Robert L. Farb. [Chapel Hill, c1990] xiv, 134 p.

87-621448

Arrests--North Carolina

Searches and seizures--North Carolina

Criminal investigations--North Carolina

14880

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** 1989-1990 finance calendar of duties for city and county officials, prepared by David M. Lawrence. [Chapel Hill, c1989.] 7 p.

Municipal finance--North Carolina

Local finance--North Carolina

14881

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** Court-ordered arbitration in North Carolina: an evaluation of its effects [by] Stevens H. Clarke, Laura F. Donnelly [and] Sara A. Grove. [Chapel Hill] 1989. xx, 82 p. ill.

89-211220

Arbitration and award--North Carolina

14882

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76-624582

State publications--North Carolina

14883

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. School of Pharmacy.** Annual report. 1988/89. Chapel Hill. 210 p. ill.

Pharmacy colleges--North Carolina--Chapel Hill

14884

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. School of Pharmacy.** The Division of Medicinal Chemistry and Natural Products. Chapel Hill [1988.] 9 p.

Pharmacy colleges--North Carolina--Chapel Hill

14885

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT GREENSBORO. Office of Orientation.** The student handbook of the University of North Carolina at Greensboro, 1989/90. [Greensboro, n.d.] 174 p. ill. Cover title: UNCC 1989/90; a guide for students.

College students--handbooks, manuals, etc.--North Carolina

14886

**NORTH CAROLINA. WATER RESOURCES RESEARCH INSTITUTE.** Methodology for assessment of contamination of the unsaturated zone by leaking underground storage tanks, by Francis A. DiGiano [and others. Raleigh, 1988] xii, 71 p. ill. (Report 242)

\$8.00; available from the Water Resources Research Institute of the University of North Carolina, North Carolina State University, Box 7912, Raleigh, NC 27695-7912.

Petroleum--underground storage  
Water, Underground--pollution

14887

**NORTH CAROLINA. WATER RESOURCES RESEARCH INSTITUTE.** Program. 1990/91. [Raleigh] 47 p.

Water resources development--North Carolina

14888

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Education, Cooperative--handbooks, manuals, etc.--North Carolina Cullowhee

14889

**NORTH CAROLINA. WILDLIFE RESOURCES COMMISSION.** North Carolina boating education course. [Raleigh, 1989] iv, 65 p. ill.

Boats and boating--safety measures--study and teaching

14890

**NORTH CAROLINA. WILDLIFE RESOURCES COMMISSION.** North Carolina boating education course; instructor's guide. [Raleigh, 1989] 15 p. ill.

Boats and boating--safety measures--study and teaching

14891

**NORTH CAROLINA. [WILDLIFE RESOURCES COMMISSION, Division of Boating and Inland Fisheries].** Fishing in North Carolina. [Raleigh, 1989] 13 l.

Fishing--North Carolina

14892

**NORTH CAROLINA. [WILDLIFE RESOURCES COMMISSION. Division of Boating and Inland Fisheries]**  
Pond management guidebook. [Raleigh, 1989] 23 l.

Ponds  
Fishery management

14893

**NORTH CAROLINA. WILDLIFE RESOURCES COMMISSION. Division of Enforcement**. About boating safety. [Raleigh, 1989] 15 p. ill.

Boats and boating--safety measures

#### NORTH DAKOTA

14894

**NORTH DAKOTA. AGRICULTURAL EXPERIMENT STATION, Fargo.** The grain marketing system and wheat quality in Australia, by William W. Wilson [and] David Orr. Fargo, 1989. iv, 147 p. ill. (North Dakota research report 109)

90-622478

Grain--marketing--Australia  
Wheat--Australia  
Agriculture--Australia

14895

**NORTH DAKOTA. AGRICULTURAL EXPERIMENT STATION, Fargo.** The grain marketing system and wheat quality in France, by William W. Wilson [and] Lowell D. Hill. Fargo, 1989. v, 166 p. ill. (North Dakota research report 110)

90-622479

Grain--marketing--France  
Wheat--France  
Agriculture--France

14896

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83-645212

Education, Secondary--North Dakota

14897

**NORTH DAKOTA. DEPT. OF TRANSPORTATION.** Transcript of public hearing held at Jamestown... March 1, 1990... project no. F-2-281(013)067 involves reconstruction of U.S. 281 business loop "Mill Hill." [Bismarck, 1990] 50 p. ill.

Highway planning--citizen participation--North Dakota

14898

**NORTH DAKOTA. DIVISION OF FISHERIES.** Project F-30-D-18 (MA) (January 1, 1989-December 31, 1989) annual progress report for statewide boating access development-operations-maintenance, submitted by Fred Ryckman. [Bismarck] 1990. unpaged. (Game and Fish Dept. Report A-1017)

Boats and boating--North Dakota

14899

**NORTH DAKOTA. DIVISION OF FISHERIES.** Project F-30-D-19 (January 1, 1989-December 31, 1989) annual progress report for statewide fishing area development-operations-maintenance, submitted by Fred Ryckman. [Bismarck] 1990. unpaged. (Game and Fish Dept. Report A-1018)

Fishing--North Dakota

14900

**NORTH DAKOTA. DIVISION OF FISHERIES.** Statewide fisheries investigations, project F-2-R-36, study I; ecological investigations of the Missouri mainstem reservoirs in North Dakota, submitted by Greg Power. [Bismarck] 1990. 48, A 11 p. ill. (Game and Fish Dept. Report A-1169)

Fishing--North Dakota  
Reservoirs--North Dakota

14901

**NORTH DAKOTA. DIVISION OF HEALTH PROMOTION AND EDUCATION.** A report on the behavioral health risks of North Dakotans. 5th; 1988. Sponsored by Centers for Disease Control, Health Promotion, and Education Grant. Bismarck. 74 p. ill. annual.

Cover title: 1988 behavioral health risks of North Dakotans.

88-646087

Public health--statistics--North Dakota

14902

**NORTH DAKOTA. DIVISION OF INDEPENDENT STUDY.** North Dakota State Film Library videotape title catalog supplement. [Bismarck] 1989. 39 p.

Video tapes--catalogs

14903

**NORTH DAKOTA. GAME AND FISH DEPT.** Feathers from the prairie; a short history of upland game birds, by Morris D. Johnson and Joseph Knue. [Ill.] by Ted Cornell. Bismarck, 1989. 292 p. ill.

On t.p.: Pittman-Robertson project W-67-R.  
89-60938

Game and game-birds--history--North Dakota

14904

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, project W-23-D-43 & 44 [and] project F-30-D-18 & 19, statewide wildlife habitat development and management project and fishing area development and maintenance; Lake Sakakawea wildlife management areas; 1989 annual progress report and 1990 management plan, submitted by George W. Enyeart. [Bismarck] 1990. 25 l. + ill. (Report A-1021)

Wildlife management areas--North Dakota

14905

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, project W-67-R-29, phase D, migratory game bird investigations; study no. D-VIII: development of a management plan for mid-continent snow geese in North Dakota, job no. D-VIII-1: arctic banding of mid-continent snow geese, submitted by Michael A. Johns. Bismarck, 1989. [3] l. (Report 857)

Snow goose--North Dakota

14906

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, project W-67-R-30, phase C, big game investigations; study no. C-II: American pronghorn population study... submitted by Jack Samuelson. Mott, 1990. unpage. ill. (Report A-094)

Pronghorn antelope--North Dakota

14907

**NORTH DAKOTA. JOB SERVICE NORTH DAKOTA. Advisory Council.** Annual report. 2d; 1989. Bismarck. 17 l.

Labor bureaus--North Dakota

14908

**NORTH DAKOTA. JOB SERVICE NORTH DAKOTA. Fiscal Section.** Job Service North Dakota component unit financial report for the nine-month period ended June 30, 1988 and year ended June 30, 1989. [Minneapolis, KPMG Peat Marwick, 1989] various pagings. ill.

Auditing--North Dakota

14909

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82-644178

Economic history--North Dakota  
Labor supply--North Dakota

14910

**NORTH DAKOTA. JOB SERVICE NORTH DAKOTA. Research and Statistics Section.** Education; North Dakota occupational profiles, second quarter 1988 [by] Duane Broschat. Bismarck, 1990. 10 p. ill.

Occupations--North Dakota  
Labor supply--North Dakota

14911

**NORTH DAKOTA. JOB SERVICE NORTH DAKOTA. Research and Statistics Section.** Fargo wage and benefit survey. 1989. Prepared by Cherryl Madison. Bismarck. 33 p.

Wages--North Dakota--Fargo

14912

**NORTH DAKOTA. JOB SERVICE NORTH DAKOTA. Research and Statistics Section.** North Dakota wage and benefit survey. 1988/89. Prepared by Cherryl Madison. Bismarck. 43 p. biennial.

sn89-13231

Wages--statistics--North Dakota  
Employee fringe benefits--statistics--North Dakota

14913

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Audit procedures of States that have comprehensive annual financial reports, prepared for the Legislative Audit and Fiscal Review Committee. [Bismarck] 1990. 3 p.

Finance, Public--North Dakota  
Finance, Public--United States

14914

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Comparison of the structure of several States' compensation committees, prepared for the Budget Committee on Government Administration. [Bismarck] 1990. 7 p.

State officials and employees--salaries, etc.--North Dakota  
State officials and employees--salaries, etc.--United States

14915

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** County social service employees merit system membership as required by Federal law, prepared for the Advisory Commission on Intergovernmental Relations. [Bismarck] 1990. 5 p.

Social workers--North Dakota

14916

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Signature requirements for referral petitions, prepared for the Elections Committee. [Bismarck] 1990. 3 p.

Referendum--North Dakota

14917

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Status of pay equity recommendations made by the 1989 Legislative Assembly, prepared for the Budget Committee on Government Administration. [Bismarck] 1990. 5 p.

Equal pay for equal work--North Dakota

14918

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Subject index to the North Dakota Legislative Council reports. [Bismarck] 1989. vi, 274 p.

Legislative reporting--indexes--North Dakota

14919

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Summary of pay equity implementation concerns requiring legislative attention, prepared for the Budget Committee on Government Administration. [Bismarck] 1990. 2 p.

Equal pay for equal work--North Dakota

14920

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Uniform commercial code and central notice system in Montana, Idaho, and Nebraska, prepared for the Agriculture Committee. [Bismarck] 1990. 5 p.

Agricultural credit--Montana

Agricultural credit--Idaho

Agricultural credit--Nebraska

14921

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Agricultural Engineering Dept.** Energy efficient windows [by] Harvey Hirning [and] Todd Eisenbeisz. Prepared [in cooperation with the] NDSU Extension Service and North Dakota Power Use Council. [Fargo] 1989. [4] p. ill. (Electric power. EPQ 121)

Windows

14922

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Agricultural Engineering Dept.** Low temperature grain drying [by] Kenneth J. Hellevang. Prepared [in cooperation with the] NDSU Extension Service and North Dakota Power Use Council. [Fargo] 1989. [4] p. ill. (Electric power. EPQ 120)

Grain--drying

14923

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** Beginning farmers in North Dakota [by] F. Larry Leistritz [and others] Fargo, 1989. v, 28 p. ill. (Agricultural economics report 249)

90-622480

Agriculture--economic aspects--North Dakota

14924

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** Facing economic adversity: experiences of displaced farm families in North Dakota [by] Timothy L. Mortensen [and others] Fargo, 1989. viii, 25 p. ill. (Agricultural economics report 252)

90-622481

Agriculture--economic aspects--North Dakota

14925

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** Optimal agricultural production and trade: implications on international competitiveness [by] Won W. Woo [and] Todd Drennan. Fargo, 1989. v, 27 p. ill. (Agricultural economics report 251)

90-622482

Agriculture--economic aspects--North Dakota

14926

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Upper Great Plains Transportation Institute.** North Dakota grain and oilseed transportation statistics. 1988/89. [By] Barry M. Olsen and Daniel L. Zink. Fargo. iv, 67 p. ill. (UGPTI publication 81)

Issued in cooperation with the State Wheat Commission and State Public Service Commission.

Report year ends in June.

86-641570

Oilseeds--transportation--statistics--North Dakota  
Grain--transportation--statistics--North Dakota

14927

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.** Audit report; Grafton State School, Grafton, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1989] 32 l.

Auditing--North Dakota

14928

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.** Audit report; NDSU - Bottineau Branch & Institute of Forestry, Bottineau, North Dakota, examination for the years ended June 30, 1988 [and] June 30, 1987. Bismarck [1989] 68 l.

Auditing--North Dakota

14929

**NORTH DAKOTA. STATE BOARD FOR VOCATIONAL EDUCATION.** Biennial report. 48th; 1987/89. [Bismarck] 43 p. ill.  
Report year ends June 30.

78-643657

Vocational education--North Dakota

14930

**NORTH DAKOTA. STATE BOARD FOR VOCATIONAL EDUCATION.** Performance report for 1989. [Bismarck, 1989] i, 38 p. ill.

Vocational education--North Dakota

14931

**NORTH DAKOTA. STATE BOARD OF HIGHER EDUCATION.** 1987-89 quality partnerships system cooperation; partners for quality, plans and priorities of the State Board of Higher Education. [Bismarck, n.d.] 10] p. ill.

Education, Higher--planning--North Dakota

14932

**NORTH DAKOTA. STATE BOARD OF HIGHER EDUCATION.** Financing public higher education - how does North Dakota compare? [Bismarck] 1988. 33 l. ill.

90-622483

Education, Higher--finance--North Dakota

Education, Higher--finance--United States

14933

**NORTH DAKOTA. STATE BOARD OF HIGHER EDUCATION.** Report on 1987-89 executive budget for the institutions and entities under the control of the North Dakota State Board of Education. [Bismarck] 1986. 31 l. ill.

90-622484

State universities and colleges--finance--North Dakota

14934

**NORTH DAKOTA. STATE DEPT. OF HEALTH AND CONSOLIDATED LABORATORIES.** 1988 North Dakota vital statistics report. [Bismarck, n.d.] viii, 93 p. ill.

90-622485

Vital statistics--North Dakota

14935

**NORTH DAKOTA. STATE ELECTRICAL BOARD.** Laws, rules, and wiring standards of North Dakota, effective January 1, 1990, adopted May 24, 1989. [Bismarck, 1989] 46 p. ill.

\$1.00.

90-622759

Electric wiring--law and legislation--North Dakota

14936

**NORTH DAKOTA. STATE HISTORICAL SOCIETY.** The North Dakota State Capitol: architecture and history. Edited by Larry Remele. Bismarck, 1989. 64 p. ill.

90-622486

Capitals--North Dakota

14937

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Report year ends June 30.

82-646062

State libraries--North Dakota

14938

**NORTH DAKOTA. STATE SEED DEPT.** 1989 seed potato growers and varieties. Fargo [n.d.] 26 p. ill. (Bulletin 95)

Seed potatoes--North Dakota

14939

**NORTH DAKOTA. STATE SEED DEPT.** North Dakota field inspected seeds eligible for certification after further conditioning, testing and inspection; small grains, oil crops, legumes, grasses. 1989. Fargo. 132 p. (Bulletin 92)

Seeds--certification--North Dakota

14940

**NORTH DAKOTA. TEACHERS' FUND FOR RETIREMENT.** Pensions for pedagogues; a history of North Dakota's Teachers' Fund for Retirement, 1913-1988, by Frank E. Vyzalek. [Bismarck, c1989] v, 138 p. ill.

90-622487

Teachers--pensions--history--North Dakota

14941

**NORTH DAKOTA. TRAFFIC SAFETY PROGRAMS SECTION.** North Dakota highway safety plan. 1989/90. Prepared in cooperation with the Federal Highway Administration. Bismarck. i, 103 p. ill.

Cover title: Highway safety plan, 1990.

83-647052

Traffic safety--North Dakota

14942

**NORTH DAKOTA. UNIVERSITY OF NORTH DAKOTA, GRAND FORKS.** University of North Dakota, Grand Forks, North Dakota; financial statements as of June 30, 1989 with independent auditor's report. [Fargo, Eide Helmeke & Co., 1989] 56 l.

State universities and colleges--finance--North Dakota--Grand Forks

14943

**NORTH DAKOTA. WORKERS COMPENSATION BUREAU.** Workers compensation and you; information for employees. [Bismarck, n.d.] 26 p.

Workers' compensation--North Dakota

14950

**OHIO. ATTORNEY GENERAL'S OFFICE.** The Ohio Center for Law-Related Education presents Ohio Sports and Law Program. Sponsored [in cooperation with] American Civil Liberties Union of Ohio Foundation, State Bar Association [and] the Supreme Court of Ohio. [Columbus, n.d.] folder. ill.

Law--study and teaching (secondary)--Ohio

## OHIO

14944

**OHIO. ATTORNEY GENERAL'S OFFICE.** D.A.R.E. to say no! [Columbus, 1990] iv, 37 p. ill.

Issued in cooperation with the Ohio Association of Chiefs of Police, Inc. and the State Dept. of Education.

Drug abuse--prevention--Ohio

14951

**OHIO. ATTORNEY GENERAL'S OFFICE.** The Ohio Center for Law-Related Education presents the 1989-90 Ohio Mock Trial Program. Sponsored [in cooperation with] American Civil Liberties Union of Ohio Foundation, State Bar Association [and] the Supreme Court of Ohio. [Columbus, 1989?] folder. ill.

Law--study and teaching (secondary)--Ohio

14945

**OHIO. ATTORNEY GENERAL'S OFFICE.** Drug abuse resistance education; D.A.R.E. to keep kids off drugs. Sponsored [in cooperation with] State Dept. of Education [and] Ohio Association of Chiefs of Police, Inc. [Columbus, 1989] folder. ill.

Drug abuse--prevention--Ohio

14952

**OHIO. ATTORNEY GENERAL'S OFFICE.** Ohio consumer guide to automobiles. Columbus [1989] folder. ill.

Automobiles--purchasing--Ohio

14946

**OHIO. ATTORNEY GENERAL'S OFFICE.** Got a lemon? A consumer's guide to Ohio lemon law. [Columbus, 1987] folder. ill.

Automobiles--maintenance and repair--Ohio  
Consumer protection--Ohio

14947

**OHIO. ATTORNEY GENERAL'S OFFICE.** Home improvements: getting the most for your money. [Columbus, 1989] folder. ill.

Dwellings--remodeling--Ohio  
Consumer protection--Ohio

14953

**OHIO. ATTORNEY GENERAL'S OFFICE.** Ohio public information laws; the Public records act, the Open meetings act, the Personal information systems act (the "privacy act") [Columbus, 1989?] 24 l. + ill.

Public records--Ohio  
Freedom of information--Ohio

14948

**OHIO. ATTORNEY GENERAL'S OFFICE.** If it sounds too good to be true, it probably is! A guide to Ohio's consumer laws. [Columbus, 1989] folder. ill.

Consumer protection--Ohio

14949

**OHIO. ATTORNEY GENERAL'S OFFICE.** Information for crime victims. [Columbus, 1989] 29 p. ill.

Victims of crimes--Ohio

14954

**OHIO. ATTORNEY GENERAL'S OFFICE.** Representing Ohio; opportunities at the Office of Attorney General Anthony J. Celebrezze, Jr. [Columbus, 1989. 10] p. ill.

Government attorneys--Ohio

14955

**OHIO. ATTORNEY GENERAL'S OFFICE.** Synopsis of powers and duties. Columbus [1988] folder. ill.

Attorneys-general--Ohio

14956

**OHIO. COUNCIL ON VOCATIONAL EDUCATION.** It's not an either/or question. [Westerville, n.d.] folder.

Vocational education--Ohio

14957

**OHIO. DEPT. OF EDUCATION.** Division of Computer Services and Statistical Reports. Costs per pupil in average daily membership in Ohio's city, exempted village, local and joint vocational school districts. 55th; 1988/89. Columbus. i, 125 p. ill.

Report year ends June 30.

76-649682

Education--costs--Ohio

14958

**OHIO. DEPT. OF HUMAN SERVICES.** Office of Public Information. Ohio Department of Human Services; a program guide. [Rev. Columbus, 1990. 8] p.

Public welfare--Ohio

14959

**OHIO. DEPT. OF LIQUOR CONTROL.** Community options in dealing with a problem liquor permit premises. [Columbus, n.d.] folder.

Liquor traffic--Ohio

14960

**OHIO. DEPT. OF LIQUOR CONTROL.** Do your teenager's friends drink in your home? [Columbus, n.d.] folder.

Youth--alcohol use--Ohio

14961

**OHIO. DEPT. OF LIQUOR CONTROL.** How to apply for a liquor permit. [Columbus, n.d. 2] p.

Liquor traffic--Ohio

14962

**OHIO. DEPT. OF LIQUOR CONTROL.** How to object to the issuance or renewal of a liquor permit. [Columbus, n.d.] folder.

Liquor traffic--Ohio

14963

**OHIO. DEPT. OF LIQUOR CONTROL.** How to transfer a liquor permit. [Columbus, n.d. 3] p.

Liquor traffic--Ohio

14964

**OHIO. DEPT. OF LIQUOR CONTROL.** Teenage drinking; a preventive program. [Columbus, n.d. 2] p.

Youth--alcohol use--Ohio

14965

**OHIO. GOVERNOR'S OFFICE OF CRIMINAL JUSTICE SERVICES.** Ohio law enforcement management system survey [by] Jeffrey J. Knowles [and] David A. Faulconer. [Columbus] 1986. 85 l.

90-622491

Police--statistics--Ohio

14966

**OHIO. GOVERNOR'S OFFICE OF CRIMINAL JUSTICE SERVICES.** "Violent crime victimization in a large Ohio county" [by Jeffrey J. Knowles. Columbus] 1988. 31 p. ill.

90-622492

Victims of crimes--Ohio

14967

**OHIO. INDUSTRIAL COMMISSION.** Division of Safety and Hygiene, Research and Statistics Section. Occupational injury and illness statistics. 1988. [Columbus] 15 p. annual. Issued in cooperation with the U.S. Bureau of Labor Statistics.

87-656787

Industrial accidents--statistics--Ohio

Occupational diseases--statistics--Ohio

14968

**OHIO. LAWS, STATUTES, ETC.** Odometer rollback and disclosure act. [Rev.] Columbus, Attorney General [1987] v, 11 p. ill.

Automobiles--odometers--law and legislation--Ohio

14969

**OHIO. LAWS, STATUTES, ETC.** Ohio obscenity laws. Rev. [Columbus] 1987. 19 p.

Obscenity (Law)--Ohio

14970

**OHIO. SECRETARY OF STATE.** Emergency absentee voting for hospitalized voters. Columbus [1990] folder.

Voting--Ohio

14971

**OHIO. SUPREME COURT.** Ohio official reports; cases argued and determined in the courts of Ohio; Ohio State reports, Ohio appellate reports, Ohio miscellaneous reports. Vol. 47. Reported by Walter S. Kobalka. Cincinnati, Anderson Pub. Co., 1989. various pagings.

On spine: Nov.-Dec. 1989.

sn82-5967

Law reports, digests, etc.--Ohio

14972

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION.** Lodging tax: amounts collected by local governments, calendar year 1988. Columbus, 1990. 6 l. ([Table] S-4, no. 8)

Motels--taxation--Ohio  
Hotels, taverns, etc.--taxation--Ohio

14973

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION.** Property tax millage rates: gross and net rates on real, public utility personal and tangible personal property, by county, collected in calendar year 1988. Columbus, 1990. 3 l. (Table PR-6, no. 7)

Property tax--Ohio

14974

**OHIO. TREASURER OF STATE.** An introduction to the State Treasury Asset Reserve of Ohio. [Columbus, n.d.] folder.

Finance, Public--Ohio

14975

**OHIO. TREASURER OF STATE.** Take a look inside Ohio's treasury with State treasurer Mary Ellen Withrow. [Columbus, n.d.] folder.

Finance, Public--Ohio

14976

**OHIO. TREASURER OF STATE.** The Withrow plan of agricultural linked deposits. [Columbus, n.d. 2] p. ill.

Agricultural credit--Ohio

## OKLAHOMA

14977

**OKLAHOMA. ARTS COUNCIL.** Guide to fairs and festivals. 1990. [Oklahoma City] unpagged. annual.

Fairs--Oklahoma  
Festivals--Oklahoma

14978

**OKLAHOMA. BAR ASSOCIATION. Real Property Section.** 1988 title examination standards handbook (including revisions adopted and effective November 13, 1987) [Oklahoma City, 1988] 1 sheet 10.5 x 15 cm. (microfiche)  
B 400.5 T619e.

90-622738

Title examinations--handbooks, manuals, etc.--Oklahoma

14979

**OKLAHOMA. BOARD OF GOVERNORS OF THE LICENSED ARCHITECTS AND LANDSCAPE ARCHITECTS OF OKLAHOMA.** Report of architects and landscape architects licensed to practice in Oklahoma. 1989/91. Oklahoma City, unpagged.

Report period ends June 30.

Architects--directories--Oklahoma  
Landscape architects--directories--Oklahoma

14980

**OKLAHOMA. BOARD OF GOVERNORS OF THE LICENSED ARCHITECTS AND LANDSCAPE ARCHITECTS OF OKLAHOMA.** Report of the secretary-treasurer, July 1, 1987 to June 30, 1988. Oklahoma City [1988] 1 sheet 10.5 x 15 cm. (microfiche)

A 2300.3 A615.

Architects--Oklahoma  
Landscape architects--Oklahoma

14981

**OKLAHOMA. BOARD OF NURSE REGISTRATION AND NURSING EDUCATION.** Annual report. 1987/88. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Report year ends June 30.  
N 1200.3 A615.

75-646388

Nursing--Oklahoma

14982

**OKLAHOMA. BUSINESS DEVELOPMENT [DIVISION]** Environmental programs. [Oklahoma City, 1989] 25 p.

Environmental protection--Oklahoma

14983

**OKLAHOMA. CONSERVATION COMMISSION.** Oklahoma's conservation districts: an overview. [Rev. Oklahoma City, 1989. 3] p.

Conservation of natural resources--Oklahoma  
Special districts--Oklahoma

14984

**OKLAHOMA. DEPT. OF COMMERCE.** Annual report. 1988/89. [Oklahoma City] iii, 21 p. ill.

Report year ends June 30.

90-648319

Economic development--Oklahoma

14985

**OKLAHOMA. DEPT. OF COMMERCE.** Oklahoma directory of manufacturers and processors. 1990 ed. Oklahoma City. 598 p. ill.

\$50.00.

72-620773

Manufactures--directories--Oklahoma  
Commercial products--directories--Oklahoma

14986

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** [Aging Services Division] Special Unit on Aging. 1990 resource directory for older Oklahomans prepared by the Southern Oklahoma Development Association Area Agency on Aging. [Oklahoma City, n.d.] 44 p. + ill.

Aged--services for--directories--Oklahoma

14987

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** Disability Determination Unit. State of Oklahoma medical examination guidelines. Oklahoma City, 1989. 30 p. ill.

Diagnosis--Oklahoma

14988

**OKLAHOMA. DEPT. OF LABOR.** Desktop reference, State of Oklahoma Department of Labor. [Oklahoma City] 1990. 12 p. ill.

Labor bureaus--Oklahoma

14989

**OKLAHOMA. DEPT. OF LIBRARIES.** Automated Data Processing Information Center. Annual directory of Oklahoma public and institutional libraries. 1989. Oklahoma City. A 30, 2, 7 p.

sn90-35168

Public libraries--directories--Oklahoma

Libraries, Governmental, administrative, etc.--directories--Oklahoma

14990

**OKLAHOMA. DEPT. OF LIBRARIES.** Public Information Office. Annual report, Oklahoma public libraries in communities and State libraries. 1988/89. [Oklahoma City] various pagings.

Report year ends June 30.

Cover title: Public library statistics.

89-644891

Public libraries--statistics--Oklahoma

14991

**OKLAHOMA. DEPT. OF WILDLIFE CONSERVATION.** Public hunting lands of Oklahoma. [Oklahoma City, n.d.] 144 p. ill.

90-622739

Hunting--maps--Oklahoma

14992

**OKLAHOMA. DIVISION OF COMMUNITY AFFAIRS AND DEVELOPMENT.** State plan for administration of small cities community development block grant in Oklahoma, fiscal year 1990. Oklahoma City, 1990. 20 p. ill.

Community development--Oklahoma  
Block grants--Oklahoma

14993

**OKLAHOMA. GRAND RIVER DAM AUTHORITY.** 1989 budget. [Vinita, 1989] 1 sheet 10.5 x 15 cm. (microfiche)

G 2100.3 B927.

Dams--Oklahoma--Grand River

14994

**OKLAHOMA. HIGHWAY SAFETY [OFFICE]** Seat belt fact sheet for your files. Oklahoma City [1990. 1] l.

Automobiles--seat belts--Oklahoma

14995

**OKLAHOMA. HUMAN RESOURCES CABINET GROUP.** Handbook for Human Resources Cabinet Group. [Oklahoma City] 1990. various pagings. ill.

Social service--handbooks, manuals, etc.--Oklahoma

14996

**OKLAHOMA. INDUSTRIAL FINANCE AUTHORITY.** Four year policy and business plan, FYE 1990 through FYE 1993. [Oklahoma City, 1989] 1 sheet 10.5 x 15 cm. (microfiche)

I 1300.5 P766b.

90-622740

Industrial development--Oklahoma

14997

**OKLAHOMA. MERIT PROTECTION COMMISSION.** Case summaries. 1986/87. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) annual.

M 1800.4 C337s.

sn89-13028

State officials and employees--discipline--Oklahoma

14998

**OKLAHOMA. OFFICE OF PERSONNEL MANAGEMENT.** Annual compensation report. 1988-89. Oklahoma City. 2 sheets 10.5 x 15 cm. (microfiche) ill.

P 1000.3 C737.

State officials and employees--salaries, etc.--Oklahoma

14999

**OKLAHOMA. OFFICE OF PERSONNEL MANAGEMENT.** Annual report. 1986/87-1987/88. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche) Report years end June 30.  
P 1000.3 A615.

84-647668

State officials and employees--Oklahoma

15000

**OKLAHOMA. OFFICE OF PUBLIC AFFAIRS. Risk Management Division.** Risk management rules and regulations. [Oklahoma City] 1987. 1 sheet 10.5 x 15 cm. (microfiche)  
A 800.4 R595m.

90-622741

Administrative agencies--rules and practice--Oklahoma  
Risk management--Oklahoma  
Insurance--Oklahoma

15001

**OKLAHOMA. OFFICE OF STATE FINANCE. Information Services Division.** 1990 State of Oklahoma telephone directory. [Oklahoma City, 1990] viii, 93 p. ill.

Telephone--directories--Oklahoma  
Administrative agencies--directories--Oklahoma

15002

**OKLAHOMA. OFFICE OF STATE FINANCE. Information Services Division.** A long-range strategic plan for future use of information processing and telecommunications in the State of Oklahoma. [Oklahoma City] 1988. 2 sheets 10.5 x 15 cm. (microfiche) ill.  
F 750.3 S899p.

Telecommunications--planning--Oklahoma

15003

**OKLAHOMA. OFFICE OF STATE FUNDING.** Funding book. 1988/89. [Oklahoma City] 3 sheets 10.5 x 15 cm. (microfiche) annual.

Report year ends June 30.  
F 750.6 F981.

86-640069

Expenditures, Public--Oklahoma

15004

**OKLAHOMA. REAL ESTATE COMMISSION.** Oklahoma real estate license code and rules as of July 1, 1989. Oklahoma City [1989] 1 sheet 10.5 x 15 cm. (microfiche)  
R 500.4 R888el.

90-622742

Administrative agencies--rules and practice--Oklahoma  
Real estate business--Oklahoma

15005

**OKLAHOMA. SMALL BUSINESS DIVISION.** Tribal government assistance program; annual report. 1989. Oklahoma City. iii, 5 p.

Indians of North America--government relations--Oklahoma  
Small business--Oklahoma

15006

**OKLAHOMA. SOYBEAN COMMISSION.** Annual report. 1988/89. [Miami] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Report year ends June 30.

Soybean--Oklahoma

15007

**OKLAHOMA. STATE BOARD OF PUBLIC ACCOUNTANCY.** Public accountancy act and rules of general application; directory of certified public accountants and public accountants of Oklahoma. Dec. 1989. [Oklahoma City] IV, 292 p.

Accountants--directories--Oklahoma

15008

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Cultural curriculum for communities, 1989-1990. Oklahoma City [1989] xiii, 435 p. ill.

Indians of North America--study and teaching--Oklahoma  
Intercultural education--Oklahoma

15009

**OKLAHOMA. STATE DEPT. OF EDUCATION. Adult/Community Education/Literacy Section.** "Handbook for adult basic education." Edited by Leroy Ireton. Oklahoma City, 1989. 80 p. ill.

Limited availability.

Adult education--handbooks, manuals, etc.--Oklahoma  
Basic education--handbooks, manuals, etc.--Oklahoma

15010

**OKLAHOMA. STATE DEPT. OF EDUCATION. Child Nutrition Programs Division.** Creative nutrition education - an integrated approach; a recommended guide for Oklahoma elementary level. [Oklahoma City] 1986. various pagings. ill.

Nutrition--study and teaching (elementary)--Oklahoma

15011

**OKLAHOMA. STATE DEPT. OF EDUCATION. Textbook Section.** Annual textbook requisition. 1990/91. [Oklahoma City] 159 p.

Textbooks--indexes--Oklahoma  
Textbooks--bibliography

15012

**OKLAHOMA. STATE DEPT. OF HEALTH.** Annual report. 1987/88. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill. H 800.3 A615.

sn79-2781

Public health--Oklahoma

Public health administration--Oklahoma

15013

**OKLAHOMA. SUPREME COURT.** Oklahoma decisions; cases decided in the Supreme Court, Court of Criminal Appeals, Court of Appeals, and Court on the Judiciary reported in Pacific reporter, second series. [Vol.] 776 P.2d-781 P.2d. St. Paul, West Pub. Co., 1990. various pagings. ill.

On t.p.: West's Oklahoma decisions.

38-33172

Law reports, digests, etc.--Oklahoma

15014

**OKLAHOMA. TASK FORCE 2000.** Oklahoma's public education: a blueprint for excellence. [Oklahoma City] 1989. ix, 58 l. + ill.

90-622743

Education--Oklahoma

15015

**OKLAHOMA. TOURISM AND RECREATION DEPT.** Pre/post advertising study conducted for Runkle-Moroch, Inc. on behalf of the Oklahoma Tourism and Recreation Department; full report. San Antonio, TX, Promark Professional Marketing Services, 1988. 6 sheets 10.5 x 15 cm. (microfiche) T 800.8 A244s.

Advertising--tourist trade--Oklahoma

15016

**OKLAHOMA. TURNPIKE AUTHORITY.** Annual report. 1988. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.

T 1700.3 A615.

A59-9265

Express highways--Oklahoma

15017

**OKLAHOMA. WATER RESOURCES BOARD.** Annual report. 1988. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill. W 1700.3 A615.

Water resources development--Oklahoma

Water-supply--Oklahoma

15018

**OKLAHOMA. WATER RESOURCES BOARD.** Groundwater Division. Groundwater quality data for Oklahoma: 1986-1988 [by] Robert K. Thomas and Gary Glover. [Oklahoma City] 1989. 3 sheets 10.5 x 15 cm. (microfiche) ill. (Water Resources Board. Technical report 89-2)

W 1700.8 G882q.

Water quality--Oklahoma

15019

**OKLAHOMA. WATER RESOURCES BOARD.** Planning and Development Division. Southwest cooperative program, 1987 Oklahoma field project; final report, by Michael E. Mathis. Oklahoma City, 1988. 1 sheet 10.5 x 15 cm. (microfiche) ill.

W 1700.3 S728c.

Water, Underground--pollution--Oklahoma

**OREGON**

15020

**OREGON. AGRICULTURAL EXPERIMENT STATION,** Corvallis. Current issues in rangeland resource economics; a series of papers written by members and associates of Western Regional Coordinating Committee 55, "rangeland resource economics" [by] Frederick W. Obermiller, editor. Dodi Reesman, technical editor and compiler. [Corvallis] 1990. vi, 56 p. ill. (Special report 852) 90-622488

Range management--addresses, essays, lectures

15021

**OREGON. AGRICULTURAL EXPERIMENT STATION,** Corvallis. Summary of reports; 1990 OSU livestock day. Corvallis, 1990. 68 p. ill. (Special report 853) s84-2017

Livestock--congresses

15022

**OREGON. AGRICULTURAL EXPERIMENT STATION,** Corvallis. XLAYER: a commercial layer management expert system [by] Ed Schmitz [and] John Pankratz. [Corvallis, 1990] 77 p. ill. (Special report 856) s84-2017

Agriculture--economic aspects--computer programs

15023

**OREGON. BUSINESS DEVELOPMENT DIVISION.** Oregon economic trends project. 1st ed. Salem, 1986-88. Complete in 7 v.

Vols. 2, 3, 4, and 7 are ill.

Contents. ---Vol. 2. State and national trends report. ---Vol. 3. The business growth/decline study. ---Vol. 4. Growth industries report. ---Vol. 6. Growth industries survey. ---Vol. 7. Local development program guide.

Economic history--statistics--Oregon

Economic forecasting--statistics--Oregon

15024

**OREGON. COURT OF APPEALS.** Report of cases decided in the Court of Appeals of the State of Oregon. Vol. 98; Aug. 9/Oct. 11, 1989. Mary Bauman, editor. Pam Clancy [and] Mark Ottenad, assistant editors. St. Paul, West Pub. Co. 23, 806 p.

77-649799

Law reports, digests, etc.--Oregon

15025

**OREGON. DEPT. OF CORRECTIONS. Community Services Branch.** Multnomah justice review 1990. Editor: Glenn Harding. [Salem, 1990] 143 p. ill.

Justice, Administration of--Oregon--Multnomah County

15026

**OREGON. DEPT. OF CORRECTIONS. Industries Division-UNIGROUP.** General purpose financial statement. 1988/89. [Salem] 53 p. ill.

Report year ends June 30.

Cover title: Annual report 1989.

Prison industries--Oregon

15027

**OREGON. DEPT. OF ECONOMIC DEVELOPMENT. Tourism Division.** Oregon; the official travel guide. [Salem, c1990] 80 p. ill.

Description and travel--Oregon

15028

**OREGON. DEPT. OF EDUCATION.** Financing Oregon public schools. [Rev.] Salem [1989?] 14 p. ill.

Education--finance--Oregon

15029

**OREGON. DEPT. OF FISH AND WILDLIFE.** 1990 Oregon big game spring synopsis; controlled hunts for: antelope, bighorn sheep, buck deer, bull elk, early antlerless deer and antlerless elk hunts and late elk bow hunts. [Salem, 1990] 16 p. ill.

Big game hunting--Oregon

15030

**OREGON. DEPT. OF FORESTRY.** Goals, objectives, and issues. 1989/91. [Salem] 18 p. biennial.

Forest management--Oregon

15031

**OREGON. DEPT. OF FORESTRY. Astoria District.** Annual report. 1989. [Astoria, 8] p. ill.

85-645120

Forests and forestry--Oregon

15032

**OREGON. DEPT. OF FORESTRY. Eastern Lane District.** Annual report. 1989. Springfield. unpaged ill.

86-647567

Forests and forestry--Oregon

15033

**OREGON. DEPT. OF FORESTRY. Klamath-Lake District.** Annual report. 1989. [Klamath Falls] unpaged. ill.

Forests and forestry--Oregon

15034

**OREGON. DEPT. OF FORESTRY. Southwest District.** Annual report. 1989. [Central Point] 9 p. ill.

Forests and forestry--Oregon

15035

**OREGON. DEPT. OF FORESTRY. West Oregon District.** Annual report. 1989. [Philomath, 10] p. ill.

81-642482

Forests and forestry--Oregon

15036

**OREGON. DEPT. OF FORESTRY. Western Lane District.** Annual report. 1989. [Salem] 8 p. ill.

85-645276

Forests and forestry--Oregon

15037

**OREGON. DEPT. OF GENERAL SERVICES. Risk Management Division.** State of Oregon property self-insurance policy manual; policy of self-insurance for damage or loss to State of Oregon property, effective: July 1, 1989. Salem [1989] 1, 16 p.

Insurance--Oregon

15038

**OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES.** Geology and mineral resources map of the Adrian quadrangle, Malheur County, Oregon and Canyon and Owyhee Counties, Idaho, by Mark L. Ferns. Prepared in cooperation with the U.S. Geological Survey and the Idaho Geological Survey. [Portland] 1989. col. map on sheet 69 x 97 cm. (Geological map series. GMS-56)

Issued in envelope.

Geology--maps--Oregon--Canyon County  
Geology--maps--Oregon--Owyhee County

15039

**OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES.** Geology and mineral resources map of the Grassy Mountain quadrangle, Malheur County, Oregon, by M.L. Ferns and L. Ramp. Prepared in cooperation with the U.S. Geological Survey. [Portland] 1989. col. map on sheet 70 x 101 cm. (Geological map series. GMS-57)

Issued in envelope containing 2 geological plates.

Geology--maps--Oregon--Malheur County

15040

**OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES.** Mist gas field. Rev. [Portland] 1990. map on sheet 108 x 128 cm. (Open-file report 0-90-01)

Issued with supplement: Production figures, mist gas field, 1979-1989.

Gas, Natural--maps--Oregon

15041

**OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES.** Preliminary feasibility study: Oregon placer minerals [by] Joint State-Federal Oregon Placer Minerals Task Force. Portland, 1990. various pagings. ill. (Open-file report 0-89-12)

Placer deposits--Oregon

15042

**OREGON. DEPT. OF HIGHER EDUCATION. Office of School Relations.** How to prepare for college. 1990 ed. [Eugene, n.d.] 8 p. ill.

Universities and colleges--admission  
Education, Secondary

15043

**OREGON. DEPT. OF HIGHER EDUCATION. Office of School Relations.** Oregon State system of higher education, academic performance report, new freshmen class. 1987/88. Prepared by Gary Christensen [and] John Ridenour. Eugene. 44 l. annual.

87-650022

College freshmen--Oregon

15044

**OREGON. DEPT. OF HUMAN RESOURCES. Office of Medical Assistance Programs.** Oregon Medical Assistance Program, general rules and general information. Salem, 1990. 3, ii, A 14, 64 p.

90-622749

Poor--medical care--Oregon

15045

**OREGON. DEPT. OF INSURANCE AND FINANCE.** Oregon insurance complaints. 1988. By Lisa R. Joyce [and] Joseph P. Miles. [Prepared] in cooperation with Theodore R. Kulongoski [and others. Salem] 2 v. annual.

Insurance companies--Oregon

15046

**OREGON. DEPT. OF INSURANCE AND FINANCE. Oregon Occupational Safety and Health Division.** Oregon occupational safety and health code (Oregon administrative rules, Chapter 437) Division 1; general administrative rules, effective July 1, 1974 (as amended through December 1, 1989) Salem [1989?] iv, 40 p.

Administrative agencies--rules and practice--Oregon  
Industrial safety--Oregon  
Occupational diseases--Oregon

15047

**OREGON. DEPT. OF INSURANCE AND FINANCE. Oregon Occupational Safety and Health Division.** Oregon occupational safety and health code (Oregon administrative rules, Chapter 437) Division 89; cranes, effective April 15, 1974 (as amended through August 1, 1990) Salem [1990] v, 111 p. ill.

Administrative agencies--rules and practice--Oregon  
Industrial safety--Oregon  
Occupational diseases--Oregon

15048

**OREGON. DEPT. OF INSURANCE AND FINANCE. Oregon Occupational Safety and Health Division.** Oregon occupational safety and health code (Oregon administrative rules, Chapter 437) Division 93; powder-actuated tools and fastening systems, effective February 15, 1974 (as amended through December 15, 1986) Salem [n.d.] i, 15 p.

Administrative agencies--rules and practice--Oregon  
Industrial safety--Oregon  
Occupational diseases--Oregon

15049

**OREGON. DEPT. OF INSURANCE AND FINANCE. Research and Statistics Section.** 1987 board own motion statistical report. Salem, 1988. 9 p. ill.

Insurance--state supervision--Oregon

15050

**OREGON. DEPT. OF REVENUE.** Personal property assessment and taxation. Salem, 1989. [2] p. ill. (Information circular)

Personal property tax--Oregon

15051

**OREGON. DEPT. OF REVENUE.** Local Government Section, Finance and Taxation Unit. The basic budget book. [Salem, n.d.] v, 75 p. ill.

Local finance--handbooks, manuals, etc.--Oregon

15052

**OREGON. EMPLOYMENT DIVISION.** Research and Statistics Section. . .Resident labor force unemployment & employment. 1988-89. [Portland] pieces.

Each piece covers a county, MSA or PMSA.

Employment--statistics--Oregon

15053

**OREGON. EXECUTIVE DEPT.** Accounting Division. State of Oregon comprehensive annual financial report. 1988/89. [Salem] i, 138 p. ill.

Report year ends June 30.

86-649231

Finance, Public--Oregon

15054

**OREGON. FISH DIVISION.** Annual progress report; fish culture project, Oregon; hatchery biology - Columbia River fishery development program; project number: NA-88-ABH-00025; project period: 1 October 1987 to 30 September 1988 [by] J.P. Lagassee [and others] Portland [n.d.] 18 p.

Cover title: Progress reports 1988; hatchery biology - Columbia River fishery development program.

Fish-culture--Oregon

15055

**OREGON. FISH DIVISION.** Annual progress report; fish research project, Oregon; joint Oregon-Washington salmon stock ID, ocean fishery monitoring and management, and salmon stock assessment; project number: AFC-130; ...30 September 1988 to 29 September 1989, prepared by L.A. Borgerson. Portland [1989?] 16 p.

Cover title: Progress reports 1989; joint Oregon-Washington salmon stock ID..

Salmon--Oregon

15056

**OREGON. FISH DIVISION.** Annual progress report; fish research project, Oregon; native trout project; project number: F-136-R, job numbers: 1 and 2; project period: 1 October 1987 to 30 September 1988, prepared by A.R. Hemmingsen [and others] Portland [n.d.] 15 p.

Cover title: Progress reports 1988; native trout project.

Trout--Oregon

15057

**OREGON. FISH DIVISION.** Annual progress report; marine resources program, Oregon; catch and escapement of fall chinook salmon from Salmon River, Oregon, 1988; contract number: NA-88-ABH-00044; project period: 1 May 1988 to 30 April 1989, prepared by Eric D. Schindler, Steven E. Jacobs [and] Mark A. Lewis. Portland [1989?] 41 p. ill.

Cover title: Progress reports 1989; catch and escapement...

Chinook salmon--Oregon

15058

**OREGON. FISH DIVISION.** Maturity and reproductive cycle for 35 species from the family Scorpaenidae found off Oregon [by] William H. Barss. Portland, 1989. i, 36 p. ill. (Information reports 89-7)

Fishes--breeding--Oregon

15059

**OREGON. GOVERNOR.** Governor Neil Goldschmidt's 1990 state of the State addresses... January 9... [Salem, 1990] 29 p.

90-622489

State governments--addresses, essays, lectures--Oregon

15060

**OREGON. GOVERNOR.** State of Oregon preliminary analysis of the Interagency Scientific Committee's conservation strategy for the protection of the spotted owl. [Salem] Governor Neil Goldschmidt, 1990. 6, 5 l. ill.

Draft.

90-622518

Endangered species--Oregon

Spotted owl--Oregon

15061

**OREGON. LAWS, STATUTES, ETC.** Oregon forest laws and administrative rules 1989; a compilation of selected forestry related statutes and administrative rules. [Salem] Dept. of Forestry [1989?] various pagings. ill.

90-622750

Forestry law and regulation--Oregon

15062

**OREGON. LAWS, STATUTES, ETC.** Oregon laws relative to aeronautics, compiled to January 1, 1990. Salem, State Aeronautics Division [1990] 56 p.

90-622751

Aeronautics--law and legislation--Oregon

15063

**OREGON. LAWS, STATUTES, ETC.** Oregon vehicle code. Salem, Motor Vehicles Division [1989?] 610 p.

On cover: 1989-90.

\$4.00 a copy, except to government officials and schools.  
90-622752

Motor vehicles--law and legislation--Oregon

15064

**OREGON. LAWS, STATUTES, ETC.** Oregon water laws. 1990 ed. Salem, Water Resources Dept. 2 v.

Title of Vol. 2: Oregon laws relating to water users' organizations.

Water resources development--law and legislation--Oregon

15065

**OREGON. MILITARY DEPT.** Environmental projects 1989; 1249th engineer battalion, Oregon Army National Guard. [Salem, 1989] unpaged. ill.

Military departments and divisions--Oregon

15066

**OREGON. MOTOR VEHICLES DIVISION.** Public records provided by Oregon Motor Vehicles Division. Salem [n.d. 2] p.

Public records--Oregon  
Motor vehicles--Oregon

15067

**OREGON. OCCUPATIONAL INFORMATION COORDINATING COMMITTEE.** Oregon careers 1990. [Salem, 1989] 44 p. ill.

Vocational guidance

15068

**OREGON. OFFICE OF STATE FIRE MARSHAL.** Hazardous materials awareness for first responders; instructor manual. [Salem, 1990] various pagings. ill.

Hazardous substances--Oregon

15069

**OREGON. OFFICE OF STATE FIRE MARSHAL.** Hazardous materials awareness for first responders; student manual. [Salem, 1990] SM x, SM 45, 6 p. ill.

Hazardous substances--Oregon

15070

**OREGON. OREGON STATE LOTTERY.** Distribution of lottery profits for economic development; 1985-87 biennium, 1987-89 biennium, third quarter, 1989-91 biennium (through March 31, 1990) [Salem, 1990] ix, 179 p.

Economic development--finance--Oregon  
Lotteries--Oregon

15071

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Extension Service.** Finding and fixing hidden air leaks [by] D.M. Brook. [Corvallis] 1990. 7 p. ill. (E[xtension] [circular] 1286)

Dwellings--heating and ventilation

15072

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Extension Service.** Using national sire summaries to improve selection skills [by] W.A. Zollinger. [Corvallis] 1990. 7 p. ill. (E[xtension] [circular] 1345)

50 cents.

Cattle--breeding

15073

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Western Rural Development Center.** Community economics; job creation in rural areas; a select annotated bibliography [by John Pankratz. Corvallis] 1989. 38 p. (WRDC 37)

sn88-13216

Job creation--bibliography  
Rural development--bibliography

15074

**OREGON. PORTLAND STATE UNIVERSITY, Office of Institutional Research and Planning.** Portland State University fall term factbook. 1989. By Mary F. Ricks. [Portland] x, 69 p. ill. annual. (Report 90-1)

State universities and colleges--statistics--Oregon--Portland

15075

**OREGON. PUBLIC UTILITY COMMISSION.** Trucking in Oregon; regulations and requirements for motor carriers. [Salem, n.d.] 43 p. ill.

Trucking--Oregon

15076

**OREGON. SECRETARY OF STATE.** Report on audit of combined, combining and individual fund financial statements (containing recommendations to management) for the biennium ended June 30, 1989. [Portland] Coopers & Lybrand [1990] 37, 4, 2 l.

Auditing--Oregon

15077

**OREGON. SECRETARY OF STATE.** Voters' pamphlet; State of Oregon primary election. May 15, 1990. [Salem] pieces. ill.

Each piece covers 1 or more counties.

Elections--Oregon

15078

**OREGON. SECRETARY OF STATE. Division of Audits.** Audit report; SAIF Corporation and subsidiaries, June 30, 1988. [Salem, 1989] i, 25 p.

Auditing--Oregon

15079

**OREGON. SECRETARY OF STATE. Division of Audits.** Audit report; SAIF Corporation, Salem, Oregon for the year ended June 30, 1989. [Salem, 1990] i, 21 p.

Auditing--Oregon

15080

**OREGON. SECRETARY OF STATE. Division of Audits.** Audit report; State of Oregon, Department of Veterans' Affairs, Salem, Oregon, July 1, 1987 to June 30, 1988. [Salem, 1990] 14 p.

Auditing--Oregon

15081

**OREGON. SPECIAL EDUCATION DIVISION.** Showing progress; annual report for TMR programs. 1985/86. [By Darla J. Wilson and others. Prepared by Northwest Instructional Design, Salem] viii, 45 p. ill.

Cover title: Showing progress; annual report for MR/DD preschool and TMR school programs.

Special education--Oregon

15082

**OREGON. STATE BAR.** Workers' compensation. 1990 ed. [Lake Oswego, c1990] various pagings.

Cover title: Oregon State Bar.

90-622753 |

Workers' compensation--Oregon

15083

**OREGON. STATE BOARD OF HIGHER EDUCATION.** Oregon State Board of Higher Education subject index, 1990. [Eugene, 1990] pieces.

Education--bibliography--indexes--Oregon

15084

**OREGON. STATE DEPT. OF AGRICULTURE. Plant Division.** Oregon licensed nurseries and Christmas tree growers. 1990. [Salem] 107 p.

Nurseries (Horticulture)--directories--Oregon  
Christmas trees--Oregon

15085

**OREGON. STATE INTERAGENCY SEISMIC SAFETY TASK FORCE.** Report to Governor Neil Goldschmidt from the State Interagency Seismic Safety Task Force, prepared by the Executive Dept., Emergency Management Division. [Salem] 1990. 33 l.

90-622490

Earthquakes--safety measures--Oregon

15086

**OREGON. TASK FORCE ON GLOBAL WARMING.** Oregon Task Force on Global Warming report to the Governor and Legislature. [Salem] 1990. iii, S 18, 43, 48 p. ill.

On t.p.: Draft.

Global warming--Oregon

15087

**OREGON. TEACHER STANDARDS AND PRACTICES COMMISSION.** Certification assignment handbook to promote proper assignments of certificated staff in Oregon school districts. Rev. by Janet J. Madland. Salem, 1990. ii, 29 p.

Teachers--certification--Oregon

15088

**OREGON. WESTERN OREGON STATE COLLEGE, Monmouth. Office of Housing and Residence Life.** On-campus living. [Monmouth, n.d.] folder. ill.

Dormitories--Oregon--Monmouth

## PENNSYLVANIA

15089

**PENNSYLVANIA. BUREAU OF STATE PARKS.** Animal tracks. [Harrisburg, 1989. 4] p. ill.

Animal tracts--identification

15090

**PENNSYLVANIA. BUREAU OF WATER QUALITY MANAGEMENT.** Consumers guide to on-lot sewage system permits. [Harrisburg, 1990] 7 p. ill.

Sewage disposal in the ground--Pennsylvania  
Septic tanks--Pennsylvania

15091

**PENNSYLVANIA. CAPITOL PRESERVATION COMMITTEE.** The Pennsylvania Capitol: a documentary history, prepared by Heritage Studies, Inc. [Harrisburg, 1987] 4 v. ill.

89-168375

Capitals--history--Pennsylvania  
Local history--Pennsylvania

15092

**PENNSYLVANIA. DEPT. OF COMMUNITY AFFAIRS.** Commonwealth housing resources directory. Harrisburg, 1990. iv, 43 p. ill.

90-622744

Housing--Pennsylvania

15093

**PENNSYLVANIA. DEPT. OF EDUCATION.** Bureau of Information Systems, Division of Data Services. Pennsylvania Department of Education annual data plan. 1990/91. [By Sara C. Bender. Harrisburg.] 74 p.

79-643376

Educational reports--Pennsylvania

15094

**PENNSYLVANIA. DEPT. OF ENVIRONMENTAL RESOURCES.** A user's guide to DER permits, 1990. [Harrisburg, 1989] 106 p. ill.

90-622745

Environmental permits--Pennsylvania

15095

**PENNSYLVANIA. DEPT. OF LABOR AND INDUSTRY.** Bureau of Research and Statistics. Annual planning information report for Erie MSA. 1989/90. Erie, v, 107 p. ill.

90-648637

Employment--statistics--Pennsylvania--Erie County  
Labor supply--statistics--Pennsylvania--Erie County

15096

**PENNSYLVANIA. DEPT. OF LABOR AND INDUSTRY.** Bureau of Research and Statistics. Annual planning information report for Sharon MSA. 1989/90. Erie, v, 108 p. ill.

85-651470

Employment--statistics--Pennsylvania--Mercer County  
Labor supply--statistics--Pennsylvania--Mercer County

15097

**PENNSYLVANIA. DEPT. OF LABOR AND INDUSTRY.** Bureau of Research and Statistics. Annual planning information report for Williamsport MSA. 1989/90. Erie, v, 113 p. ill.

Employment--statistics--Pennsylvania--Lycoming County  
Labor supply--statistics--Pennsylvania--Lycoming County

15098

**PENNSYLVANIA. DEPT. OF LABOR AND INDUSTRY.** Bureau of Research and Statistics. Labor market job guide; a summary of area job prospects for new workers; central and southwestern Pennsylvania. 1990. [Harrisburg, 4] p. annual.

Employment--Pennsylvania

15099

**PENNSYLVANIA. DEPT. OF LABOR AND INDUSTRY.** Bureau of Research and Statistics. Labor market job guide; a summary of area job prospects for new workers; east central Pennsylvania and Warren County, New Jersey, area. 1990. [Harrisburg, 4] p. annual.

Employment--Pennsylvania

15100

**PENNSYLVANIA. DEPT. OF LABOR AND INDUSTRY.** Bureau of Research and Statistics. Labor market job guide; a summary of area job prospects for new workers; greater Pittsburgh area job guide. 1990. [Harrisburg, 4] p. annual.

Employment--Pennsylvania

15101

**PENNSYLVANIA. DEPT. OF LABOR AND INDUSTRY.** Bureau of Research and Statistics. Labor market job guide; a summary of area job prospects for new workers; north central Pennsylvania area. 1990. [Harrisburg, 4] p. annual.

Employment--Pennsylvania

15102

**PENNSYLVANIA. DEPT. OF LABOR AND INDUSTRY.** Bureau of Research and Statistics. Labor market job guide; a summary of area job prospects for new workers; northeast Pennsylvania area. 1990. [Harrisburg, 4] p. annual.

Employment--Pennsylvania

15103

**PENNSYLVANIA. DEPT. OF LABOR AND INDUSTRY.** Bureau of Research and Statistics. Labor market job guide; a summary of area job prospects for new workers; northwestern Pennsylvania area. 1990. [Harrisburg, 4] p. annual.

Employment--Pennsylvania

15104

PENNSYLVANIA. DEPT. OF LABOR AND INDUSTRY. Bureau of Research and Statistics. Labor market job guide; a summary of area job prospects for new workers; Philadelphia labor market area. 1990. [Harrisburg. 4] p. annual.

Employment--Pennsylvania

15105

PENNSYLVANIA. DEPT. OF LABOR AND INDUSTRY. Bureau of Research and Statistics. Labor market job guide; a summary of area job prospects for new workers; south central Pennsylvania area. 1990. [Harrisburg. 4] p. annual.

Employment--Pennsylvania

15106

PENNSYLVANIA. DEPT. OF PUBLIC WELFARE. Office of Policy, Evaluation, and Development. 1990/1991 social services block grant plan. [Harrisburg] 1990. 31 p.

Social service--finance--Pennsylvania  
Block grants--Pennsylvania

15107

PENNSYLVANIA. DEPT. OF TRANSPORTATION. Bureau of Bridge and Roadway Technology. Engineering Technology Division. Evaluations and New Products Section. Carbon black in ID-2 wearing for crack reduction, by Brian D. Hare. [Harrisburg] 1990. iii, 34, A 1 p. ill.

On t.p.: Research project 78-09.

Available from the National Technical Information Service, Springfield, VA 22161.  
PA-89-029+78-09.

Pavements--cracking

15108

PENNSYLVANIA. DEPT. OF TRANSPORTATION. Bureau of Bridge and Roadway Technology. Engineering Technology Division. Evaluations and New Products Section. Pavetech bridge joint system evaluation research project no. 90-53 construction report, by Timothy L. Ramirez. [Harrisburg] 1990. i, 9, A 4 l. ill.

Available from the National Technical Information Service, Springfield, VA 22161.  
PA-89-032+90-53.

Bridges--floors--joints

15109

PENNSYLVANIA. DIVISION OF SCHOOL EQUITY. March 1990, women's history month in Pennsylvania, compiled by Bertha S. Waters and Kathleen R. Kennedy. [Harrisburg, 1990] 93 p. ill.

Women--history--Pennsylvania  
Local history--Pennsylvania

15110

PENNSYLVANIA. FARM PRODUCTS SHOW COMMISSION. Keystone International Livestock Exposition; premium list, Horse Division. 33d; 1989. Harrisburg. 56 p. ill. annual.

Agricultural exhibitions--Pennsylvania

15111

PENNSYLVANIA. LAWS, STATUTES, ETC. The Administrative code of 1929; Act of April 9, 1929 (P.L. 177, no. 175) with amendments through July 1989, including the Commonwealth attorneys act; Act of October 15, 1980 (P.L. 950, no. 164) with amendments through July 1989. [Harrisburg] Secretary of the Senate, 1989. 307, 19 p.

90-622757

Administrative agencies--law and legislation--Pennsylvania

15112

PENNSYLVANIA. LAWS, STATUTES, ETC. Pennsylvania workmen's compensation law. 1987 ed. [Harrisburg] Dept. of Labor and Industry [1987] 133, xv p.

90-622758

Workers' compensation--law and legislation--Pennsylvania

15113

PENNSYLVANIA. OFFICE OF CHILDREN, YOUTH, AND FAMILIES. Child abuse report. 14th; 1989. [Harrisburg] 24 p. ill. annual.

79-644182

Child abuse--Pennsylvania

15114

PENNSYLVANIA. OFFICE OF EMPLOYMENT SECURITY. Research and Statistics Division. Occupational Employment Statistics Section. Occupational staffing patterns for balance of nonmanufacturing industries; transportation, communication, public utilities, trade, education, government, second quarter 1985 survey period. [Harrisburg, 1987] 191 p. ill.

Issued in cooperation with the U.S. Bureau of Labor Statistics.

90-622746

Employment--statistics--Pennsylvania  
Labor supply--statistics--Pennsylvania

15115

PENNSYLVANIA. OFFICE OF EMPLOYMENT SECURITY. Research and Statistics Division. Occupational Employment Statistics Section. Occupational staffing patterns for selected nonmanufacturing in Pennsylvania, second quarter 1984 survey period. [Harrisburg, 1987] 185 p. ill.

Issued in cooperation with the U.S. Bureau of Labor Statistics.

90-622747

Employment--statistics--Pennsylvania  
Labor supply--statistics--Pennsylvania

15116

**PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL.** Commonwealth of Pennsylvania, Pennsylvania Board of Probation and Parole, Harrisburg, Pennsylvania; audit report. 1986/88. [Harrisburg] iii, 12 l.

Report period ends June 30.

Auditing--Pennsylvania

15117

**PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL.** Fidelity Bank, Philadelphia, Pennsylvania, loan and transfer agent of the Commonwealth of Pennsylvania; audit report. 1986/89. [Harrisburg] 7 l.

Report period ends June 30.

Auditing--Pennsylvania

15118

**PENNSYLVANIA. PENNSYLVANIA STATE UNIVERSITY, University Park, Institute for the Study of Adult Literacy.** Upgrading basic skills for the workplace [by] Betty Aderman [and others]. Prepared for the Pennsylvania State Coalition for Adult Literacy. University Park, c1989. various pagings. ill.

Issued in cooperation with the Appalachian Regional Commission.

Employer-supported education--Pennsylvania  
Literacy--Pennsylvania

Reading (Adult education)--Pennsylvania

15119

**PENNSYLVANIA. STATE LIBRARY OF PENNSYLVANIA.** Pennsylvania State plan for Federal and State documents service in libraries [by John E. Geschwindt. Harrisburg, 1986] viii, 82 p. ill.

90-622463

State publications--Pennsylvania  
Libraries, Depository--Pennsylvania  
Documents libraries--Pennsylvania

15120

**PENNSYLVANIA. STATE LIBRARY OF PENNSYLVANIA. Library Services Division.** Index to Readex microopaque collection of early American newspapers, compiled by Lydia Suzanne Kellerman [and] Rebecca A. Wilson. Harrisburg, 1990. x p. + ill.

90-622748

Newspapers--indexes--United States

15121

**PENNSYLVANIA. VIETNAM VETERANS HEALTH INITIATIVE COMMISSION.** The Vietnam experience: an overview of the health problems associated with Vietnam service. [Prepared by the Educational and Scientific Trust of the Pennsylvania Medical Society for the Vietnam Veterans Health Initiative Commission. Harrisburg, c1989] 19 p. ill.

Agent Orange  
Veterans--diseases--Pennsylvania

#### PUERTO RICO

15122

**PUERTO RICO. UNIVERSITY OF PUERTO RICO. Dean of Academic Affairs.** A la sombra del armagedón: reflexiones críticas sobre el desafío nuclear [by] Luis N. Rivera Pagán. Río Piedras, 1988. 335 p. ill.

90-622732

Nuclear weapons--history

15123

**PUERTO RICO. UNIVERSITY OF PUERTO RICO. Museum.** Navia, Suárez, Rosario; tres escultores contemporáneos, exposición organizada por el Museo de la Universidad de Puerto Rico, recinto de Río Piedras, 20 de septiembre al 30 de noviembre de 1989. [Río Piedras, 1989?] 39 p. ill.

90-622733

Sculpture--exhibitions

#### RHODE ISLAND

15124

**RHODE ISLAND. DEPT. OF ADMINISTRATION. Division of Planning.** Energy facility siting. Rev. Providence, 1989. various pagings. ill. (Report no. 46)

State guide plan element 781.

90-622735

Energy facilities--Rhode Island  
Power resources--Rhode Island

15125

**RHODE ISLAND. DEPT. OF ADMINISTRATION. Division of Planning.** Ocean State outdoors; Rhode Island outdoor recreation, conservation, and open space inventory; addendum 1 to [the State comprehensive outdoor recreation plan, 1986-1991] Prepared in cooperation with the State Dept. of Environmental Management and the National Park Service. [Providence] 1989. vi, 1, 1, 2, 22 p. + ill. (Report no. 52A)

State guide plan element 152.

90-622736

Outdoor recreation--Rhode Island  
Open spaces--Rhode Island

15126  
**RHODE ISLAND. DEPT. OF WORKERS' COMPENSATION.** Annual report. 5th; 1989. [Providence] 11 l.

88-652307

Workers' compensation--Rhode Island

15127  
**RHODE ISLAND. LAWS, STATUTES, ETC.** Laws of Rhode Island relating to education. 1988 ed. Charlottesville, VA, Michie Co., 1989. vii, 523 p.

Issued by the State Dept. of Elementary and Secondary Education.

Educational laws and legislation--Rhode Island

15128  
**RHODE ISLAND. OFFICE OF HEALTH POLICY.** Rhode Island adverse drug reaction reporting project; final report, October 1, 1985 to August 29, 1988 [by William J. Waters. Providence] 1988. v, 104 p. + ill.

90-622737

Drugs--side effects--Rhode Island

15129  
**RHODE ISLAND. OFFICE OF STATE CONTROLLER.** Comprehensive annual financial report of the State of Rhode Island and Providence Plantations. 1988/89. [Providence] 192 p. ill.

Report year ends June 30.

87-654399

Finance, Public--Rhode Island

15130  
**RHODE ISLAND. TOURISM DIVISION.** 1990 visitor's guide. [Providence, n.d.] 64 p.

Description and travel--Rhode Island

#### SOUTH CAROLINA

15131  
**SOUTH CAROLINA. AGRICULTURAL EXPERIMENT STATION, Clemson.** New business starts in a South Carolina piedmont county, by Buddy L. Dillman and Gordon L. Carriker. Clemson [1989] ii, 29 p. (Bulletin 668)

New business enterprises--South Carolina

15132  
**SOUTH CAROLINA. BOARD OF ECONOMIC ADVISORS.** Economic report. 16th; 1989. [Columbus] 123 p. ill.

Cover title: 1989 South Carolina economic report.

76-649684

Economic history--South Carolina

Industrial development--statistics--South Carolina

15133  
**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** Applications of biotechnology to animal health [by] R.E. Wright [and] Dwight T. Vines. [Clemson] 1990. [2] p. ill. (Dairy science extension leaflet 98)

Agricultural biotechnology

15134  
**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** Basic horse safety manual, for grade levels 4-12. [Clemson] 1990. 19 p. ill. (4-H manual 154)

Issued in cooperation with the American Youth Horse Council.

Four-H club projects

15135  
**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** Characteristics of soybean varieties for South Carolina [by J.H. Palmer] Rev. [Clemson] 1990. sheet. (Circular 545)

48-32240

Soybean--varieties--South Carolina

15136  
**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** Clemson University expanded food & nutrition education program [by Katherine L. Sharman. Clemson] 1990. [7] p. ill. (ENP 757)

Nutrition--study and teaching--South Carolina  
 Agricultural extension work--South Carolina

15137  
**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** Considerations for ground-raised swine [by John E. Albrecht. Clemson] 1989. 8 p. ill. (EC 653)

Swine

15138  
**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** Financial planning throughout your lifetime [by Glennis M. Couchman. Clemson] 1989. 8 p. ill. (HM leaflet 673)

Finance, Personal

15139

**SOUTH CAROLINA. CLEMSON UNIVERSITY.** Cooperative Extension Service. Growth promotions in cattle [by Henry W. Webster. Clemson] 1989. [2] p. ill. (Livestock leaflet 45)

Somatotropin  
Beef cattle--feeding and feeds

15140

**SOUTH CAROLINA. CLEMSON UNIVERSITY.** Cooperative Extension Service. How to use the 4-H integrated pest management program, for agents and volunteers [by 4-H IPM Committee. Clemson] 1990. 4 p. ill. (4-H manual 155)

Four-H club projects

15141

**SOUTH CAROLINA. CLEMSON UNIVERSITY.** Cooperative Extension Service. Recommended chemicals for control of commercial vegetable insects and diseases. 1990. [By R.P. Griffin and C.E. Drye. Clemson] 65 p. (Circular 534)

48-32240

Pesticides

15142

**SOUTH CAROLINA. DEPT. OF ARCHIVES AND HISTORY.** The formation of counties in South Carolina. [Columbia, 1989] folder. ill.

County government--South Carolina

15143

**SOUTH CAROLINA. DEPT. OF ARCHIVES AND HISTORY.** How to take care of your books, papers, photographs. [Columbia, n.d.] folder.

Archives

15144

**SOUTH CAROLINA. DEPT. OF ARCHIVES AND HISTORY.** Publications. [Columbia, n.d.] folder.

State publications--South Carolina  
Local history--bibliography--South Carolina

15145

**SOUTH CAROLINA. DEPT. OF ARCHIVES AND HISTORY.** Selected readings in South Carolina history. [Columbia, n.d.] folder.

Local history--bibliography--South Carolina

15146

**SOUTH CAROLINA. DEPT. OF EDUCATION.** Division of Public Accountability. Accountability measures for South Carolina public education. [Columbia, n.d.] folder.

Educational accountability--South Carolina

15147

**SOUTH CAROLINA. DEPT. OF EDUCATION.** Office of Instructional Technology. Statewide computer survey report. 6th; 1988/89. [Columbia] 93 p. ill.

Cover title: Report on 1988-89 statewide computer survey.

Education--data processing--South Carolina  
Computer-assisted instruction--South Carolina

15148

**SOUTH CAROLINA. DIVISION OF BIOSTATISTICS.** Annual vital statistics series. Vol. 1. South Carolina vital and morbidity statistics. 1987. [Columbia] 172 p. + ill.

78-645478

Vital statistics--South Carolina

15149

**SOUTH CAROLINA. EDUCATIONAL DATA CENTER.** South Carolina Department of Education catalog of publications & audiovisuals. 1989-90. [Columbia] 2 v. annual.

Education--bibliography  
State publications--South Carolina

15150

**SOUTH CAROLINA. GENERAL ASSEMBLY.** House of Representatives. Journal. 108th General Assembly, 1st regular session, 1989. [Columbia] 4 v.

55-46513

Legislative journals--South Carolina

15151

**SOUTH CAROLINA. GOVERNOR'S DIVISION OF ENERGY, AGRICULTURE, AND NATURAL RESOURCES.** Governor's energy programs and assistance for South Carolina schools. [Columbia, 1989. 7] p. ill.

School buildings--South Carolina  
Energy conservation--South Carolina

15152

**SOUTH CAROLINA. OFFICE OF TEACHER EDUCATION AND CERTIFICATION.** Policies, procedures, and standards for the approval of basic undergraduate programs and procedures for the application of standards for the approval of basic graduate programs and advanced programs for the preparation of educational personnel in South Carolina. [Columbia] 1989. ii, 82 p.

90-622760

Teachers--training of--South Carolina

15153

**SOUTH CAROLINA. [PUBLIC SERVICE AUTHORITY]** Santee Cooper; public power owned by the people of South Carolina. [Moncks Corner, 1988] folder. ill.

Electric utilities--South Carolina

15154

**SOUTH CAROLINA. SEA GRANT CONSORTIUM.** Commercial crawfish production: a guide for prospective culturists [by Jack Whetstone. Sponsored in cooperation with the State of South Carolina and the NOAA National Sea Grant College Program Office. Columbia, 1988] 16 p. ill.

On cover: South Carolina Marine Extension Program.

Crawfish--South Carolina

15155

**SOUTH CAROLINA. STATE BOARD OF MEDICAL EXAMINERS.** Directory; medical practice laws of South Carolina; rules and regulations; physicians licensed and reregistered in South Carolina. 1989/90. Columbia. 264 p.

79-643779

Medical laws and legislation--South Carolina  
Physicians--directories--South Carolina

15156

**SOUTH CAROLINA. STATE BUDGET DIVISION.** State of South Carolina budget summary, fiscal year 1990-91. [Columbia, n.d.] folder. ill.

Budget--South Carolina

15157

**SOUTH CAROLINA. STATE LIBRARY, Columbia. Reader Services Dept.** Grants research collection at the South Carolina State Library. [Columbia, n.d.] folder. ill.

Grants-in-aid

15158

**SOUTH CAROLINA. STATE MAPPING ADVISORY COMMITTEE.** Annual report. 1989. [Columbia] iv, 50 l. ill.

Cartography--South Carolina

15159

**SOUTH CAROLINA. SUPREME COURT.** Reports of cases and matters determined by the Supreme Court and Court of Appeals of South Carolina. Vol. 298; 1989. Thomas M. Neal, III, Supreme Court reporter. Columbia, R.L. Bryan Co. xv, 558 p.

Title on spine: South Carolina reports.  
85-643772

Law reports, digests, etc.--South Carolina

15160

**SOUTH CAROLINA. UNIVERSITY OF SOUTH CAROLINA, Columbia.** 1988-89 report of private support; the University of South Carolina. [Columbia, 1989?] unpagged. ill.

State universities and colleges--finance--South Carolina

15161

**SOUTH CAROLINA. UNIVERSITY OF SOUTH CAROLINA, Columbia.** USC facts '89-'90; progress toward 2001. [Columbia, 1989?] folder.

State universities and colleges--statistics--South Carolina

15162

**SOUTH CAROLINA. VOCATIONAL REHABILITATION DEPT.** Breakthrough. 1989. [West Columbia] 36 p. ill.

81-646168

Vocational rehabilitation--South Carolina

15163

**SOUTH CAROLINA. WILDLIFE AND MARINE RESOURCES DEPT.** The alligator in South Carolina; biology, management, and control [Ill. by Ron Chapesky. Columbia, n.d. 6] p. ill.

Alligators--South Carolina

15164

**SOUTH CAROLINA. WILDLIFE AND MARINE RESOURCES DEPT.** South Carolina migratory bird regulations, 1989-1990. Columbia, n.d.] folder. ill.

Birds--South Carolina

15165

**SOUTH CAROLINA. WILDLIFE AND MARINE RESOURCES DEPT.** Wood ducks [by Michael Prevost. Ill. by Ron Chapesky, Ned Smith, and Karen Swanson. Columbia, n.d.] 11 p. ill.

Wood duck--South Carolina

**SOUTH DAKOTA****15166**

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84-645468

Budget--South Dakota

Expenditures, Public--South Dakota

**15167**

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Public health--South Dakota

**15168**

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Aberdeen school district no. 6-1; audit report, fiscal year ended June 30, 1989. Pierre [1990] 34 p.

Legislative auditing--South Dakota

**15169**

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Legislative auditing--South Dakota

**15170**

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** City of Murdo, special report, January 1, 1986 through December 31, 1989. Pierre [1990] 4 l.

Legislative auditing--South Dakota

**15171**

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Faulkton school district no. 24-2; audit report, fiscal year ended June 30, 1989. Pierre [1990] 26 p.

Legislative auditing--South Dakota

**15172**

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Jefferson school district no. 61-6; audit report, fiscal year ended June 30, 1989. Pierre [1989] 28 p.

Legislative auditing--South Dakota

**15173**

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Roscoe school district no. 22-4; audit report, fiscal year ended June 30, 1989. Pierre [1990] 25 p.

Legislative auditing--South Dakota

**15174**

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Wagner Community school district no. 11-4; audit report, fiscal year ended June 30, 1989. Pierre [1990] 29 p.

Legislative auditing--South Dakota

**15175**

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** West Central school district no. 49-7; audit report, fiscal year ended June 30, 1989. Pierre [1990] 29 p.

Legislative auditing--South Dakota

**15176**

**SOUTH DAKOTA. DEPT. OF MILITARY AND VETERANS AFFAIRS. Division of Emergency and Disaster Service.** South Dakota emergency and disaster service director/coordinators directory. Rev. Pierre, 1990. iii, 15 l.

Civil defense--directories--South Dakota  
Assistance in emergencies--directories--South Dakota

**15177**

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES. Statistical Analysis and Reports.** Annual statistical report. 1988/89. Pierre. iii, 55 p. ill.

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Public welfare--finance--South Dakota

**15178**

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Contents: ---v. 1. SD 10-SD 75. ---v. 2. SD 79-SD 1806.

Roads--statistics--South Dakota

15179

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For sale from U.S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 810, Box 25425, Denver, CO 80225-0425.

Water, Underground--South Dakota--Minnehaha County  
Water-supply--South Dakota--Minnehaha County

15180

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Report year ends June 30.

Civil service--pensions--South Dakota  
State officials and employees--pensions--South Dakota

15181

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings, Economics Dept.** Profitability of alternative farming systems at South Dakota State University's Northeast Research Station: 1989 compared to previous transition years, by Thomas L. Dobbs and Clarence Mends. [Brookings] 1990. ii, 27 p. ill. (Research report 90-1)

sn88-24329

Alternative agriculture--economic aspects--South Dakota  
Agriculture--economic aspects--South Dakota

15182

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79-642739

Criminal justice, Administration of--South Dakota  
Courts--South Dakota

15183

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Courts--finance--South Dakota  
Intergovernmental fiscal relations--South Dakota

15184

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Sales tax--South Dakota  
Lotteries--South Dakota  
Prisons--construction--South Dakota  
Socially handicapped youth--South Dakota

15185

**SOUTH DAKOTA. STATE LEGISLATIVE RESEARCH COUNCIL.** The South Dakota Legislative Research Council guide to form and style; administrative rules of South Dakota. [Pierre] 1990. i, 55 p.

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Administrative agencies--rules and practice--handbooks, manuals, etc.--South Dakota

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Traffic accidents--statistics--Tennessee

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\$5.00; free to all government agencies, health related agencies and boards, and libraries.

sn89-36274

Chiropractors--directories--Tennessee

15189

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\$5.00; free to all government agencies, health related agencies and boards, and libraries.

sc83-9365

Dentists--directories--Tennessee  
Dental hygienists--directories--Tennessee

15190

**TENNESSEE. DIVISION OF HEALTH RELATED BOARDS.** Directory of dispensing opticians licensed and registered in Tennessee. Sept. 1987. [Nashville] 48 p. annual.

\$5.00; free to all government agencies, health related agencies and boards, and libraries.

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Opticians--directories--Tennessee

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\$5.00; free to all government agencies, health related agencies and boards, and libraries.

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Osteopaths--directories--Tennessee

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Nursing home administrators--directories--Tennessee

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Optometrists--directories--Tennessee

15194

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Physical therapists--directories--Tennessee

15195

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sn86-31223

Podiatrists--directories--Tennessee

15196

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Auditing--Tennessee

15197

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Auditing--Tennessee

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Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Career Systems Development Corporation, subcontractor of Greater Nashville Regional Council, service delivery area 08; Job training partnership act, Title II-A adult and youth programs for the period July 1, 1986, through November 30, 1987. [Nashville, 1990] 12 p.

Auditing--Tennessee

15200

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Country Place Health Care Center, Crossville, Tennessee; cost report for the period January 1 through December 31, 1988 and patient accounts for the period January 1, 1988, through May 31, 1989. [Nashville, 1990] 6 p.

Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Department of Financial Institutions, Nashville, Tennessee for the years ended June 30, 1989 and June 30, 1988. [Nashville, 1990] 8 p. ill.

Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Department of Mental Health and Mental Retardation, Nashville, Tennessee for the year ended June 30, 1989. [Nashville, 1990] vi, 23 p. ill.

Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Department of State, Nashville, Tennessee for the eighteen-month period ended December 31, 1989. [Nashville, 1990] iii, 15 p. ill.

Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Department of the Treasury, Tennessee Consolidated Retirement System for the year ended June 30, 1989. [Nashville, 1990] ii, 28 p. ill.

Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Employment Training & Technology Centers, Inc., subcontractor of Columbia State Community College, service delivery area 11; Job training partnership act, Title II-A adult and youth programs for the period August 1, 1986, through August 31, 1987. [Nashville, 1990] 5 p.

Auditing--Tennessee

15206

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Employment Training & Technology Centers, Inc., subcontractor of Dyersburg State Community College, service delivery area 13; Job training partnership act, Title II-A adult and youth programs for the period February 2 through October 31, 1987. [Nashville, 1990] 5 p.

Auditing--Tennessee

15207

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; John M. Reed Home for the Aged, Limestone, Tennessee; cost report and patient accounts for the period July 1, 1988 through June 30, 1989. [Nashville, 1990] 10 p.

Auditing--Tennessee

15208

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Mountain Creek Manor, Chattanooga, Tennessee; cost report and patient accounts for the period January 1 through December 31, 1988. [Nashville, 1990] 13 p.

Auditing--Tennessee

15209

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Obion-Forked Deer Basin Authority, Jackson, Tennessee for the years ended June 30, 1989 and June 30, 1988. [Nashville, 1990] 8 p. ill.

Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Public Service Commission, Nashville, Tennessee for the years ended June 30, 1989 and June 30, 1988. [Nashville, 1990] iv, 17 p. ill.

Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; State Board of Regents, Austin Peay State University, Clarksville, Tennessee for the year ended June 30, 1989. [Nashville, 1990] iii, 30 p.

Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Tennessee Student Assistance Corporation, Nashville, Tennessee for the year ended June 30, 1989. [Nashville, 1990] iii, 13 p. ill.

Auditing--Tennessee

15218

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Tennessee Technological University Dormitory Corporation, Cookeville, Tennessee for the year ended June 30, 1989. [Nashville, 1990] 19 p.

Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Theo Spivey Nursing Home, Gainesboro, Tennessee ; cost report and patient accounts for the period January 1 through December 31, 1988. [Nashville, 1990] 6 p.

Auditing--Tennessee

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Public health administration--Tennessee

15221

**TENNESSEE. DIVISION OF STATE AUDIT.** Performance audit; Department of Conservation. [Nashville] 1990. iii, 37 p. ill.

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Sunset reviews of government programs--Tennessee  
Conservation of natural resources--Tennessee

15222

**TENNESSEE. DIVISION OF STATE AUDIT.** Performance audit; Department of Human Services, Family Assistance Programs procedural denials. [Nashville] 1990. iii, 25 p. ill.

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Sunset reviews of government programs--Tennessee  
Public welfare administration--Tennessee

15223

**TENNESSEE. DIVISION OF STATE AUDIT.** Performance audit; Department of Safety. [Nashville] 1990. ii, 32 p. ill.

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Sunset reviews of government programs--Tennessee  
Motor vehicles--Tennessee

15224

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History--societies, etc.--Tennessee

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Sunset reviews of government programs--Tennessee  
Dwellings--remodeling--Tennessee

15226

**TENNESSEE. DIVISION OF STATE AUDIT.** Review of Vocational training centers, boards of directors. [Nashville] 1990. 36 p.

Sunset reviews of government programs--Tennessee  
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Sanitary engineers--Tennessee

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90-622893

Legislation--abstracts--Tennessee

15229

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Asbestos--Tennessee

15230

**TENNESSEE. GENERAL ASSEMBLY. Special Joint Committee for the Study of Revisions of the Laws of Conservatorships, Guardians, and Estates of Incompetents.** Final report. [Nashville] 1990. [7] l.

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Conservatorships--Tennessee  
Guardian and ward--Tennessee

15231

**TENNESSEE. GENERAL ASSEMBLY. Special Joint Committee to Study Lien Laws.** Final report. [Nashville] 1990. 2, 5 l.

Committee created by the ninety-sixth General Assembly pursuant to Senate Joint Resolution 131.

Liens--Tennessee

15232

**TENNESSEE. GENERAL ASSEMBLY. Special Joint Committee to Study Tennessee's Fair Employment Practice Laws.** Report..., prepared by the Office of Legal Services. [Nashville] 1990. 6 l.

Discrimination in employment--Tennessee

15233

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Law reporters--Tennessee

15234

**TENNESSEE. STATE BOARD OF EQUALIZATION.** Tax aggregate report of Tennessee. 1988. Prepared by the Division of Local Government in cooperation with the Division of Property Assessments and the Office of Management Services, Comptroller of the Treasury. Nashville. 133 p. annual.

73-626529

Taxation--statistics--Tennessee

15235

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Issued in cooperation with the Tennessee Municipal League.

Free to Tennessee local, State, and Federal Government officials; \$15.00 to others.

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Sales tax--Tennessee

Local taxation--Tennessee

15236

**TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville. Municipal Technical Advisory Service.** Model personnel rules and regulations, by Richard L. Stokes. Knoxville, 1990. vi, 95 p. (MTAS municipal personnel report 3)

Issued in cooperation with the Tennessee Municipal League.

Free to Tennessee local, State, and Federal Government officials; \$15.00 to others.

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Municipal officials and employees--Tennessee  
Personnel management--Tennessee

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15237

**TEXAS. ADULT PROBATION COMMISSION.** Law manual for adult probation, prepared by David J. Spencer. [Austin] 1989. various pagings.

90-622896

Probation--handbooks, manuals, etc.--Texas

15238

**TEXAS. ADULT PROBATION COMMISSION. Community Information and Assistance.** Guidelines for establishing and operating community justice councils. [Austin] 1989. 12 p.

Neighborhood justice centers--Texas

15239

**TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station.** 1988 importations and shipments of parasites for biological control of Russian wheat aphid [by] F.E. Gilstrap [and others] College Station, 1989. 12 p. (PR-4674)

Pests--biological control

Wheat--diseases and pests--control

15240

**TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station.** Aerial application of insecticides for leafhopper control in rice [by] M.O. Way, R.G. Wallace, and C.W. Bordelon. College Station, 1989. 6 p. (PR-4682)

Rice--diseases and pests--control

15241

**TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station.** Appropriate seeding rates of wheat for the rolling plains [by] S.P. Caldwell and W.D. Worrall. College Station, 1989. 7 p. (PR-4683)

Wheat--Texas

15242

**TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station.** Baccharis, (Asteraceae), a review of its taxonomy, phytochemistry, ecology, economic status, natural enemies and the potential for its biological control in the United States [by] Paul E. Boldt. [College Station, 1989] 32 p. (M[iscellaneous] p[ublication] 1674)

Shrubs  
Weeds--biological control

15243

**TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station.** Maintainer and restorer reaction with A1, A2, and A3 cytoplasms of lines from the sorghum conversion [sic] program [by] A. Bosques-Vega [and others] College Station [1989] 14 p. (M[iscellaneous] p[ublication] 1676)

Sorghum

15244

**TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station.** Results of 1988 international carrot trials [by] M.E. Miller, J.V. Edelson, and L.M. Pike. College Station, 1989. 10 p. (PR-4673)

Carrots--varieties--Texas

15245

**TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station.** Soil physical and chemical properties of the South Plains experimental site at Wellman, Texas [by] Robert J. Lascano and Arthur B. Onken. College Station, 1989 ii, 3-33 p. ill. (M[iscellaneous] p[ublication] 1682)

Soils--analysis--Texas--Wellman

15246

**TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Dept. of Soil and Crop Sciences.** 1989 grain sorghum performance tests in Texas, by Dennis Pietsch [and others] College Station [1990] 116 p. ill. (Departmental technical report 90-2)

Sorghum--varieties--Texas

15247

**TEXAS. ALCOHOLIC BEVERAGE COMMISSION.** Alcoholic beverage code. [Austin] 1989. 135 p. + 90-622897  
Administrative agencies--rules and practice--Texas  
Liquor traffic--Texas  
License system--Texas

15248

**TEXAS. ALCOHOLIC BEVERAGE COMMISSION.** Annual report. 55th; 1988/89. [Austin] 85 p.  
Report year ends Aug. 31.

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Liquor traffic--Texas  
License system--Texas

15249

**TEXAS. ALCOHOLIC BEVERAGE COMMISSION.** Texas Alcoholic Beverage Commission notice of hearing. [Austin, n.d.] 4 l.

Liquor traffic--Texas  
License system--Texas

15250

**TEXAS. ANGELO STATE UNIVERSITY, San Angelo.** Financial report. 1988/89. San Angelo. 99 p. annual.

Report year ends Aug. 31.  
Cover title.

State universities and colleges--finance--Texas--San Angelo

15251

**TEXAS. BUREAU OF MATERNAL AND CHILD HEALTH. Vision, Hearing, and Speech Services.** Vision screening manual. Austin, 1989. 39 p. ill.

Vision--testing--handbooks, manuals, etc.

15252

**TEXAS. BUREAU OF RADIATION CONTROL.** Texas regulations for control of radiation. Rev. [Austin] 1989. various pagings. ill.

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Radiation--Texas  
Administrative agencies--rules and practice--Texas

15253

**TEXAS. COMPTROLLER'S OFFICE.** Administrative tax rules index. [Austin, 1989] 7 p. (Comptroller of Public Accounts publication #98-282)

Taxation--indexes--Texas

15254

**TEXAS. COMPTROLLER'S OFFICE.** Dollars we deserve: how Texas is short-changed on our fair share of Federal money. [Austin] 1990. 9 p. (A special financial report)

90-622899

Intergovernmental fiscal relations--Texas  
Intergovernmental fiscal relations--United States

15255

**TEXAS. COMPTROLLER'S OFFICE.** Sales tax bulletin; ready-to-eat food. [Austin, 1989. 1] l.

Sales tax--Texas

15256

**TEXAS. COMPTROLLER'S OFFICE.** Texas annual cash report. 1988/89. [Austin] 2 v.  
Vol. 1 is ill.  
Report year ends Aug. 31.  
Contents: ---v. 1. Summary of financial information.  
---v. 2. Revenue and expenditures of State funds.

Revenue--Texas  
Expenditures, Public--Texas

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**TEXAS. COMPTROLLER'S OFFICE.** Texas tax bulletin. [Austin] 1990. pieces.  
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Business enterprises--taxation--Texas

15258

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Business enterprises--taxation--Texas

15259

**TEXAS. COMPTROLLER'S OFFICE. Audit Division.** Auditing fundamentals; a sales tax reference. [Austin, 1989] various pagings. ill.

Sales tax--Texas

15260

**TEXAS. COURT REPORTERS CERTIFICATION BOARD.** Court Reporters Certification Board statistical analysis of the October 20, 1989 examination. Austin [1989? 6] p.

Law reporters--certification--Texas

15261

**TEXAS. DEPT. OF AGRICULTURE.** Country crafted directory. 3d ed. [Austin] 1989. III, 135 p. ill.

Handicraft--directories--Texas

15262

**TEXAS. DEPT. OF AGRICULTURE.** Grassroots solutions to fire ant problems. [Austin, n.d.] 8 p. ill.

Fire ants--control

15263

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Agriculture and state--Texas

15264

**TEXAS. DEPT. OF AGRICULTURE.** Texas certified seed directory. 1989. [Austin] 46 p. ill. annual.  
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Seed industry and trade--directories--Texas

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**TEXAS. DEPT. OF COMMERCE.** Small business purchasers directory. [Austin, n.d.] 64 p.

Government purchasing--Texas  
Administrative agencies--directories--Texas

15266

**TEXAS. DEPT. OF COMMERCE. Small Business Division.** How to register your business name in Texas [by Winters, Winters & Reeb. Austin, n.d.] 11 p. ill.

Business names--Texas

15267

**TEXAS. DEPT. OF COMMERCE. Small Business Division.** Purchasers directory. [Austin] 1989. unpage.

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Administrative agencies--directories--Texas

15268

**TEXAS. DEPT. OF COMMERCE. Small Business Division.** Small business resource guide. [Austin] 1989. unpage.

Small business--Texas

15269

**TEXAS. DEPT. OF COMMERCE. Small Business Division.** Texas certified disadvantaged business directory. [Austin, 1990] ix, 341 p.

On cover: Small business.

Minority business enterprises--directories--Texas

15270

**TEXAS. DEPT. OF COMMERCE. Work Force Development Division.** Governor's coordination and special services plan for the program period: July 1, 1988 to June 30, 1990, submitted to United States Department of Labor. Austin, 1988. iv, 70, A 3 p. ill.

On cover: Job training partnership act program years 1988 and 1989.

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Occupational training--Texas

15271

**TEXAS. DEPT. OF COMMERCE. Work Force Development Division, JTPA - MIS user manual.** [Austin] 1989. various pagings. ill.

Cover title: MIS user manual, 1989; Texas JTPA participant tracking system.

Information storage and retrieval systems--occupations--handbooks, manuals, etc.--Texas

15272

**TEXAS. DEPT. OF COMMERCE. Work Force Development Division.** Title IIA, IIB, IVC eligibility technical assistance guide; a guide to determining participant eligibility, 1988. [Austin, 1988] 43 p. ill.

Occupational training--Texas

15273

**TEXAS. DEPT. OF COMMERCE. Work Force Development Division.** Title III/EDWAA eligibility policy and procedures; guidelines for determining JTPA participant eligibility. [Austin] 1989. 97 p. ill.

Occupational training--Texas

15274

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Occupational training--Texas

15275

**TEXAS. DEPT. OF COMMUNITY AFFAIRS.** Annual report. 1988/89. [Austin. 5] p. ill.

75-646785

Community development--Texas

15276

**TEXAS. DEPT. OF HEALTH.** Accept the challenge! A guide to teen pregnancy coalition building. [Austin] 1989. various pagings. ill.

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Teenage pregnancy--Texas

15277

**TEXAS. DEPT. OF HEALTH.** Minimum standards of sanitation and health protection measures. Austin, 1989. 9 p.

Sanitation--standards--Texas

15278

**TEXAS. DEPT. OF HEALTH.** Profile, Texas Department of Health. [Austin, n.d.] 25 p. ill.

Public health administration--Texas

15279

**TEXAS. DEPT. OF HEALTH.** Texas AIDS medical directory. [Rev. Austin, 1989] 20 p.

AIDS (Disease)--treatment--directories--Texas

15280

**TEXAS. DEPT. OF HUMAN SERVICES.** Adoption. Adopciones. [Austin, 1989] 85 p. ill.

Adoption agencies--directories--Texas

15281

**TEXAS. DEPT. OF HUMAN SERVICES.** Regulation of child-care facilities, Chapter 42, Human resources code as amended, 71st Legislature, effective September 1, 1989. [Austin] 1989. 8 p.

90-622930

Day care centers--Texas

Administrative agencies--rules and practice--Texas

15282

**TEXAS. DEPT. OF HUMAN SERVICES.** Texas school-age pregnancy and prevention services; a statewide directory of programs, networks, and information [by Phyllis Jamar. Austin] 1989. various pagings. ill.

Issued in cooperation with the Texas Association Concerned with School Age Parenthood.

Additional copies available from: Phyllis Jamar, Clearinghouse Coordinator, P.O. Box 149030, MC 522-E, Austin, TX 78714-9030.

Teenage pregnancy--prevention--information services--directories--Texas

Birth control--information services--directories--Texas

15283

**TEXAS. DEPT. OF HUMAN SERVICES. Contracted Services Division, Program Development Section.** Final evaluation report: effectiveness of the nutrition education and training (NET) program for fiscal year 1989, prepared by Maria Defino Whitsett. [Austin] 1989. 27, 10, 122, 34, 22 p. ill.

Nutrition--study and teaching--Texas  
School children--food--Texas

15284

**TEXAS. DEPT. OF HUMAN SERVICES. Media Services Division.** Media catalog. [Austin] 1989. 25 p. ill.

Social service--audio-visual materials--catalogs

15285

**TEXAS. DEPT. OF HUMAN SERVICES. Office of Services to Aged and Disabled.** Preventing elder abuse: the Texas plan for a coordinated service delivery system, written by Garry L. McDaniel. Austin, 1989. various pagings. ill.

Issued in cooperation with the Office of Strategic Management, Research, and Development.

Aged--abuse of--prevention--Texas

15286

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sn79-1375

Mentally ill--care--directories--Texas

Mentally handicapped--care--directories--Texas

15287

**TEXAS. DEPT. OF PUBLIC SAFETY.** A brief look at the Texas Department of Public Safety. Rev. [Austin, 1990] 6 p. ill.

Police, State--Texas

15288

**TEXAS. DEPT. OF PUBLIC SAFETY. Statistical Services Bureau.** State of Texas instructions (to police) for reporting accidents on Texas peace officer's accident report form and Texas peace officer's accident casualty supplement form. 1990 ed. Austin [n.d.] 34 p. ill.

Traffic accidents--Texas

Government paperwork--Texas

15289

**TEXAS. DIVISION OF WATER HYGIENE.** Chemical analyses of public water systems. Rev. [Austin] 1990. 149 p.

Waterworks--Texas

Water--analysis--Texas

15290

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Sewage disposal plants--design and construction--standards--Texas

15291

**TEXAS. EARLY CHILDHOOD INTERVENTION PROGRAM.** Assessing family needs in early childhood intervention. Suzy Armstrong, editor. Austin, 1987. ii, 85 p.

Handicapped children--services for--Texas

15292

**TEXAS. EDUCATION AGENCY.** Planning a safe and effective science learning environment. Austin, 1989. v, 64 p. ill.

Additional copies \$4.00, available from Distribution Office, Texas Education Agency, 1701 N. Congress Ave., Austin, TX 78701.

Science--study and teaching--Texas  
Laboratories--Texas

15293

**TEXAS. EDUCATION AGENCY.** School nurse handbook for the school health program. Austin [n.d.] unpaged. ill.

Additional copies \$8.00, available from the Publications Distribution Office, Texas Education Agency, 1701 North Congress, Austin, TX 78701-1494.

School nursing--handbooks, manuals, etc.--Texas

15294

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Additional copies \$1.00, available from the Publications Distribution Office, Texas Education Agency, 1701 North Congress, Austin, TX 78701-1494.

Special education--Texas  
Handicapped children--education--Texas

15295

**TEXAS. EDUCATION AGENCY.** Texas public school education: aiming for excellence; a report to the Texas Legislature from the State Board of Education and the Texas Education Agency. 1986/88. [Austin] viii, 43 p. ill. biennial.

Additional copies \$1.00, available from the Publications Distribution Office, Texas Education Agency, 1701 North Congress, Austin, TX 78701-1494.

Education--Texas  
Public schools--Texas

15296

**TEXAS. EDUCATION AGENCY. Division of Student Assessment.** Texas educational assessment of minimum skills; student performance results, 1988-1989. Austin, 1989. 3 v.

Vol. 1 is ill.

Contents. --Vol. 1. Statewide and regional results. --Vol. 2. Performance by school district. --Vol. 3. District and campus results.

Additional copies \$3.00, available from Distribution Office, Texas Education Agency, 1701 N. Congress Ave., Austin, TX 78701.

90-622901

Educational tests and measurements--Texas

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Cover title: Textbooks, current adoption bulletin, 1990-1991.

Additional copies \$3.00; available from the Publications Distribution Office, Texas Education Agency, 1701 North Congress, Austin, TX 78701-1494.

54-41220

Textbooks--Texas

15298

**TEXAS. EMPLOYEES RETIREMENT SYSTEM.** Getting the benefit of the Texas employees uniform group insurance program. [Austin, 1989] 2 pieces in portfolio. ill.

Insurance, Government employees' health--Texas

15299

**TEXAS. EPIDEMIOLOGY DIVISION. Infectious Diseases Program.** Epidemiology in Texas; annual summary. 1988. Austin. vii, 99 p. ill.

Cover title: Epidemiology in Texas; annual report.

89-649810

Communicable diseases--Texas

15300

**TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch.** Effect of LHRHa and testosterone implants on the maturation of snook, by Anne Henderson-Arzapalo, Robert L. Colura, and Jeff Van Orman. Austin, 1988. ii, 18 p. ill. (Management data series 140)

Parks and Wildlife Dept. PWD-RP-3400-293.

Snook

15301

**TEXAS. FISHERIES DIVISION. Coastal Fisheries Branch.** Preliminary evaluation of the use of calcified structures for separating spotted seatrout stocks, by Robert L. Colura and Timothy L. King. Austin, 1989. i, 7 p. (Management data series 3)

Parks and Wildlife Dept. PWD-RP-3400-310.

Cynoscion nebulosus

15302

**TEXAS. FISHERIES DIVISION. Coastal Fisheries Branch.** Trends in Texas commercial fishery landings, 1977-1988, by William D. Quast, Brett G. Dansby, and Marian Henderson. Austin, 1989. 110 p. ill. (Management data series 7)

Parks and Wildlife Dept. PWD-RP-3400-237B.

90-622902

Fisheries--statistics--Texas

15303

**TEXAS. [FISHERIES DIVISION] Inland Fisheries Branch.** Texas Parks and Wildlife Department, Inland Fisheries Branch operating plan, FY 1989 progress and FY 1990 plan. [Austin, 1989] 45 p. ill. (Parks and Wildlife Dept. PWD-RP-3200-11)

Cover title: Operating plan, FY 1989 progress and FY 1990 plan.

Fishery management--planning--Texas

15304

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Report year ends Aug. 31.

Includes Thirteenth annual report of the Office of Court Administration.

75-648526

Judicial councils--Texas

Justice, Administration of--statistics--Texas

15305

**TEXAS. INTERAGENCY COUNCIL ON EARLY CHILDHOOD INTERVENTION.** A parent's guide to early intervention programs in Texas. [August, 1989] 8 p.

Special education--Texas

Handicapped children--education--Texas

15306

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Real estate business--law and legislation--Texas

15307

**TEXAS. LAWS, STATUTES, ETC.** Texas property tax code; volume one of a two-volume set of Texas property tax laws published by the State Property Tax Board. [Rev. Austin, 1989] ix, 370 p.

90-622903

Property tax--law and legislation--Texas

15308

**TEXAS. LAWS, STATUTES, ETC.** Texas water safety act; an excerpt from Texas parks and wildlife laws. Austin [Parks and Wildlife Dept.] 1989. v, 27 p. (Parks and Wildlife Dept. PWD-BK-9000-36)

On cover: 1989-1990.

Available at Texas State Publications Clearinghouse and Texas depository libraries.

Boats and boating--safety measures--law and legislation--Texas

15309

**TEXAS. LEGISLATURE. House of Representatives.**  
Journal. 71st Legislature; 1st called session, 1989. [Austin] 404, A 106 p.

55-29826

Legislative journals--Texas

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Administrative agencies--Texas

State governments--Texas

15311

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90-622905

Criminal justice, Administration of--Texas

15312

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90-622906

Political ethics--Texas

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Committee created in 1987 by Lieutenant Governor Hobby.

90-622907

Welfare recipients--employment--Texas

15314

**TEXAS. OFFICE OF THE GOVERNOR. Energy Management Center, Austin.** Save your district thousands of dollars in unnecessary utility costs. [Austin, n.d. 3] p. ill.

School buildings--energy conservation--Texas

15315

**TEXAS. PARKS AND WILDLIFE DEPT.** Eastern wild turkey restoration in eastern Texas; Texas Parks and Wildlife Department, Federal aid project W-108-R. Rev. [Austin, 1989] 10 p. + ill. (PWD-BK-7100-137)

Wild turkeys--Texas

15316

**TEXAS. PUBLIC UTILITY COMMISSION.** Application of McLennan County Electric Cooperative, Inc. for authority to change rates, docket no. 8805. Austin, 1989. various pagings.

Electric utilities--rates--Texas--McLennan County

15317

**TEXAS. REHABILITATION COMMISSION.** Annual report. 1989. [By Randy Jennings, Vernon Dement, and Dolores Gonzalez. Austin] 28 p. ill.

Has also a distinctive title: People helping people: then and now; 1929-1989.

Vocational rehabilitation--Texas

15318

**TEXAS. SAM HOUSTON STATE UNIVERSITY, Huntsville. Criminal Justice Center.** Pursuing justice: management of the Texas trial courts [by] Joseph B. Vaughn. [Huntsville] University Press [c1989] xi, 209 p. ill.

90-622908

Courts--Texas

15319

**TEXAS. SAN ANTONIO STATE CHEST HOSPITAL.** Annual report. 1988/89. [San Antonio] 71 p. ill.

Report year ends Aug. 31.

Hospitals, State--Texas--San Antonio

15320

**TEXAS. STATE BOARD OF INSURANCE. Information Services [Section].** A shopper's guide to Medicare supplement insurance in Texas. [Austin, 1989] iv, 70 p.

Medigap--Texas

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**TEXAS. STATE COMMISSION FOR THE BLIND.** Biennial report. 1986/88. [Austin] 37 p. ill.

36-28052

Blind--rehabilitation--Texas

15322

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Report year ends June 30.

Occupational training--Texas

15323

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Regional planning--Texas

Labor supply--information services--Texas

15324

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Property tax--Texas

15325

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Public buildings--Texas--Austin

15326

**TEXAS. TEACHER RETIREMENT SYSTEM OF TEXAS.** A look at the future; TRS and you in an aging society. [Austin, 1989] 17 p. ill.

Teachers--pensions--Texas

15327

**TEXAS. TEXAS A & M UNIVERSITY, College Station, Real Estate Center.** Catalog. College Station [1989?] 29 p.

Real estate business--bibliography  
State publications--Texas

15328

**TEXAS. TEXAS A & M UNIVERSITY, College Station, Real Estate Center.** Real estate; a 60-second guide, as reported in Realty reports, a series of 60-second radio public service announcements produced by the Real Estate Center, organized by Jack P. Friedman. College Station, 1989. iii, 111 p.

Real estate business

15329

**TEXAS. TEXAS A & M UNIVERSITY, College Station, Real Estate Center.** Special report; an author's guide to real estate publications [by] Jack P. Friedman. Rev. College Station, 1989. iii, 51 p. (Solutions through research)

Real estate business--bibliography--United States

15330

**TEXAS. TEXAS A & M UNIVERSITY, College Station, Real Estate Center.** Special report; real estate review and outlook 1990 [by] Jack C. Harris. College Station, 1990. iii, 12 p. ill. (Solutions through research)

90-622910

Real estate business--Texas

Economic history--Texas

Economic forecasting--Texas

15331

**TEXAS. TEXAS A & M UNIVERSITY, College Station, Real Estate Center.** Technical report; the determinants of overbuilding: Texas multifamily housing construction in the 1980's [by] Jack C. Harris. College Station, 1990. iii, 13 p. ill. (Solutions through research)

90-622911

Apartment houses--Texas

15332

**TEXAS. TEXAS A & M UNIVERSITY, College Station, Real Estate Center.** Technical report; the effect of environmental law in real estate transactions [by] Jay Gwin and Judon Fambrough. College Station, 1990. iii, 22 p. (Solutions through research)

90-622912

Real estate business--Texas

Hazardous waste sites--Texas

15333

**TEXAS. TEXAS A & M UNIVERSITY, College Station, Real Estate Center.** Technical report; investment returns and risk in metropolitan Texas [by] Terry V. Grissom. College Station, 1989. iii, 33 p. ill. (Solutions through research)

90-622913

Real estate business--Texas

15334

**TEXAS. TEXAS A & M UNIVERSITY, College Station, Real Estate Center.** Technical report; rural land values in the Southwest: first half, 1989 [by] Charles E. Gilliland. College Station, 1989. 39 p. ill. (Solutions through research)

90-622914

Farms--valuation--Texas

15335

**TEXAS. TEXAS A & M UNIVERSITY, College Station, Real Estate Center.** Texas real estate investment guide. [College Station] c1990. 143 p. ill.

90-145062

Real estate business--Texas

15336

**TEXAS. TEXAS A & M UNIVERSITY AT GALVESTON.** Dept. of General Academics. Living on the edge: collected essays on coastal Texas. Edited by Stephen Curley. [Galveston, c1989] various pagings. ill. 90-622915

Coastal zone management--addresses, essays, lectures--Texas

Social history--addresses, essays, lectures--Texas

15337

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Report year ends Aug. 31.

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State universities and colleges--finance--Texas--College Station

15338

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Report year ends Aug. 31

Medical colleges--finance--Texas--Fort Worth

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Victims of crimes--Texas

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\$2.00; available from the Publication Distribution Office, Texas Education Agency, 1701 North Congress, Austin, Texas 78701.

Dropouts--prevention--Texas

Slow learning children--Texas

15341

**TEXAS. TEXAS ENERGY EXTENSION SERVICE.** Automotive fuel efficiency. Austin [1989. 3] p. ill.

Automobiles

Energy conservation

15342

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Earth shelter houses

Energy conservation

15343

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Motor vehicles

Energy conservation

15344

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Boats and boating

Energy conservation

15345

**TEXAS. TEXAS HIGHER EDUCATION COORDINATING BOARD.** On the road to college; goals for college success. [Austin, n.d.] 11 p. ill.

Personnel service in secondary education--Texas

15346

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Research--Texas

State universities and colleges--finance--Texas

15347

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Issued in cooperation with the Texas Education Agency and National Evaluation Systems, Inc.

Educational tests and measurements--Texas

15348

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Educational reports--handbooks, manuals, etc.--Texas

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Educational reports--handbooks, manuals, etc.--Texas

15350

**TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station.** Graphically-oriented linear analysis of plane frames subjected to complex loadings on microcomputers; research report on user-oriented analysis packages for bridges, research study no. 2-5-88/9-1183, by Paul N. Roschke [and] Syed Aftab. Sponsored by State Dept. of Highways and Public Transportation [and] Federal Highway Administration. College Station, 1989. viii, 33 p. ill. (Research report 1183-3)

Available from National Technical Information Service, 5285 Port Royal Rd., Springfield, VA 22161.

FHWA/TX-90/1183-3.

sn87-16960

Bridges--evaluation--computer programs

15351

**TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station.** The impacts of carpool utilization on the Katy Freeway Transitway; 42-month "after" evaluation; an evaluation of the impact of permitting carpools to use the Katy Transitway, research study number 2-10-85-484, by H. Gene Hawkins, Jr. and Dennis L. Christiansen. Sponsored by Metropolitan Transit Authority of Harris County, State Dept. of Highways and Public Transportation [and] Federal Highway Administration. College Station, 1989. xvii, 54 p. ill. (Research report 484-11)

Available from National Technical Information Service, 5285 Port Royal Rd., Springfield, VA 22161.

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High occupancy vehicle lanes--Texas--Houston

15352

**TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station.** Roadway congestion in major urban areas, 1982 to 1987, research study number 2-10-88-1131, by James W. Hanks, Jr. and Timothy J. Lomax. Sponsored by State Dept. of Highways and Public Transportation [and] Federal Highway Administration. College Station, 1989. xv, 38, A 10, B 7, C 15, D 4 p. ill. (Research report 1131-2)

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Traffic congestion--Texas

15353

**TEXAS. TEXAS WATER DEVELOPMENT BOARD.** Freshwater withdrawals in Texas, 1985, by Dee L. Lurry and Nancy L. Barber. Prepared in cooperation with the U.S. Geological Survey. [Austin] 1990. sheet. ill. (U.S. Geological Survey. Water-resources investigations report 89-4044)

Water, Underground--Texas

15354

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Roads--Texas

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Hotels, taverns, etc.--directories--Texas

Motels--directories--Texas

15356

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology.** Submerged lands of Texas, Port Lavaca area: sediments, geochemistry, benthic macroinvertebrates, and associated wetlands [by] W.A. White [and others] Austin, 1989. ix, 165 p. ill.

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Submerged lands--Texas

15357

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Hazardous wastes--Texas

15358

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Rivers--Texas

Water quality management--Texas

15359

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Sewage disposal plants--Texas

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Court rules--Utah

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Grievance procedures--Utah  
Civil service--Utah

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**UTAH. DEPT. OF COMMERCE.** Introducing the Utah Department of Commerce. [Salt Lake City, 1990] folder.

Commerce--Utah

15363

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Occupations--Utah  
Consumer protection--Utah

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Commerce--Utah

15365

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Occupations--licenses--Utah

15366

**UTAH. DEPT. OF COMMERCE.** Division of Occupational and Professional Licensing. Your dream home, how to keep it that way. [Salt Lake City, n.d.] folder.

Dwellings--remodeling--Utah  
Consumer protection--Utah

15367

**UTAH. DEPT. OF COMMUNITY AND ECONOMIC DEVELOPMENT.** Utah; America's choice; a business profile. [Salt Lake City, n.d.] unpaged. ill.

Economic history--Utah  
Industrial promotion--Utah

15368

**UTAH. DEPT. OF EMPLOYMENT SECURITY.** Utah Department of Employment Security employer handbook. [Salt Lake City, n.d.] i, 27 p.

Employment agencies--handbooks, manuals, etc.--Utah

15369

**UTAH. DEPT. OF HEALTH.** Playground perspectives; a curriculum guide for promoting playground safety, written and compiled by Donald R. Daugs and Francine Fukui. [Salt Lake City, 1988] x, 125 p. ill.

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Playground--safety measures--Utah

15370

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\$150.00 plus sales tax where applicable; available from: The Michie Co., P.O. Box 7587, Charlottesville, VA 22906-7587.

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Industry--directories--Utah

15372

**UTAH. DIVISION OF COMMUNITY HEALTH SERVICES.** Bureau of Epidemiology. 1989/90 immunization assessment of child care facilities. Salt Lake City, 1990. unpaged.

Caption title.

Immunization of children--Utah

15373

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15374

**UTAH. [DIVISION OF COMMUNITY HEALTH SERVICES] Bureau of Epidemiology.** Total AIDS cases, Utah and United States by transmission categories. [Salt Lake City] 1990. 2 p.

AIDS (Disease)--statistics--Utah  
AIDS (Disease)--statistics--United States

15375

**UTAH. DIVISION OF CONSUMER PROTECTION.** Telephone fraud: what you need to know before you answer the phone. [Salt Lake City, n.d.] folder.

Consumer protection--Utah

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**UTAH. DIVISION OF CONSUMER PROTECTION.** Utah's Lemon law. [Salt Lake City, n.d.] folder.

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15377

**UTAH. DIVISION OF CORPORATIONS AND COMMERCIAL CODE.** Why register your business? [Salt Lake City, n.d.] folder.

Business names--Utah

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Pedestrians--accidents--statistics--Utah  
Traffic accidents--statistics--Utah  
Children's accidents--statistics--Utah  
Traffic safety and children--Utah

15379

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Faults (Geology)--computer programs

15380

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Employment forecasting--statistics--Utah

15382

**UTAH. LAWS, STATUTES, ETC.** Utah code annotated, 1953; volume 8B, 1990 replacement, Titles 76 and 77. Charlottesville, VA, Michie Co. [c1990] xii, 718 p.

53-6025

Law--Utah

15383

**UTAH. LAWS, STATUTES, ETC.** Utah code 1988-1989; Utah Election laws, complete through the 1988 second special session of the forty-seventh Legislature (July 5-6, 1988). Prepared under the direction of W. Val Oveson, Lieutenant Governor. Provo, Code Co. Law Publishers [n.d.] 236 p.

Cover title: Utah Election laws, 1988-1989; Utah Election laws in effect as of July 1, 1988.

90-622934

Election law--Utah

15384

**UTAH. OFFICE OF LEGISLATIVE RESEARCH AND GENERAL COUNSEL.** Interim study committee reference bulletin. 1990 general session. [Salt Lake City] xiii, 215 p. annual. (Reference bulletin 11)

82-640588

Law reform--Utah

15385

**UTAH. OFFICE OF PLANNING AND BUDGET.** Budget summary, fiscal year 1991. [Salt Lake City] 1990. various pagings. ill.

90-622885

Budget--Utah

15386

**UTAH. OFFICE OF THE LEGISLATIVE AUDITOR GENERAL.** A performance audit of the Department of Financial Institution [by John M. Schaff, Tim Osterstock, and Douglas M. Day. Salt Lake City] 1990. ii, 31 p. ill. (Report to Utah State Legislature 90-9)

90-622886

Banks and banking--Utah  
Financial institutions--Utah  
Legislative auditing--Utah

15387

**UTAH. OFFICE OF THE LEGISLATIVE AUDITOR GENERAL.** A review of inmate legal services [by Douglas E. West and others. Salt Lake City] 1990. ii, 31, 7 p. (Report to Utah State Legislature 90-10)

90-622887

Legal assistance to prisoners--Utah

15388

**UTAH. STATE FIRE MARSHAL.** Annual report. 1989. [Salt Lake City] 12 p. ill.

sn82-4028

Fire prevention--Utah

15389

**UTAH. STATE HEALTH LABORATORY. Bureau of Laboratory Improvement.** List of approved clinical & pulmonary laboratories. [Salt Lake City] 1990. unpaged.

Pathological laboratories--directories--Utah

15390

**UTAH. STATE HEALTH LABORATORY. Bureau of Laboratory Improvement.** List of certified environmental laboratories. [Salt Lake City] 1990. 70 p.

Environmental laboratories--directories--Utah

15391

**UTAH. TASK FORCE ON GENDER AND JUSTICE.** Report to the Utah Judicial Council. [Salt Lake City] 1990. xiii, S 38, 165 p. ill.

90-622888

Sex discrimination--Utah

Women's rights--Utah

15392

**UTAH. UNIVERSITY OF UTAH SEISMOGRAPH STATIONS.** Earthquake activity in the Utah region; preliminary epicenters, January 1-March 31, 1990. [Salt Lake City] 1990. 5 l. ill.

Earthquakes--Utah

**VERMONT**

15393

**VERMONT. BANKING DIVISION.** Annual report of the bank commissioner of the State of Vermont. 1989. [Montpelier] 84 p. ill.

76-626902

Banks and banking--Vermont

15394

**VERMONT. DEPT. OF AGRICULTURE.** Agriculture of Vermont; biennial report of the Vermont Department of Agriculture. 44th; 1987-88. [Montpelier] 37, 24 p. ill.

Agriculture--Vermont

15395

**VERMONT. DEPT. OF EMPLOYMENT AND TRAINING.** Vermont county series: an economic - demographic profile of northeastern Vermont. Montpelier, 1990. 28 p. ill.

Cover title: Vermont; an economic-demographic profile series.

\$5.00 a copy; \$20.00 a yr. for series.

89-116683

Economic history--statistics--Vermont

Social history--statistics--Vermont

15396

**VERMONT. DEPT. OF PUBLIC SERVICE.** A performance assessment of the Vermont Department of Public Service [by] Fred D. Baldwin [and] Laurence F. Kinney. Syracuse, NY, Synertech, 1990. various pagings. (DPS technical report 17)

Cover title: A performance assessment of the Vermont low-income weatherization program.

SYN TR 90-502.

90-622924

Poor-energy assistance--Vermont

15397

**VERMONT. DEPT. OF PUBLIC SERVICE. Planning Division.** Field assessment of the Vermont low-income weatherization program. Montpelier, 1990. vi, 35 p. + (Technical report #19)

90-622925

Poor-energy assistance--Vermont

15398

**VERMONT. DEPT. OF SOCIAL WELFARE.** Guide to social welfare programs in Vermont. [Montpelier, 1990] folder.

Public welfare--Vermont

15399

**VERMONT. LABOR RELATIONS BOARD.** Annual report. 1989. [Montpelier] xiv p.

Industrial relations--Vermont

15400

**VERMONT. LABOR RELATIONS BOARD.** Annual report, opinions. Vol. 12; 1989. [Montpelier] xv, 298, A 24 p. +

Cover title: State of Vermont Labor Relations Board opinions.

Includes Cumulative subject index, 1977-1989; digest of Vermont Supreme Court decisions of appealed VLRB decisions; unions certified by VLRB, 1989 and unions decertified by VLRB, 1989.

84-650770

Industrial relations--Vermont

15401

**VERMONT. LABOR RELATIONS BOARD.** Rules of practice of the Vermont Labor Relations Board; effective December 1, 1987. [Montpelier, n.d.] 59 p.

90-622926

Industrial relations--Vermont

Administrative agencies--rules and practice--Vermont

15402

**VERMONT. OFFICE OF THE STATE GEOLOGIST.** Bedrock geology of the East Fletcher-Bakersfield area, northern Vermont, by Timothy D. Mock. [Waterbury] 1989. ii, 28 p. ill. (Special bulletin no. 10, 1989)

Issued in envelope with 3 geologic plates.

90-622927

Geological surveys--Vermont

15403

**VERMONT. OFFICE OF THE STATE GEOLOGIST.** Stratigraphy and bedrock geology of parts of the Colchester and Georgia Plains quadrangles, northwestern Vermont [by] Charlotte J. Mehrtens and Mary A. Borre. Editors: Charles A. Ratté, Robert Cushman [and] Sharon B. O'Loughlin. [Waterbury] 1989. 29 p. (Special bulletin no. 11, 1989)

Issued in envelope with 2 geologic maps.

90-622928

Geological surveys--Vermont

15404

**VERMONT. SECRETARY OF STATE.** Vermont elections, 1789-1989. Edited and compiled by Christie Carter. [Montpelier] 1989. 25-362 p. (State papers of Vermont, v. 21)

90-622929

Elections--Vermont

Voting--Vermont

15405

**VERMONT. UNIVERSITY OF VERMONT, Burlington, Bailey/Howe Library.** Burlington free press index. 1989. [Burlington] 3 sheets 10.5 x 15 cm. (microfiche) annual.

Newspapers--indexes--Vermont--Burlington

**VIRGIN ISLANDS**

15406

**VIRGIN ISLANDS. UNIVERSITY OF THE VIRGIN ISLANDS, St. Thomas.** Tremors [by] Vincent O. Cooper and Joseph Lisowski. [St. Thomas, c1989] 49 p.

Poetry--collections

**VIRGINIA**

15407

**VIRGINIA.** Final report of the Joint Subcommittee Studying the NAIC Long-Term Model act and Regulation and the Designation of Family Resources for the Long-Term Care of the Disabled to the Governor and the General Assembly of Virginia. Richmond, 1990. various pagings. (House document no. 76)

90-622863

Long-term care of the sick--Virginia

15408

**VIRGINIA.** Report of the Joint Subcommittee Studying the Means and Methods of Providing for Safe, Economical and Efficient Disposal of Recycling Residues and Examining Tax Incentives to Encourage Recycling in the Commonwealth to the Governor and the General Assembly of Virginia. Richmond, 1990. various pagings. (House document no. 74)

90-622864

Recycling (Waste, etc.)--Virginia

15409

**VIRGINIA. AGRICULTURAL EXPERIMENT STATION, Blacksburg.** Systematics of the North American insects and arachnids: status and needs; papers presented at the symposium Diversity and Dynamics of North American Insect and Arachnid Fauna, Entomological Society of America annual meeting, Louisville, Kentucky, December 4-8, 1988. Editors: Michael Kosztarab [and] Carl W. Schaefer. Blacksburg, 1990. xii, 247 p. ill. (Information series 90-1)

Contribution no. 3 to the National Biological Survey.

90-622865

Arachnida--addresses, essays, lectures

Insects--addresses, essays, lectures

15410

**VIRGINIA. ALCOHOLIC BEVERAGE CONTROL BOARD.** Regulations of the Virginia Alcoholic Beverage Control Board in force and effect as of November 23, 1989; including rules of practice before hearing officers and the Board. [Richmond, 1989?] 90 p. +

At head of title: Commonwealth of Virginia.

90-622866

Alcoholic beverages--Virginia

Administrative agencies--rules and practice--Virginia

15411

**VIRGINIA. AUDITOR OF PUBLIC ACCOUNTS.** George Mason University, Fairfax, Virginia, report on audit for the fiscal year ended June 30, 1989. [Richmond, 1989?] 43 l.

90-622867

Auditing--Virginia

15412

**VIRGINIA. BUREAU OF FINANCIAL INSTITUTIONS.** Annual report...showing the condition of banks, savings institutions, industrial loan associations [and] credit unions operating in Virginia at the close of business. 1989. [Richmond] 147 p.

80-642269

Banks and banking--Virginia

15413

**VIRGINIA. CENTER FOR HEALTH STATISTICS.** Virginia vital statistics: 1988 maps for health districts. Richmond, 1989. ii, 60 p. ill.

\$5.00.

90-622868

Vital statistics--Virginia

15414

**VIRGINIA. CHRISTOPHER NEWPORT COLLEGE, Newport News.** Annual report. 1988/89. Newport News. 36 p. ill.

State universities and colleges--Virginia--Newport News

15415

**VIRGINIA. COMMISSION ON THE BICENTENNIAL OF THE UNITED STATES CONSTITUTION.** "A tub to the whale": the founding fathers and adoption of the Federal Bill of Rights, by Kenneth R. Bowling. [Charlottesville, n.d.] 18 p. ill.  
A reprint.

Civil rights--United States

15416

**VIRGINIA. COMMISSION TO STUDY EFFICIENCY IN THE USE OF PUBLIC EDUCATION FUNDS.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1990. 16 p. (Senate document no. 39)

90-622869

Education--finance--Virginia

15417

**VIRGINIA. COUNCIL ON THE ENVIRONMENT.** Chesapeake Bay resources directory; a guide to informational and educational resources for Virginia's Chesapeake Bay and its watershed. [Richmond] 1990. 39 p. ill.

90-622870

Estuaries--information services--directories--Chesapeake Bay

15418

**VIRGINIA. DEPT. OF AGRICULTURE AND CONSUMER SERVICES. Office of Communications.** Virginia agricultural & consumer service organizations directory. [Richmond, 1990] vii, 33 p.

90-622871

Agricultural industries--directories--Virginia

15419

**VIRGINIA. DEPT. OF AIR POLLUTION CONTROL. Monitoring Division.** Virginia ambient air monitoring data report. 1989. [Prepared by Carolyn Stevens, Crystal Sorenson and Ruth Anne Ryan. Richmond] 154 p. ill. annual.

Air quality management--Virginia

15420

**VIRGINIA. DEPT. OF ECONOMIC DEVELOPMENT.** Virginia facts & figures. 1990. [Richmond] 36 p. ill. annual. 72-6332694

Economic history--Virginia

15421

**VIRGINIA. DEPT. OF EDUCATION. Division of Management Information Services.** Virginia school census. 1989. Richmond. 10 p. triennial.

72-191934

School census--Virginia

15422

**VIRGINIA. DEPT. OF EDUCATION. Social Studies Service.** 1788: the year of decision; Virginia's ratification of the United States Constitution [by] Alan V. Briceland. Richmond [c1989] iii, 52 p. ill.

Available from: The Center for Public Service, 207 Minor Hall, University of Virginia, Charlottesville, VA 22903.

90-622872

Constitutions--United States

15423

**VIRGINIA. DEPT. OF FORESTRY.** Loblolly pine release study report number 18 [by Thomas A. Dierauf. Richmond] 1990. 12 p. ill. (Occasional report 89)

Loblolly-pine

15424

**VIRGINIA. DEPT. OF GAME AND INLAND FISHERIES.** 1990 fishing guide. [Richmond, n.d.] unpagd. ill.

Fishing--Virginia

15425

**VIRGINIA. DEPT. OF HEALTH PROFESSIONS.** [The statutes and regulations governing the practice of optometry in the Commonwealth of Virginia] Richmond [1989] 9, 21 p.

90-622932

Optometry--practice--law and legislation--Virginia

15426

**VIRGINIA. DEPT. OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES.** 1989 interagency comprehensive substance abuse plan. Co-sponsored by the Dept. of Criminal Justice Services. Edited by Mellie Randall. [Richmond] 1989. x, 373 p. ill.

On t.p.: A cooperative project of 17 entities of Virginia State government.

Cover title: 89 interagency comprehensive substance abuse plan.

90-622873

Substance abuse--Virginia

15427

**VIRGINIA. DEPT. OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES.** Combined-annual financial statements. 1988/89. [Richmond] 3, 6, 11, 7 l. + ill. Report year ends June 30.

Mental health services--Virginia

Mental retardation services--Virginia

Substance abuse--Virginia

15428

**VIRGINIA. DEPT. OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES.** Office of Supported Employment. Social security benefits manual, designed and developed by Susan O'Mara. Richmond, 1989. 45 l. +

Social security--handbooks, manuals, etc.

15429

**VIRGINIA. DEPT. OF STATE POLICE. Uniform Crime Reporting Section.** Crime in Virginia; Virginia Uniform Crime Reporting Program. 1989. Richmond. vii, 140 p. ill. annual.

77-648613

Criminal statistics--Virginia

15430

**VIRGINIA. DEPT. OF TAXATION.** Virginia assessment/sales ratio study. 1988. Richmond. 51 p. annual.

75-647390

Real property tax--Virginia

Real property--prices--Virginia

15431

**VIRGINIA. DEPT. OF TAXATION. Research Division.** Taxable sales in Virginia counties & cities based on retail sales tax revenues; annual report. 1989. Richmond. 143 p.

75-641357

Taxation--Virginia

15432

**VIRGINIA. DEPT. OF TRANSPORTATION.** Construction manual, 1990. [Richmond, 1990] various pagings. (loose-leaf) ill.

On cover: Moving transportation into the 21st century.

Roads--design and construction--handbooks, manuals, etc.-Virginia

15433

**VIRGINIA. DEPT. OF WORLD TRADE.** Virginia Department of World Trade. [Norfolk, n.d. 4] p. ill.

Foreign trade promotion--Virginia

15434

**VIRGINIA. DIVISION OF MINERAL RESOURCES.** Directory of the mineral industry in Virginia. 1990. [By] Palmer C. Sweet and Gerald P. Wilkes. Charlottesville. ii, 36

A61-9732

Mineral industries--directories--Virginia

15435

**VIRGINIA. DIVISION OF MINERAL RESOURCES.** Energy resources and facilities in Virginia [by] D. C. Le Van. Charlottesville, 1990. col. map on sheet 72 x 163 cm. (Virginia Division of Mineral Resources publication 100)

Issued in cooperation with the Division of Energy.

Issued in envelope.

Mines and mineral resources--maps--Virginia

Energy facilities--maps--Virginia

15436

**VIRGINIA. DIVISION OF MINERAL RESOURCES.** Geology of the Grundy quadrangle [by] Alfred R. Taylor. Charlottesville, 1989. col. map on sheet 83 x 115 cm. (Virginia Division of Mineral Resources publication 97)

Issued in envelope.

Geology--maps--Virginia--Buchanan County

15437

**VIRGINIA. DIVISION OF MINERAL RESOURCES.** Geology of the Keen Mountain quadrangle, Virginia [by] Jack E. Nolde. Charlottesville, 1989. col. map on sheet 116 x 86 cm. (Virginia Division of Mineral Resources publication 96)

Issued in envelope.

Geology--maps--Virginia--Buchanan County

Geology--maps--Virginia--Russell County

Geology--maps--Virginia--Tazewell County

15438

**VIRGINIA. DIVISION OF MINERAL RESOURCES.** Geology of the Virginia portion of the Harman and Jamboree quadrangles [by] William S. Henika. Charlottesville, 1989. col. map on sheet 121 x 95 cm. (Virginia Division of Mineral Resources publication 98) Issued in envelope.

Geology--maps--Virginia--Buchanan County

15439

**VIRGINIA. DIVISION OF MINERAL RESOURCES.** Geology of the Virginia portion of the Patterson, Bradshaw, and War quadrangles [by] William W. Whitlock. Charlottesville, 1989. col. map on sheet 74 x 123 cm. (Virginia Division of Mineral Resources publication 99) Issued in envelope.

Geology--maps--Virginia--Buchanan County  
Geology--maps--Virginia--McDowell County

15440

**VIRGINIA. DIVISION OF SOIL AND WATER CONSERVATION.** Directory of Virginia's soil and water conservation districts. 1990. [Richmond] 70 p. ill.  
sn88-24095  
Soil conservation district--directories--Virginia  
Water districts--directories--Virginia

15441

**VIRGINIA. DIVISION OF TOURISM.** Annual report; reporting the marketing work of the Virginia Division of Tourism. 1989. [Richmond. 10] p. ill.

Tourist trade--Virginia

15442

**VIRGINIA. DIVISION OF TOURISM.** Virginia is for lovers 1990 travel guide. [Richmond, c1990] 131 p. ill.

Description and travel--Virginia

15443

**VIRGINIA. EMPLOYMENT COMMISSION. Economic Information Services Division.** Wage survey of selected occupations; manufacturing. 1988. Richmond. xiii, 133 p. ill.

83-646425

Wages--Virginia  
Occupations--Virginia

15444

**VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission.** Report...review of the Virginia Department of Workers' Compensation to the Governor and the General Assembly of Virginia. Richmond, 1990. iv, 147 p. + ill. (House document no. 68)  
Cover title: Review of the Virginia Department of Workers' Compensation.

90-622874

Workers' compensation--Virginia

15445

**VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission.** Technical report...statewide staffing standards for the funding of financial officers to the Governor and the General Assembly of Virginia. Richmond, 1990. iv, 65 p. (House document no. 75)

On cover: The fifth report in a series on constitutional officers in Virginia.

90-622875

Local officials and employees--Virginia

15446

**VIRGINIA. GEORGE MASON UNIVERSITY, Fairfax.** George Mason University 1990-91 graduate prospectus. [Fairfax, n.d.] 20 p. ill.

State universities and colleges--Virginia--Fairfax

15447

**VIRGINIA. GEORGE MASON UNIVERSITY, Fairfax.** George Mason University 1990-91 undergraduate prospectus & application materials. [Fairfax, n.d.] 28 p. ill.

State universities and colleges--Virginia--Fairfax

15448

**VIRGINIA. GEORGE MASON UNIVERSITY, Fairfax.** George Mason University preview; 1990-91 undergraduate prospectus. [Fairfax, n.d. 2] p.

State universities and colleges--Virginia--Fairfax

15449

**VIRGINIA. JAMES MADISON UNIVERSITY, Harrisonburg. Office of Planning and Analysis.** Statistical summary. 1989. [Harrisonburg] vii, I 10, II 30, III 10, IV 11, V 4 l. ill. annual.

State universities and colleges--statistics--Virginia--Harrisonburg

15450

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING COMBINED SEWER OVERFLOWS IN THE COMMONWEALTH.** Interim report...to the Governor and the General Assembly of Virginia. Richmond, 1990. 17, 2 p. (Senate document no. 40)

90-622876

Storm sewers--Virginia  
Sewerage--Virginia

15451

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING THE FREEDOM OF INFORMATION ACT AND PUBLIC ACCESS TO GOVERNMENT RECORDS AND MEETINGS.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1990. 11, 7, 10 p. (House document no. 73)

90-622877

Public records--access control--Virginia  
Freedom of information--Virginia

15452

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING VIRGINIA'S EXEMPTION STATUTES.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1990. various pagings. (House document no. 77)

90-622878

Taxation, Exemption from--Virginia

15453

**VIRGINIA. KOREAN-VIETNAM WAR HISTORY COUNCIL.** Distant patrol: Virginia and the Korean War, by Donald C. Harrison. [Richmond] Virginia Korean-Vietnam War History Council, Dept. of Historic Resources [c1989] viii, 118 p. ill.

Issued by Scarborough House/Publishers/Chelsea, MI 48118.  
\$28.95

89-27631

Korean War, 1950-1953  
Soldiers--Virginia

15454

**VIRGINIA. KOREAN-VIETNAM WAR HISTORY COUNCIL.** Distant patrol: Virginia and the Vietnam War, by Donald C. Harrison. [Richmond] Virginia Korean-Vietnam War History Council, Dept. of Historic Resources [c1989] viii, 138 p. ill.

Issued by Scarborough House/Publishers/Chelsea, MI 48118.  
\$28.95.

89-27630

Vietnamese Conflict, 1961-1975  
Soldiers--Virginia

15455

**VIRGINIA. OFFICE OF SUBSTANCE ABUSE SERVICES.** Directory of community substance abuse programs [compiled by Lynette Thornhill] Richmond, 1989. iv, 55 p.

LC copy imperfect.

Substance abuse--information services--directories--Virginia

15456

**VIRGINIA. SOUTHWEST VIRGINIA COMMUNITY COLLEGE, Richlands.** Annual report. 1988/89. [Richlands] 12 p. ill.

Community colleges--Virginia--Richlands

15457

**VIRGINIA. STATE BOARD OF ELECTIONS.** Official election results. 1989. Compiled from official records by Susan H. Fitz-Hugh, secretary of the State Board of Elections. [Richmond] 51 p. annual.

At head of title: Commonwealth of Virginia.

85-646065

Elections--statistics--Virginia

15458

**VIRGINIA. STATE COUNCIL OF HIGHER EDUCATION.** Academic libraries in Virginia. 1988/89. [Prepared by John E. Molnar. Richmond] 46 p. ill. (Staff technical report 90-01)

86-640583

Libraries, University and college--statistics--Virginia

15459

**VIRGINIA. STATE INTERAGENCY CONSORTIUM ON CHILD MENTAL HEALTH.** Annual report on operations. 1988/89. [Richmond] 45 l.

Report year ends June 30.

Child mental health services--Virginia

15460

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Addendum to Final report: the use of hydrated lime as an antistripping additive [by] G. W. Maupin, Jr. Charlottesville, 1990. 13 p. ill. (VTRC 90-R17)

Pavements, Asphalt concrete  
Lime

15461

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Final report: construction manpower management system [by] C. S. Hughes and R. R. Long, Jr. Charlottesville, 1990. 54 p. (VTRC 90-R14)

90-622879

Highway departments--employees--Virginia  
Personnel management--Virginia

15462

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Final report: feasibility of using recycled glass in asphalt [by] C. S. Hughes. Charlottesville, 1990. iii, 23 p. ill. (VTRC 90-R3)

Glass waste--recycling  
Aggregates (Building materials)

15463

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Final report: premixed polymer concrete overlays [by] Michael M. Sprinkel. Charlottesville, 1990. iv, 33, A 18 p. ill. (VTRC 90-R8)

Concrete coatings

15464

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Final report: procedures for prioritizing road improvements under the statewide highway plan [by] Daniel D. McGeehan and Lynn H. Samuel. Charlottesville, 1990. vii, 31 p. ill. (VTRC 90-R7)

90-622880

Roads--maintenance and repair--Virginia

15465

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Motor vehicle ignition interlocks: in-vehicle devices that monitor alcohol levels of motor vehicle operators [by] Cole B. Wilson [and] Charles B. Stoke. [Charlottesville] 1990. vii, 51 p. (VTRC 90-R11)

90-622881

Blood alcohol

15466

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Orange County road orders, 1750-1800, by Ann Brush Miller. [1st ed.] Charlottesville, 1989. ii, 394 p. (VTRC 90-R6)

Historic roads of Virginia.

90-622882

Roads--history--Virginia--Orange County

15467

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville, Center for Public Service.** An economic profile of the Middle Peninsula Planning District [by] Andrew J. Holliday [and] George E. Barnes. [Charlottesville] 1990. vi, 30 p. ill. (Virginia's local economies report #16)

90-111063

Economic history--Virginia

15468

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville, Center for Public Service.** An economic profile of the Norfolk-Virginia Beach-Newport News metropolitan statistical area [by] David A. Argue [and] George E. Barnes. [Charlottesville] 1990. vi, 32 p. ill. (Virginia's local economies report #14)

90-111063

Economic history--Virginia

15469

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville, Center for Public Service.** An economic profile of the Peninsula Planning District [by] Marios Karayannis [and] George E. Barnes. [Charlottesville] 1990. vi, 30 p. ill. (Virginia's local economies report #15)

90-111063

Economic history--Virginia

15470

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville, Center for Public Service.** An economic profile of the Richmond-Petersburg metropolitan statistical area [by] Andrew J. Holliday [and] George E. Barnes. [Charlottesville] 1990. vi, 36 p. ill. (Virginia's local economies report #10)

90-111063

Economic history--Virginia

15471

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville, Center for Public Service.** An economic profile of the Southeastern Virginia Planning District [by] David A. Argue [and] George E. Barnes [Charlottesville] 1990. vi, 32 p. ill. (Virginia's local economies report #13)

90-111063

Economic history--Virginia

15472

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg, Cooperative Extension Service.** Catalog of publications. Rev. [Blacksburg] 1990. 54 p. (Publication 478-009)

Issued in cooperation with Virginia State University.

Agricultural extension work--Virginia  
State publications--Virginia

15473

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg, Insect Identification Laboratory.** Annual report. 1989. [By] Eric R. Day [and others. Blacksburg] iii, 15 p. ill. (Virginia Polytechnic Institute and State University, Blacksburg, Cooperative Extension Service. Publication 444-112)

Insects--identification--Virginia

15474

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg, Powell River Project, Annual report. 1988/89. [Blacksburg] 20 p. ill.  
Report year ends June 30.

Rural development--Virginia  
Reclamation of land--Virginia

15475

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg, School of Forestry and Wildlife Resources. European forest decline problems in assessing and monitoring health, by Paul Schmid-Haas. Blacksburg, Distinguished Lectureship Program, School of Forestry and Wildlife Resources, Virginia Polytechnic Institute and State University [1990] i, 24 p. ill. (Publication no. FWS-1-90)

Trees--diseases and pests--Europe  
Pollution--environmental aspects--Europe

#### WASHINGTON

15476

WASHINGTON. CENTRAL WASHINGTON UNIVERSITY, Ellensburg. Financial report. 1988/89. [Compiled by the Controllers Office. Ellensburg] 15 p. ill. annual.

Report year ends June 30.

State universities and colleges--finance--Washington--Ellensburg

15477

WASHINGTON. COMMISSION ON JUDICIAL CONDUCT. Annual report. 9th; 1989. [Olympia] 51 p. ill. 88-640919

Judges--discipline--Washington

15478

WASHINGTON. DEPT. OF FISHERIES. 1987 results from micro-tagged salmon experimental groups [by] Susan L. Markey, Jeffrey E. McGowan [and] Patricia Crumley. [Olympia] 1990. various pagings. ill. (Progress report no. 277)

sn78-5338

Salmon-fisheries--Washington  
Fish tagging--Washington

15479

WASHINGTON. DEPT. OF LABOR AND INDUSTRIES. Hearing conservation guidelines; WAC 296-62-09015 through WAC 296-62-09055. [Olympia, 1989] 37 p.

Hearing disorders--Washington  
Industrial hygiene--Washington  
Noise control--Washington

15480

WASHINGTON. DEPT. OF LABOR AND INDUSTRIES. Workers' guide to industrial insurance benefits, Washington Industrial Insurance State Fund. [Olympia] 1989. 32 p.

Insurance, Industrial--Washington  
Workers' compensation--Washington

15481

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90-622922

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Courts--directories--Washington

15490

**WASHINGTON. PUGET SOUND AIR POLLUTION CONTROL AGENCY.** This deadly house. Seattle, American Production Services, c1989. videocassette.

Air--pollution, indoor  
Dwellings--heating and ventilation

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**WASHINGTON. STATE BOARD OF EDUCATION.** Schools for the 21st century; project abstracts. [Olympia] 1988. unpaged.

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Promotion of special events--Washington

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90-601476

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**15499**

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State publications--indexes--West Virginia

**15500**

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Criminal statistics--West Virginia

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**WISCONSIN. DEPT. OF NATURAL RESOURCES.** Biennial report. 1987/89. [Madison] 12 p. ill.

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Conservation of natural resources--Wisconsin

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74-649147

Salmonidae--bibliography--Wisconsin  
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**WISCONSIN. DEPT. OF NATURAL RESOURCES.** Hydrology, aquatic macrophytes, and water quality of Black Earth Creek and its tributaries, Dane County, Wisconsin, 1985-86, by Stephen J. Field and David J. Graczyk. Prepared in cooperation with the U.S. Geological Survey. Madison, 1990. vi, 38 p. ill. (U.S. Geological Survey. Water-resources investigations report 89-8049)

Available by purchase from: Open-File Services Section, Western Distribution Branch, U.S. Geological Survey, Box 25425, Federal Center, Denver, CO 80225.

86-643266

Water quality--Wisconsin--Black Earth Creek  
Aquatic plants--Wisconsin--Black Earth Creek

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Natural disasters--Wisconsin

**15506**

**WISCONSIN. DIVISION OF EMERGENCY GOVERNMENT.** DEG, Wisconsin Division of Emergency Government; Wisconsin '90. [Madison, 1990] 17 p. ill.

Disaster relief--Wisconsin  
Assistance in emergencies--Wisconsin

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**WISCONSIN. DIVISION OF EMERGENCY GOVERNMENT.** Emergency operations plan county guidance, prepared by Population Protection Planning Program. [Madison] 1990. 25 l.

Disaster relief--Wisconsin  
Assistance in emergencies--Wisconsin

**15508**

**WISCONSIN. DIVISION OF EMERGENCY GOVERNMENT.** Exercise development handbook. Madison, 1986. various pagings. ill.

Disaster relief--handbooks, manuals, etc.

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Disaster relief

Assistance in emergencies

15511

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Disaster relief--United States

Disaster relief--Wisconsin

Assistance in emergencies--United States

Assistance in emergencies--Wisconsin

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86-642881

School buildings--Wisconsin

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Selling--cemetery lots--Wisconsin

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Children--employment--Wisconsin

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Drunk driving--Wisconsin

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Power of attorney--Wisconsin

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Conflict of interests--Wisconsin

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73-647405

Credit unions--Wisconsin

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**WISCONSIN. OFFICE OF THE COMMISSIONER OF SAVINGS AND LOAN.** Annual report on the condition of Wisconsin savings and loan associations. 93d; 1989. Madison. 81 p.

79-643654

Building and loan associations--Wisconsin

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80-641795

Elections--Wisconsin

Campaign funds--statistics--Wisconsin

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**WISCONSIN. STATE EMERGENCY RESPONSE BOARD.** Emergency planning & community right-to-know act; farmers' responsibilities under SARA. Madison [n.d.] folder.

Hazardous substances--Wisconsin

Agricultural pollution--Wisconsin

15538

**WISCONSIN. STATE EMERGENCY RESPONSE BOARD.** How SARA Title III affects public agencies. Madison [n.d. 5] p. ill.

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15539

**WISCONSIN. STATE PATROL ACADEMY, Sparta.** Recruit class classbook. 37th; July 5-Nov. 17, 1988. [Sparta] 87 p. ill.

Traffic police--Wisconsin

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**WISCONSIN. UNIVERSITY OF WISCONSIN, Madison Extension.** 1990 publications by serial number. [Madison, 1990] 36 p.

Agricultural extension work

State publications--Wisconsin

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Environmental protection--Wyoming

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Issued in cooperation with the Wyoming Career Information System.

90-658525

Occupations--licenses--Wyoming

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Transportation--planning--Wyoming--Casper  
Urban transportation--planning--Wyoming--Casper

15544

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Water resources development--Wyoming--Beaver Creek

15545

**WYOMING. WATER DEVELOPMENT COMMISSION.** Crow Creek flood control and groundwater recharge project, level II - phase IA evaluation, prepared by States West Water Resources Corporation in association with Intermountain Professional Services. Submitted to: Water Development Commission. [Cheyenne] 1990. various pagings. ill.

Flood control--Wyoming--Crow Creek

15546

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Dams--Wyoming

15547

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Water-supply--Wyoming

15548

**WYOMING. WATER DEVELOPMENT COMMISSION.** Interim report, level II analysis, Riverside municipal water supply system, town of Riverside, Carbon County, Wyoming, submitted by PMPC Consulting Engineers to the Wyoming Water Development Commission. [Cheyenne] 1990. 15, 15 l. + ill.

Water-supply--Wyoming--Riverside

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Water--pipe lines--Wyoming--Rock Springs

15550

**WYOMING. WATER DEVELOPMENT COMMISSION.** Rock Springs pipeline level II study, phase 2, final report; executive summary. [n.p.] Forsgren Associates/P.A., 1989. 3, 4, 7, 5 p. ill.

Water--pipe lines--Wyoming--Rock Springs

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**WYOMING. WATER DEVELOPMENT COMMISSION.** Wheatland Reservoir no. 2 rehabilitation project, level II feasibility study, phase I report, prepared by Banner Associates, Inc. [and others] for the Wheatland Irrigation District and the Wyoming Water Development Commission. [Cheyenne] 1990. various pagings. ill.

Dams--Wyoming

15552

**WYOMING. WATER QUALITY DIVISION.** Traveltime and reaeration coefficients for the North Platte River, Casper to Orin, Wyoming, by J. G. Rankl and M. A. Carnevale. Prepared [in cooperation with] the U.S. Geological Survey. Cheyenne, 1989. v, 34 p. ill.

Streamflow velocity--Wyoming--North Platte River

#### ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

15553

Envasado de frutas [por Val Hillers. Traducido por Cindy W. Peñaranda. n.p., 1989] 15 p. ill. (Western regional extension publication WREP 114)

Issued by the cooperative extension services of the University of Alaska, University of Arizona, University of California, Colorado State University, University of Hawaii, University of Idaho, Montana State University, University of Nevada, New Mexico State University, Oregon State University, Utah State University, Washington State University, University of Wyoming and U.S. Dept. of Agriculture cooperating.

25 cents.

sn86-15239

Fruit  
Canning and preserving

15554

Envasado de hortalizas [por Val Hillers. Traducido por Cindy W. Peñaranda. n.p., 1989] 19 p. ill. (Western regional extension publication WREP 113)

Issued by the cooperative extension services of the University of Alaska, University of Arizona, University of California, Colorado State University, University of Hawaii, University of Idaho, Montana State University, University of Nevada, New Mexico State University, Oregon State University, Utah State University, Washington State University, University of Wyoming and U.S. Dept. of Agriculture cooperating.

25 cents.

sn86-15239

Vegetables  
Canning and preserving

15555

Envasado de tomates y productos con tomate [por Carolyn A. Raab. Traducido por Cindy W. Peñaranda. n.p., 1989] 25 p. ill. (Western regional extension publication WREP 112)

Issued by the cooperative extension services of the University of Alaska, University of Arizona, University of California, Colorado State University, University of Hawaii, University of Idaho, Montana State University, University of Nevada, New Mexico State University, Oregon State University, Utah State University, Washington State University, University of Wyoming and U.S. Dept. of Agriculture cooperating.

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Tomatoes  
Canning and preserving

15556

**CHESAPEAKE BAY COMMISSION.** Annual report to the General Assemblies of Pennsylvania, Maryland & Virginia. 1988-89. [Annapolis, MD] 54, A 4, B 8, C 16, D 2, E 2 p. ill.

Combined report.

Address: 60 West St., Suite 200, Annapolis, MD 21401.

Estuarine area conservation--Chesapeake Bay

15557

**COUNCIL OF STATE GOVERNMENTS.** New Jersey's Toxic catastrophe prevention act, by Russell Riggs. [Lexington, KY, 1990] 11 p. ill. (RM-789)

Innovations.

Address: Iron Works Pike, P.O. Box 11910, Lexington, KY 40578-1910.

\$10.00.

sn86-15867

Hazardous substances--New Jersey

Chemical industry--New Jersey

15558

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\$5.00.

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**COUNCIL OF STATE GOVERNMENTS. States Information Center.** Parental responsibility "when Johnny commits a crime", compiled by Elizabeth Harralson. Lexington, KY, 1990. 4 p. (CSG backgrounder)

\$5.00.

Juvenile delinquency

Parent and child (Law)

15560

**DELAWARE RIVER AND BAY AUTHORITY.** Annual report. 1989. [New Castle, DE] 28 p. ill.

Address: P.O. Box 71, New Castle, DE 19720.

74-629941

Toll bridges--Delaware River

Toll bridges--Delaware Bay

Ferries--Delaware Bay

15561

**NATIONAL CONFERENCE OF STATE LEGISLATURES.** Directory of legislative leaders. 1990. Denver, CO. 112 p. ill.

Address: 1050 Seventeenth St., Suite 2100, Denver, CO 80265 and 444 North Capitol St., N.W., Suite 500, Washington, D.C. 20001.

sn86-22036

Legislative bodies--directories--United States

15562

**SABINE RIVER COMPACT ADMINISTRATION.** Annual report to the President of the United States and the Governors of Louisiana and Texas. 34th-35th; 1987/88-1988/89. [Baton Rouge, LA] 2 v. ill.

Report year ends Sept. 30.

Address: P.O. Box 66492, Baton Rouge, LA 70896.

58-62773

Water resources development--Sabine River

Water-supply--Sabine River

15563

**SUSQUEHANNA RIVER BASIN COMMISSION.** Annual report. 1988/89. [Harrisburg, PA] 20 p. ill.

Address: 1721 North Front St., Harrisburg, PA 17102-2391.

74-645970

Watershed management--Susquehanna River Basin

15564

**SUSQUEHANNA RIVER BASIN COMMISSION. Resource Quality Management and Protection Division.** Water quality of interstate streams in the Susquehanna River Basin, monitoring report #3, water year 1989 (October 1988 - September 1989), prepared by Carl P. McMorran and Scott W. Bollinger. Harrisburg, PA, 1990. iv, 60, A 25, B 29 p. ill. (Susquehanna River Basin Commission. Publication no. 131)

sf88-20543

Water quality--Susquehanna River Basin

15565

**WESTERN STATES WATER COUNCIL.** Annual report. 24th; 1989. [Midvale, UT] iii, 75 p. ill.

Address: 942 East 7145 South, Suite A-201, Midvale, UT 84047.

67-65628

Water resources development--West (United States)

#### STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

**FLORIDA. DIVISION OF LIBRARY AND INFORMATION SERVICES.** Florida long-range program for library service: an LSCA five-year long-range plan, 1989. [Tallahassee, 1989?] various pagings. ill.

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**IOWA. STATE LIBRARY, Des Moines.** 1990 Iowa library directory. Gerry Rowland, editor. Des Moines [1990] 122 p. ill.

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**MISSOURI STATE LIBRARY, Jefferson City.** Directory of Missouri libraries: public, special, college and university; statistics. 1988/89. Jefferson City. viii, 75 p. annual.

Report year ends June 30.

73-645566

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**MONTANA STATE LIBRARY, Helena.** Montana public library statistics. 1988/89. Compiled by Diane Gunderson and Cathy Siegner. Helena. various pagings.

Cover title: Montana public library annual report of statistics.

Report year ends June 30.

74-646588

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**NEW YORK STATE LIBRARY, Albany. Division of Library Development.** Directory of college and university libraries in New York State, with statistical data. 19th ed.; 1988. Albany. iv, 118 p. ill.

A66-7962

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**NEW YORK STATE LIBRARY, Albany. Division of Library Development.** The directory of library systems in New York State. 1989. Albany. v, 209 p. ill.

sn84-10678

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**NORTH DAKOTA STATE LIBRARY, Bismarck.** Biennial report to the Governor of North Dakota. [10th] 1987/89. [Bismarck] 173-195 p. ill.

Report period ends June 30.

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State libraries--North Dakota

**OKLAHOMA DEPT. OF LIBRARIES. Automated Data Processing Information Center.** Annual directory of Oklahoma public and institutional libraries. 1989. Oklahoma City. A 30, 2, 7 p.

sn90-35186

Public libraries--directories--Oklahoma

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**OKLAHOMA DEPT. OF LIBRARIES. Public Information Office.** Annual report, Oklahoma public libraries in communities and State libraries. 1988/89. [Oklahoma City] various pagings.

Report year ends June 30.

Cover title: Public library statistics.

89-644891

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**PENNSYLVANIA. STATE LIBRARY OF PENNSYLVANIA.** Pennsylvania State plan for Federal and State documents service in libraries [by John E. Geschwindt. Harrisburg, 1986] viii, 82 p. ill.

90-622463

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Libraries, Depository--Pennsylvania  
Documents libraries--Pennsylvania

**VIRGINIA. STATE COUNCIL OF HIGHER EDUCATION.** Academic libraries in Virginia. 1988/89. [Prepared by John E. Molnar. Richmond] 46 p. ill. (Staff technical report 90-01)

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    - New Jersey, 14590
    - outlines, syllabi, etc., 14426, 14475, 14589
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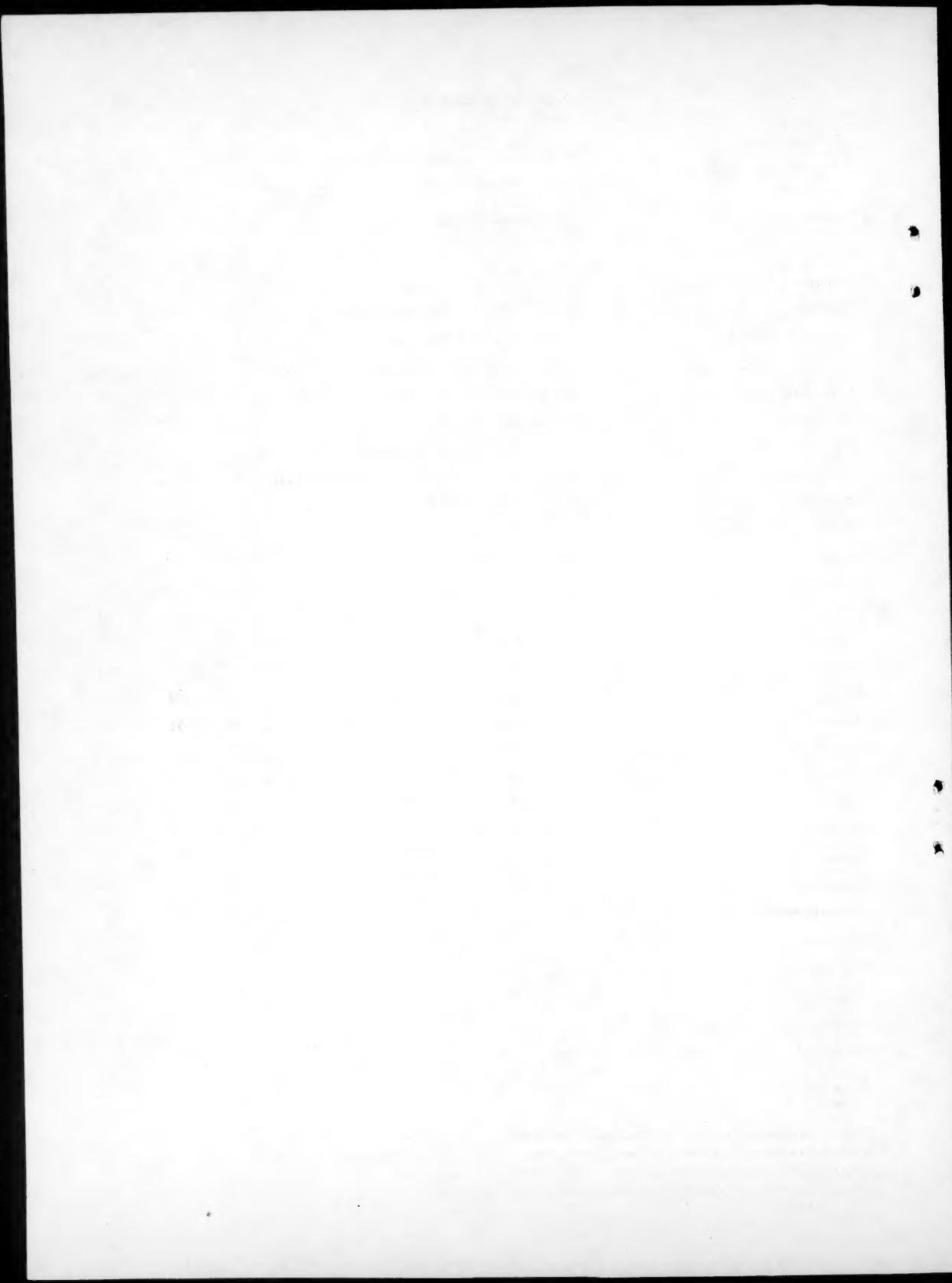
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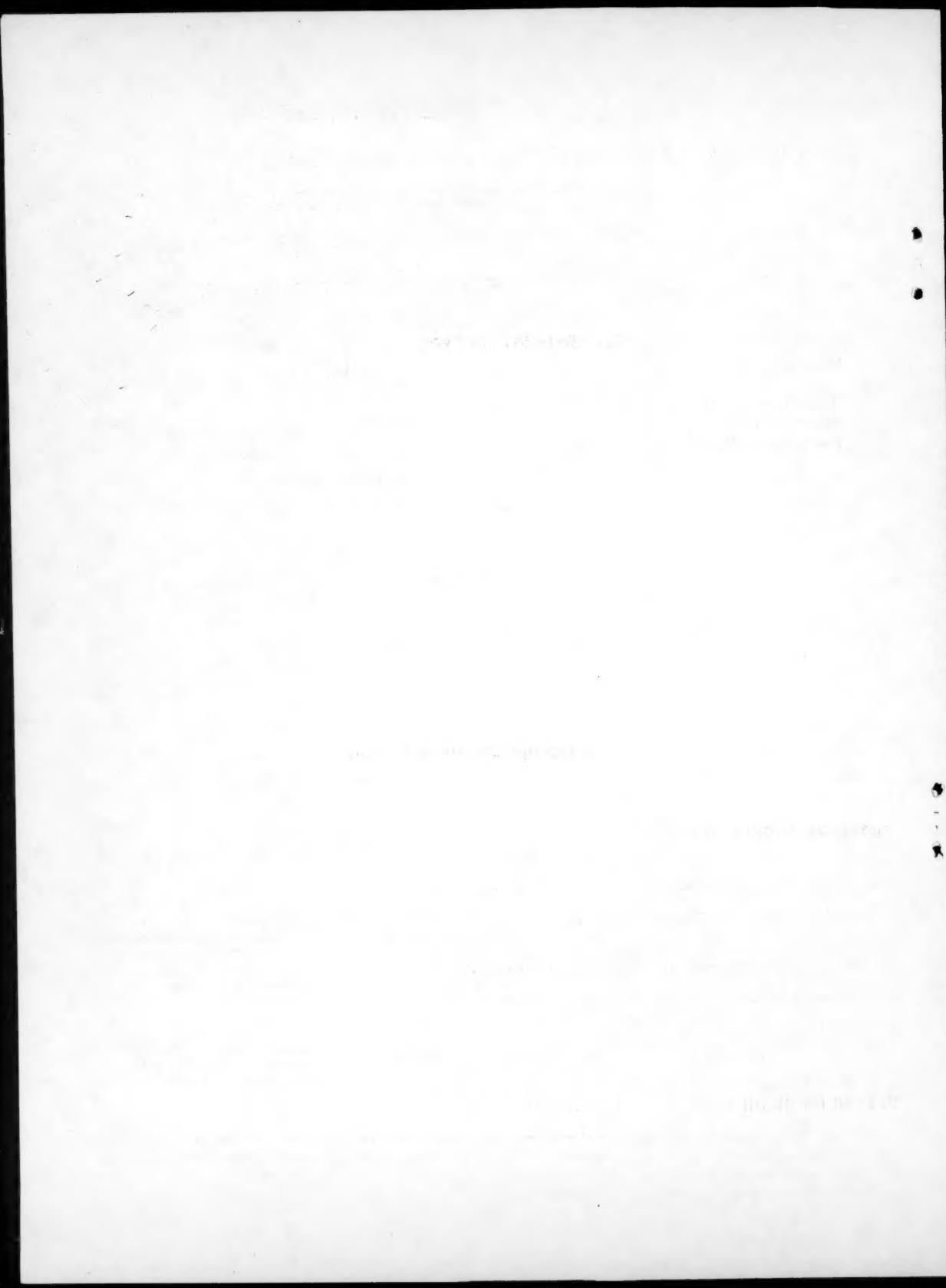


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